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JUL 08 2007
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 11-4058					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Murray C Nichols
140 N 1st West

4. New Owner/Claimant(s)

J & D Enterprises LLC
*Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

1751 Yalecrest Ave

City, State and ZIP Code

Salt Lake City, Utah 84108

New Telephone Number

(801) 583-7313

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5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Totals	_____	_____
Water Right and/or Adjudication Claim Number _____		
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Totals	_____	_____
Water Right and/or Adjudication Claim Number _____		
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Totals	_____	_____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

[Signature]
[Signature]

member
 (title if applicable)

member
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by *[Signature]*
 Received by *[Signature]*
 Processed by _____ AJ

Date 7-5-07
 Date 7-9-07
 Date _____

Receipt Amt. 25.00
 Receipt No. 2023001
 WR _____ Date _____

07/24/2002 09:47 208-847-1314

FIRST IDAHO TITLE

PAGE 82

Addendum #1
QUIT CLAIM DEED

For Value Received, the sum of Ten Dollars and Other Good and Valuable Consideration,

DONALD C. WISCOMB and JILL B. WISCOMB, husband and wife,

THE GRANTOR(S),

do(es) hereby Remise, Release and forever Quit Claim unto

J & D ENTERPRISES LLC,
Of 1751 EAST YALECREST AVENUE, SALT LAKE CITY, State of UT, 84108

THE GRANTEE(S),

the following described premises, in Bear Lake County, Idaho, to wit:

TOWNSHIP 12 SOUTH, RANGE 42 EAST OF THE BOISE MERIDIAN IN IDAHO:

Section 24: SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$.

ALSO: Commencing at a point 100 feet North of the Southeast Corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24, Township 12 South, Range 42 East, Boise Meridian, and running thence South 575 feet, more or less, to the East right of way boundary of Idaho State Highway 36; thence North 38°17' West along said right of way line 576.5 feet; thence North 70°00' East 358.7 feet to the point of beginning.

ALSO: Commencing at the Northeast Corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24, Township 12 South, Range 42 East, Boise Meridian, and running thence South 2540 feet; thence South 70°00' West 358.7 feet, more or less, to the East right of way boundary of Idaho State Highway No. 36; thence North 38°17' West along said right of way line to the North Canyon Road; thence in a Northerly direction along the North Canyon Road to a point where said Road intersects the North line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 24; thence East to the point of beginning.

ALSO: Section 13: N $\frac{1}{2}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$.

Legal for Parcel #2748

ALSO: Beginning at the Southeast Corner of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13, Township 12 South, Range 42 East; thence West 102 feet to the edge of the County Road Right of Way; thence in a Northerly direction along said road right of way to a point approximately 21 feet West of the Northeast Corner of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13; thence East 21 feet to the Northeast Corner of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13; thence South along said Section line approximately 330 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee(s), heirs and assigns forever.

DATED this July 24, 2002.

[Signature]
DONALD C. WISCOMB

[Signature]
JILL B. WISCOMB

182452

STATE OF UTAH, COUNTY OF SALT LAKE

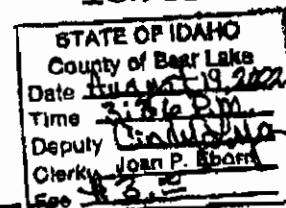
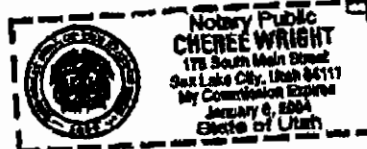
On this 27 day of July, 2002, before me a Notary Public in and for the State, personally appeared

DONALD C. WISCOMB and JILL B. WISCOMB,
husband and wife

known to me to be the person(s) whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

[Signature]
Notary Public
Residing at:
My Commission Expires:



GLS

WARRANTY DEED

FILE COPY

FOR VALUE RECEIVED

NICHOLS PROPERTIES, L.C., an Idaho Limited Liability Company,

does hereby grant, bargain, sell and convey unto

DONALD C. WISCOMB and JILL B. WISCOMB, husband and wife,

whose current address is: 1751 East Valecrest Avenue, Salt Lake City, UT 84108, the Grantees, the following described premises in Bear Lake County, Idaho to wit:

Parcel 1

TOWNSHIP 12 SOUTH, RANGE 42 EAST OF THE BOISE MERIDIAN:

Section 13: N~~1~~/~~4~~SE~~1~~/~~4~~, N~~1~~/~~4~~N~~1~~/~~4~~S~~1~~/~~4~~SE~~1~~/~~4~~.

Together with all water rights appurtenant and appertaining thereto.

SUBJECT TO easements and restrictions of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: August 2, 2000.

NICHOLS PROPERTIES, L.C.

By: *Murray C. Nichols*
MURRAY C. NICHOLS
Managing Member

176426

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

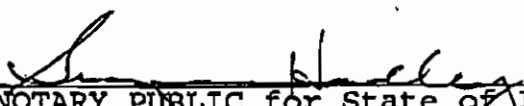
2000 SEP 5 PM 2 11
Cynthia J. [Signature] \$1.00
DEPUTY FEE

176426

STATE OF IDAHO)
)
County of Franklin)

On this 21st day of August, 2000, before me, a Notary Public in and for said State, personally appeared MURRAY C. NICHOLS, known or identified to me to be the Managing Member of NICHOLS PROPERTIES, L.C. that executed the instrument or the person who executed the instrument on behalf of said Company, and acknowledged to me that said Company executed the same.





NOTARY PUBLIC for State of Idaho
Residing at: Swan Lake, Idaho
Comm. Expires: 8/9/03

FILE COPY

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN000 SEP 5 PM 2 14
DEPUTY J. FEE
\$16.00

176427

WARRANTY DEED

FOR VALUE RECEIVED

MURRAY C. NICHOLS and ROSE MARIE NICHOLS, husband and wife,

do hereby grant, bargain, sell and convey unto

DONALD C. WISCOMB and JILL B. WISCOMB, husband and wife,

whose current address is: 1751 East Yalecrest Avenue, Salt Lake City, UT 84108, the Grantees, the following described premises in Bear Lake County, Idaho to wit:

Parcel 2

Beginning at the Southeast corner of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 13, Township 12 South, Range 42 East; thence West 102 feet to the edge of the County Road Right of Way; thence in a Northerly direction along said road right of way to a point approximately 21 feet West of the Northeast Corner of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 13; thence East 21 feet to the Northeast Corner of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 13; thence South along said Section line approximately 330 feet to the Point of Beginning.

Together with all water rights appurtenant and appertaining thereto.

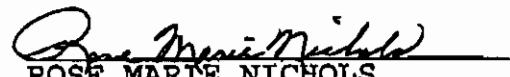
SUBJECT TO easements and restrictions of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

176427

DATED: August 21, 2000.


MURRAY C. NICHOLS


ROSE MARIE NICHOLS

STATE OF IDAHO)
County of Franklin)

On this 21st day of August, 2000, before me, the undersigned a Notary Public in and for said State, personally appeared MURRAY C. NICHOLS and ROSE MARIE NICHOLS, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.




NOTARY PUBLIC for State of Idaho
Residing at: Preston, Idaho
Comm. Exp.: 2/19/05 8/9/03



IDWR Eastern Region
900 N. Skyline Dr. Suite A.
Idaho Falls, ID 83402-1718

