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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~96-8787~~					
WR 97-7392					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

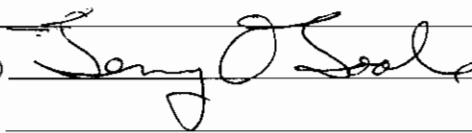
3. Name and Address of Former Owner/Claimant(s) Joe William + Shirley Follmer
4. New Owner/Claimant(s) P.O. Box 1443
- Name Connector (Check one): ☐ and ☐ or ☐ and/or
- New Mailing Address Priest River, ID 83854
- City, State and ZIP Code TERRY O'TOOLE
- New Telephone Number P.O. Box 1113 Rathdrum ID 83858
- 208 687-5655
5. Date you acquired the property 4/7/05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

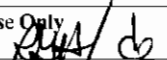
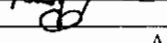
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

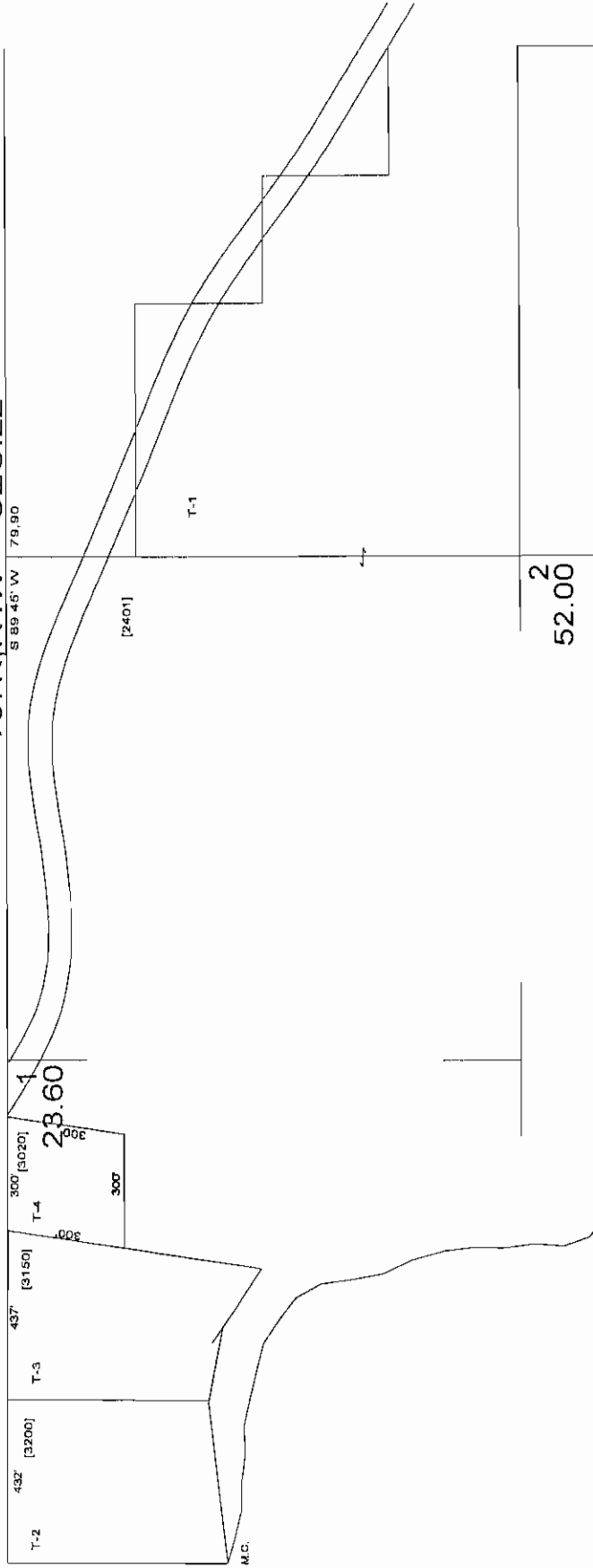
7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u></u>	Date <u>4/15/05</u>	Fee <u>425.00</u>	
Received by <u></u>	Date <u>4/15/05</u>	Receipt No. <u>N016845</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____

T57N.R4W SEC.22



BLUE LAKE

BLUE CREEK

This sketch is furnished without charge
solely for the purpose of assisting in
locating said premises and Sandpoint
Title Insurance assumes no liability for
inaccuracies therein.

