

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED  
 APR 14 2005  
 DEV

Idaho Department of Water Resources  
 #2588

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 30 84-10412           |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LEROY OR KAY Y ARNESON  
1260 LOWER WELLS BENCH ORCINO 83544
4. New Owner/Claimant(s) Matthew or Heidi Shriver  
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address 1260 Lower Wells Bench Road  
 City, State and ZIP Code Orofino, ID 83544  
 New Telephone Number (208) 476-0799
5. Date you acquired the property March 31, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Heidi Shriver  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                            |                     |                            |            |
|----------------------------|---------------------|----------------------------|------------|
| <b>For Office Use Only</b> |                     |                            |            |
| Received by <u>MA</u>      | Date <u>4-25-05</u> | Fee <u>\$ 25.00/rx</u>     |            |
| Received by <u>MA</u>      | Date <u>4-25-05</u> | Receipt No. <u>C077635</u> |            |
| Processed by _____ AJ      | Date _____          | WR _____                   | Date _____ |

RECORDED  
INDEXED  
FILED

198789

Instrument # 198789

CLEARWATER COUNTY, OROFINO, IDAHO

2005-03-02 02:30:00 No. of Pages: 2

Recorded for : CCLT

ROBIN CHRISTENSEN

Ex-Officio Recorder Deputy

Fee: 6.00

*Return to X*

WARRANTY DEED

GRANTOR, LEROY B. ARNESON and KAY Y. ARNESON, husband and wife, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto MATTHEW P. SHRIVER and HEIDI L. SHRIVER, husband and wife, 1260 Lower Wells Bench Rd., Orofino, Idaho, hereinafter referred to as GRANTEE, all of the following described real property located in the County of Clearwater, State of Idaho to-wit:

A portion of the SW1/4 SE1/4 of Section 22, and of the NW1/4 NE1/4 of Section 27, Township 37 North, Range 2 East, Boise Meridian, Clearwater County, Idaho, described as:

Beginning at the Northwest corner of the NE1/4 of said Section 27; thence North 80.20 feet to the Southerly right of way line of the county road; thence East along said right of way line 70 feet; thence N 74°20' E along said right of way line 103.30 feet; thence N 69°20' E along said right of way line 37 feet to the True Point of Beginning; thence N 42°52' E along said right of way line 210 feet; thence South 410.01 feet; thence S 42°52' W 210 feet; thence North 410.01 feet to the True Point of Beginning.

ALSO:

Beginning at the Northwest corner of the NE1/4 of Section 27 (quarter corner common to Sections 22 and 27, Township 37 North, Range 2 East, Boise Meridian); thence due North a distance of 80.2 feet to a point on the South boundary of county road; thence due East along said right of way a distance of 70.0 feet to a point; thence N 74°20' E along said right of way a distance of 103.3 feet to a point; thence N 69°20' E along said right of way a distance of 37.0 feet to a point; thence N 42°52' E along said right of way a distance of 210.0 feet to the True Point of Beginning; thence South a distance of 410.01 feet to a point; thence N 42°52' E a distance of 340.0 feet to a point on South boundary of a private road; thence N 49° W along said road a distance of 50.0 feet to a point; thence N 58°W along said road a distance of 100.0 feet to a point; thence N 49° W along said roads distance of 67.0 feet to a point; thence N 58° W along said road a distance of 60.0 feet to the True Point of Beginning.

EXCEPTING:

That part of the NW1/4 NE1/4 of Section 27, and that part of the SW1/4 SE1/4 of Section 22, all in Township 37 North, Range 2 East, Boise Meridian, more particularly described as follows:

Commencing at an iron pipe monument marking the NW corner of the NW1/4 NE1/4 of said Section 27; thence S 0°06'52" E along the West line of said NW1/4 NE1/4 of Section 27, a distance of 123.4 feet; thence East a distance of 201.29 feet to an iron pin, said pin being the True Point of Beginning; thence North a distance of 267.58 feet to the Southern right of way of the county road; thence along said right of way N 59°20' E a distance of 19.93 feet; thence N 42°52' E a distance of 8.03 feet to an iron pin; thence leaving said right of way S 9°43'11" E a distance of 117.06 feet to an iron pin; thence S 11°52'06" E a distance of 235.16 feet to an iron pin set on the Southern line of that parcel described in Instrument No. 108895 recorded in the Records of Clearwater County; thence S 42°52' W along the Southern line of said Instrument No. 108895, a distance of 133.39 feet to an iron pin; thence North a distance of 159.64 feet to an iron pin and the True Point of Beginning.

