

RECEIVED DEW
APR 14 2007
DEPARTMENT OF
WATER RESOURCES

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 36-7386					
UC 36-8164					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	Frank L. Orth Sr. 3301 A S. 1950 E Wendell, ID 83355
4. New Owner/Claimant(s)	Jimmie D. Scarrow
	Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	3184 S. 1900 E.
City, State and ZIP Code	Wendell, ID 83355
New Telephone Number	()

5. Date you acquired the property

July 30, 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by AMB
 Received by AMB
 Processed by AJ

Date 8-14-07
 Date 8-14-07
 Date

Receipt Amt. \$150.00
 Receipt No. 1084751
 WR Date

Instrument # 222744
GOODING, GOODING, IDAHO
2007-07-30 03:55:07 No. of Pages: 3
Recorded for : LAND TITLE AND ESCROW, INC
DENISE M. GILL Fee \$9.00
Ex-Officio Recorder Deputy *Deanna Runka*

G-36920

WARRANTY DEED

For Value Received Helen Orth, a widow, the Grantor, grants, bargains, sells, and conveys to Jimmie D. Scarrow, an unmarried man, the Grantee, whose address is 3184 S 1900 E, WENDELL ID 83355, the premises described on Exhibit A.

TO HAVE AND TO HOLD the premises, with their appurtenances to the Grantee and his heirs and assigns forever. The Grantor covenants to and with the Grantee, that the Grantor is the owner in fee simple of the premises; that they are free from all encumbrances except as described above and that the Grantor will warrant and defend the same from all lawful claims whatsoever.

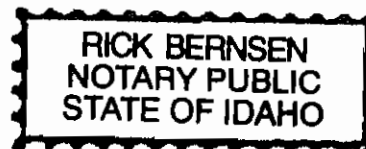
Helen Orth
.....
Helen Orth, a widow

STATE OF IDAHO)
County of Jerome .)

On July 30, 2007, before me, a Notary Public in and for said State, personally appeared Helen Orth, a widow, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed it.

[Signature]
.....
Notary Public for Idaho
Commission Expires: 7/30/09

Warranty Deed - 1



Paul M. Beeks, P.L.L.C.
Attorney At Law
210 Sixth Avenue East
Post Office Box 508
Twin Falls, Idaho 83303-0508

EXHIBIT "A"

Order Number: G-36920

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 16: SW $\frac{1}{4}$;

Section 17: S $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$;

Section 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$;

Section 21: NW $\frac{1}{4}$;

EXCEPT

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 21: That part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South along the East boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ 300.00 feet;
Thence West parallel with the North boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ 500.00 feet;
Thence North parallel with the East boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ 300.00 feet;
Thence East along the North boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ 500.00 feet to the TRUE
POINT OF BEGINNING.

EXCEPT

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

A parcel of land located in the following:

Section 16: SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 17: SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 20: NE $\frac{1}{4}$ NE $\frac{1}{4}$;

Section 21: NW $\frac{1}{4}$ NW $\frac{1}{4}$;

described as follows:

-continued-

CONTINUATION

EXHIBIT "A"