APPROVED & ACCEPTED

[Handwritten signature]

M.C.

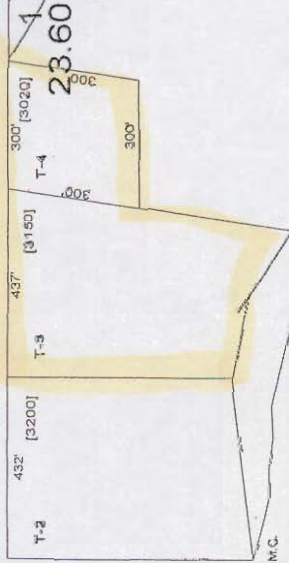
R.W.S. [U]E]
CHECK
BY

23E

1 12 13 24 25 36

T57N,R4W SEC.22

S 89° 45' W 79.90



[2401]

T-1

52.00

BLUE LAKE

BLUE CREEK

This sketch is furnished without charge solely for the purpose of assisting in locating said premises and Sandpoint Title Insurance assumes no liability for inaccuracies therein.

APPROVED & ACCEPTED

[Handwritten signatures]

R.W.S. [RE]
CHECK BY

SCANNED
AUG 16 2007

R2E

1 12 13 24 25 36

Exhibit A

PARCEL 1:

A tract of land located in Government Lot 1, Section 22, Township 57 North, Range 4 West, Boise Meridian, Bonner County, Idaho, described as follows:

Beginning at a point which is located East a distance of 432 feet from the Northwest corner of said Section 22, said point of beginning being on the North line of said Section 22;

Thence East 437 feet;

Thence South 8° 30' West, 696 feet, more or less, to the meander line of Blue Lake;

Thence Northwesterly 340 feet, more or less, along said meander line to the intersection of a line extended South from the point of beginning;

Thence North 643 feet, more or less, to the point of beginning.

PARCEL 2:

A tract of land located in Government Lot 1, Section 22, Township 57 North, Range 4 West, Boise Meridian, Bonner County, Idaho described as follows:

Beginning at a point which is located East, a distance of 869 feet from the Northwest corner of said Section 22, said point of beginning being on the North line of said Section 22;

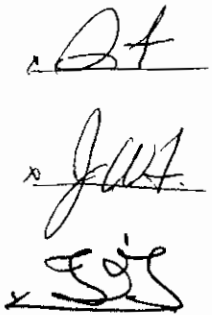
Thence South 8° 30' West, 300 feet;

Thence East 300 feet on a line parallel to the North line of said Section 22;

Thence North 8° 30' East, 300 feet, more or less, to the North line of said Section 22;

Thence West along the North line of said Section 22, a distance of 300 feet to the point of beginning.

EXCEPT AND SUBJECT TO County Roads and Rights of way.





674243

INSTRUMENT NO. 00042738 JLS

Return to Grantee

WARRANTY DEED

For Value Received **JOE WILLIAM FOLLMER and SHIRLEY FOLLMER, Husband and Wife**, the grantor(s), do(es) hereby grant, bargain, sell and convey unto **TERRY O'TOOLE, A Widower**, the grantee(s) whose current address is **P.O. Box 1113, Rathdrum, ID 83858**, the following described premises, in **BONNER** County Idaho, to wit:

See Exhibit A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except all easements, right of ways, covenants, restrictions, reservations of record and taxes and assessments, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 7, 2005

Joe William Follmer
JOE WILLIAM FOLLMER

Shirley Follmer
SHIRLEY FOLLMER

STATE OF Idaho

COUNTY OF Bonner

} SS

On this 7th day of **APRIL, 2005**, before me, the undersigned, a Notary Public in and for the said State, personally appeared **JOE WILLIAM FOLLMER and SHIRLEY FOLLMER** known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Julius L Skumman
Notary Public in and for said County and State

Residing at: Sandpoint, ID
Commission Exp.: 12/16/09

RECORDING DATA:

SANDPOINT TITLE INSURANCE
2005 APR 13 P 12:48
600
MARIE SCOTT
BONNER COUNTY RECORDER
DEPUTY