TO HAVE AND TO HOLD the said premises with their appurtenances, issues and profits unto the said Grantee and to the Grantees heirs and assigns forever. The Grantor does

WARRANTY DEED - 1

 CLEARWATER LAND TITLE

hereby covenant to and with the Grantee that they are free from all encumbrances, except as above described, and that Grantor will warrant and forever defend the title thereto against all lawful claims and demands whatsoever.

This Warranty Deed is executed the 31<sup>st</sup> day of March, 2005, by the Grantor to the Grantee named above.

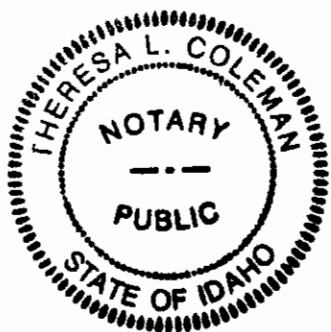
Leroy B. Arneson  
LEROY B. ARNESON

Kay Y. Arneson  
KAY Y. ARNESON

STATE OF IDAHO                                 )  
                                                              ) ss.  
County of Clearwater                         )

On this 31<sup>st</sup> day of March, 2005, before me, a notary public in and for the State of Idaho, personally appeared LEROY B. ARNESON and KAY Y. ARNESON, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



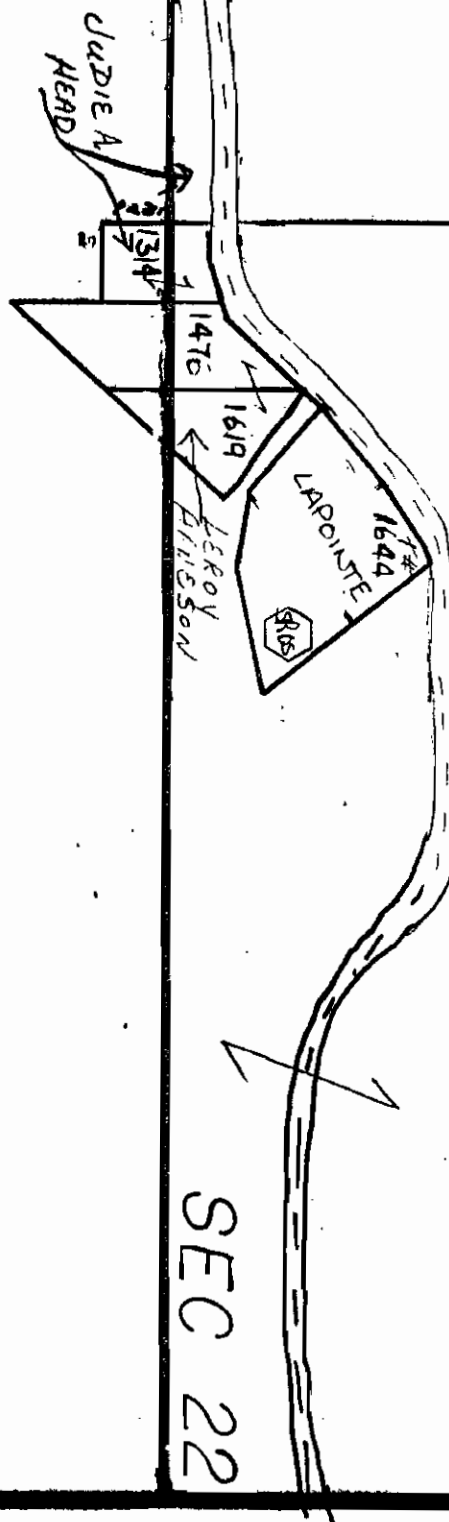
Theresa L. Coleman  
Notary Public in and for Idaho  
Residing at: Onfield  
Commission Expires: 6/6/08

MYRICK &  
JULIA  
FULLEN

DANIEL  
FULLEN

OSCAR CARTWRIGHT  
% Laurella F Miller & Trustees  
of the  
Kenneth W Miller Trust

T# 1321  
WILLIAM  
WALKER



SEC 22