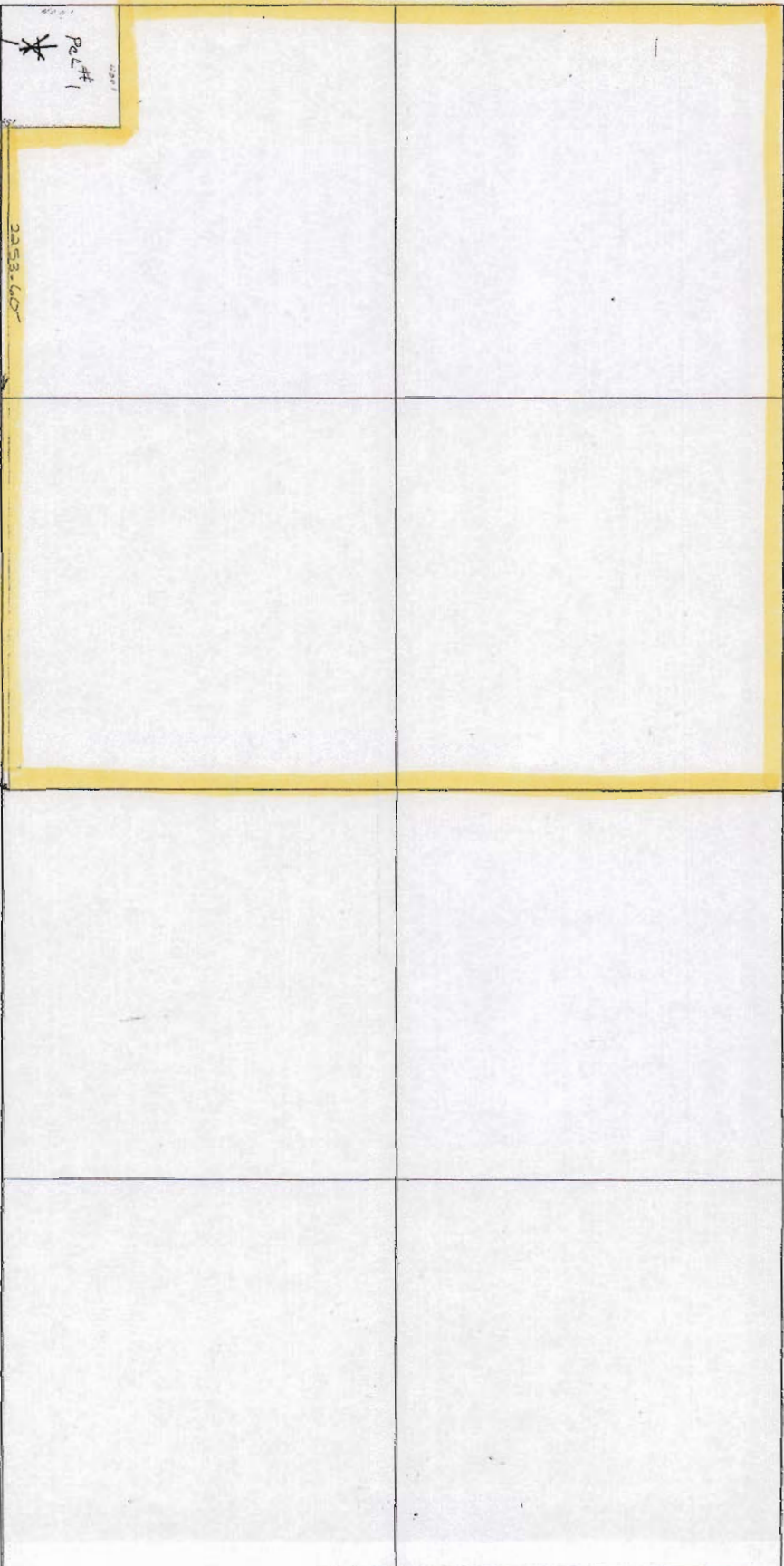
Order Number: G-36920

Beginning at the Section corner common to Sections 16, 17, 20 and 21; Thence North 89°55' West, 400.00 feet along the South boundary of Section 17 to the TRUE POINT OF BEGINNING;
Thence North 0°01' East, 400.00 feet parallel to the East boundary of Section 17;
Thence South 89°55' East, 400.00 feet parallel to the South boundary of Section 17;
Thence South 89°57' East, 400.00 feet parallel to the South boundary of Section 16;
Thence South 0°01' West, 800.00 feet parallel to the West boundary of Section 16 and 21;
Thence North 89°57' West, 400.00 feet parallel to the North boundary of Section 21;
Thence North 89°55' West, 400.00 feet parallel to the North boundary of Section 20;
Thence North 0°01' East, 400.00 feet parallel to the East boundary of Section 20 to the TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereto including but not limited to Water Right No. 36-7386 and Water Right No. 36-8164.

End of Exhibit "A"

Handwritten signature



* EXCEPT

"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey

1" = 400'

Franklin COUNTY

SEC.

17

TWP.

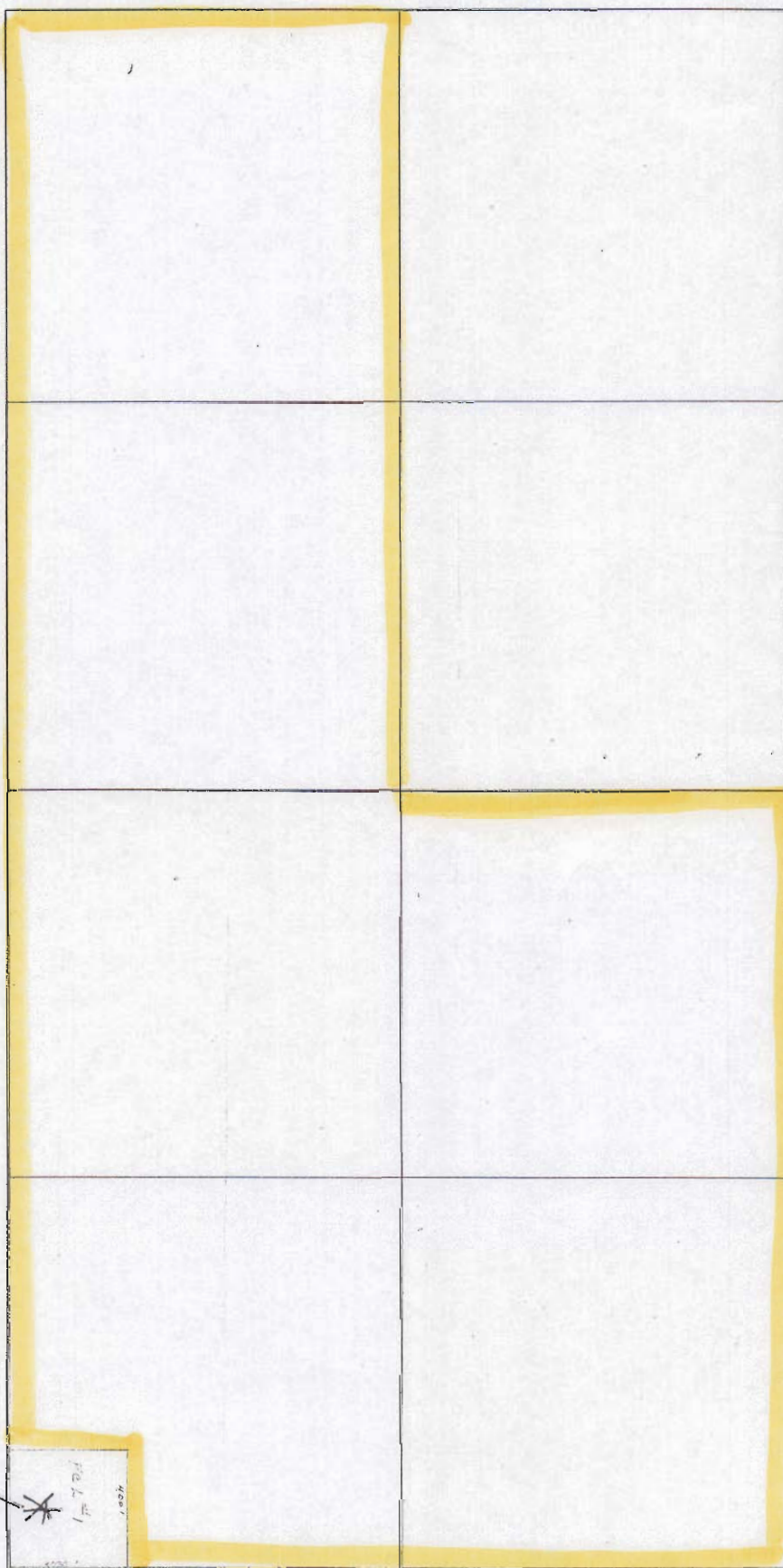
8 S

ROD.

15

EBM.

*Amos
Key*



*EXCEPT

This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey

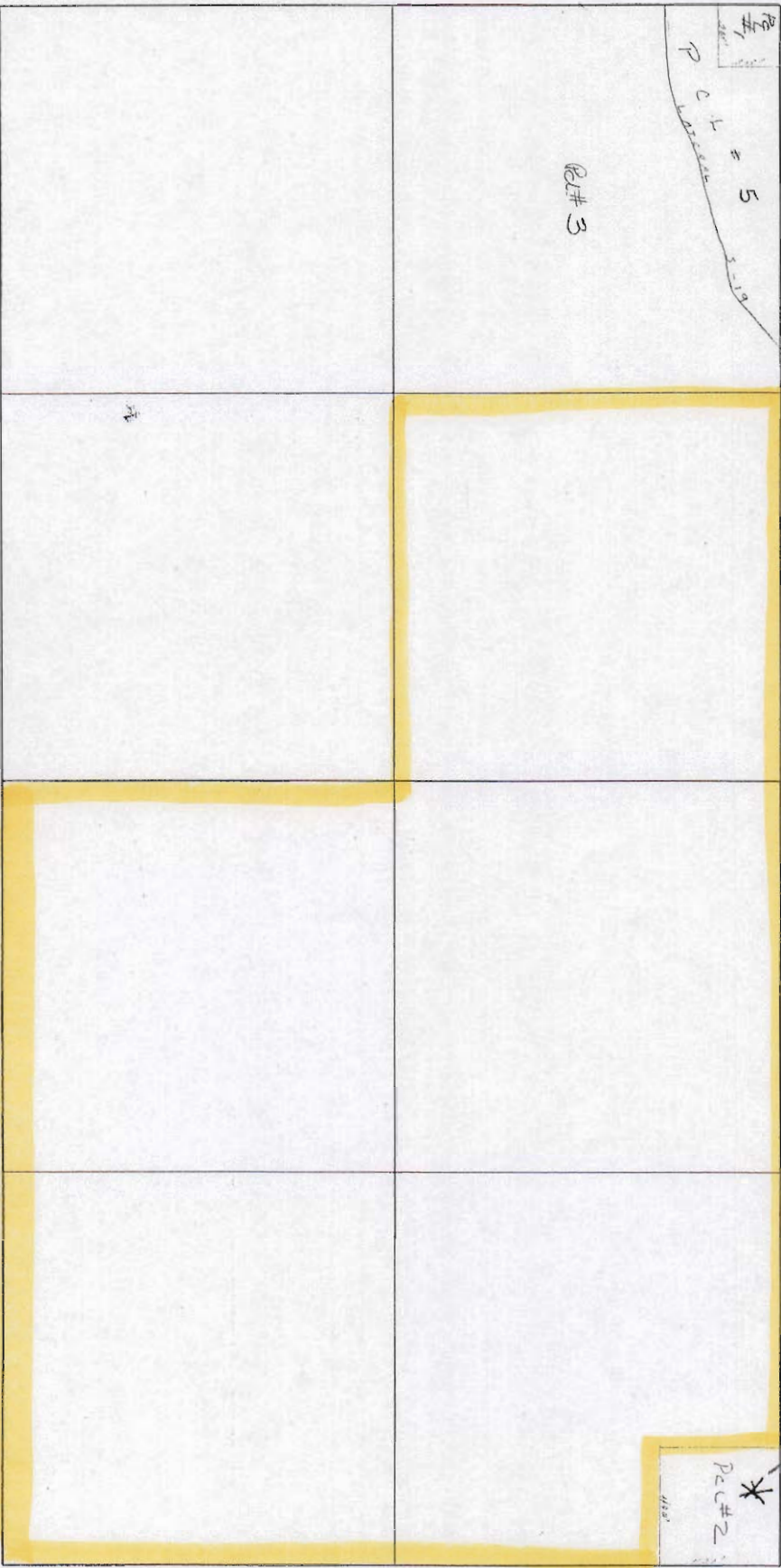
Lincoln COUNTY

SEC. 20 TWP. 6 S

RGE 15 EBM.

*Worth
Way*

*EXCEPT



"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey

Logansburg, SE COUNTY

SEC.

TWP 34 S

RGE 8 S

RGE EBM.

15

EBM.

*EXCEPT

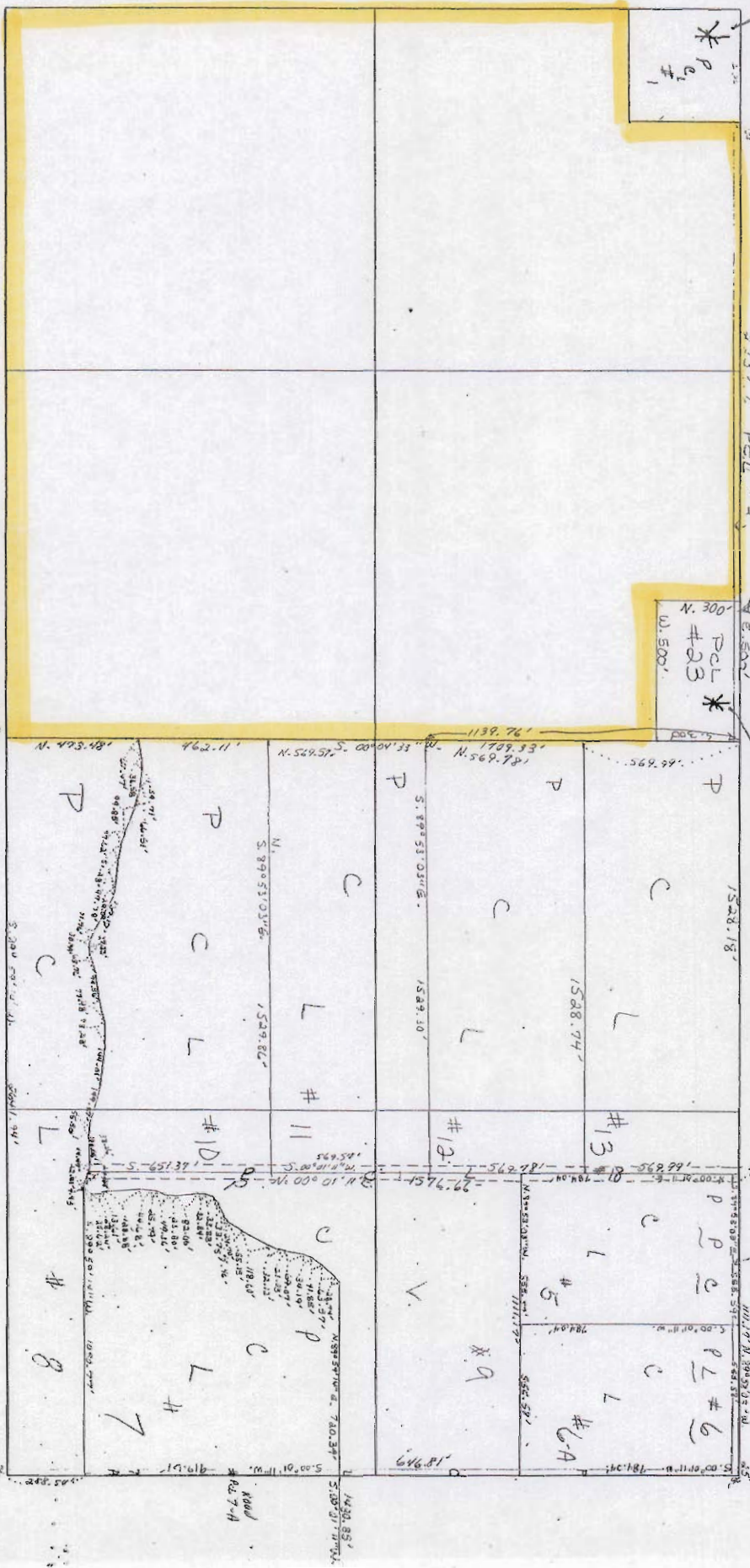
See Inset #20044
it replaces two
joint.

*EXCEPT

7 out
Hilly

105.7mm

1" = 400'



"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey