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WATER RESOURCES
WESTERN REGION

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
PD 63-2117	Decreed				
PD 63-2338	Decreed				

2. The following **REQUIRED** information must be submitted with this form:

SUPPORT DATA

IN FILE #

63-2117

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

William Rodman and John Parrish
2327 Mountain View Drive, Boise, ID 83705

4. New Owner/Claimant(s)

Jesse Hamilton and Donald Miller

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

781 N. Ashtree Way

City, State and ZIP Code

Boise, ID 83712

New Telephone Number

(208) 429-6562

5. Date you acquired the property

September 1, 2006

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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jane Hamilton

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by Leg Date 9-8-06 Fee \$50-
 Received by Leg Date 9-8-06 Receipt No W034662
 Processed by AI Date _____ WR SR Date 5-22-07

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8151 W. Rifleman Ave. / Boise
Idaho 83704 / (208) 377-2700

Instrument # 210069

IDAHO CITY, BOISE COUNTY, IDAHO
2006-08-31 03:20:25 No. of Pages: 2
Recorded for : PIONEER TITLE
RORA A. CANODY
Ex-Officio Recorder Deputy *Shirley Gyle* Fee: 6.00
Index to DEEDS

WARRANTY DEED

For Value Received

WILLIAM J. RODMAN, AN UNMARRIED MAN AS October 8,

1962 HIS DATE OF ACQUIRING THE GOLDEN STAR AND LAST CHANCE MINERAL SURVEY
AND WILLIAM J. RODMAN, AN UNMARRIED MAN AS OF November 30, 1965 and January 26,
1966, THE DATES OF ACQUIRING THE REMAINING PROPERTIES, AND JON WHITNEY
also known as John Whitney Parrish
PARRISH, AN UNMARRIED MAN AS OF NOVEMBER 30, 1965 AND JANUARY 26, 1966, THE
DATES OF ACQUIRING THE REMAINING PROPERTIES

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

DONALD E. MILLER AND CANDACE W. MILLER, HUSBAND AND WIFE AND JESSE R.

HAMILTON AND MOLLY M. HAMILTON, HUSBAND AND WIFE

hereinafter referred to as Grantee, whose current address is 781 N. Ashtree Way, Boise, Id 83712
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH ANY EXISTING WATER RIGHTS.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that
Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances
except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions,
easements of record, and easements visible upon the premises, and that Grantor will warrant and defend
the same from all claims whatsoever.

Dated: August 30, 2006

William J. Rodman

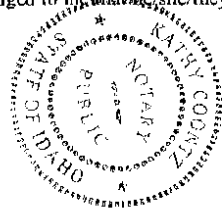
William J. Rodman

Jon Whitney Parrish

Jon Whitney Parrish

STATE OF ID, County of ADA, ss.

On this 31ST day of AUGUST, in the year of 2006, before me THE UNDERSIGNED, notary public
personally appeared WILLIAM J. RODMAN AND JON WHITNEY PARRISH known or identified
to me to be the person/persons whose name is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.



Kathy Coontz

Kathy Coontz
Notary Public of Id
Residing at Boise
Commission expires: August 15, 2009

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EXHIBIT A

The following nineteen (19) patented mining claims located in Sections 3, 9 and 10 in Township 7 North, Range 4 East, Boise Meridian, Boise County, Idaho. Each patented claim is described in further detail below. Entries under "County Record - Book & Page" is in reference to the Book of Deeds or Patents in which the patent to the claim was recorded in the Records of Boise County, Idaho. "Mineral Survey Number" refers to the United States Mineral Survey made upon the mining claim prior to application for mineral patent, and the survey upon which the metes and bounds description for the property as contained in the patent deed is based.

<u>Name of Patented Claim</u>	<u>County Record (Book & Page)</u>	<u>Mineral</u>
<u>Survey Number</u>		
Gold Hill	19-559 of Deeds	1205
Pioneer	19-561 of Deeds	1206
Dunlap	19-564 of Deeds	1207
Confederate	19-567 of Deeds	1208
North Yellow Jacket	31-562 of Deeds	2053
Kossuth	31-562 of Deeds	2053
Eisler	31-562 of Deeds	2053
Iowa	31-562 of Deeds	2053
North Iowa	31-562 of Deeds	2053
Yellow Jacket	31-562 of Deeds	2053
Hall	31-562 of Deeds	2053
Oregon	6-290 of Patents	2076
Sunday	6-367 of Patents	2880
Black Hawk	6-367 of Patents	2880
Independence	6-367 of Patents	2880
Crocker	6-358 of Patents	2879
Hercules	6-390 of Patents	2882
Golden Star	8-19 of Patents	2883
Last Chance	8-16 of Patents	2884

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Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

07/01/2005

WATER RIGHT NO. 63-2117

Owner Type

Name and Address

Current Owner

Current Owner

Original Owner

Priority Date: 11/30/1909

Basis: Decreed

Status: Active

Source

Tributary

CONFEDERATE GULCH CREEK GRANITE CREEK

Beneficial Use From To Diversion Rate Volume

MINING 03/01 11/30 0.5 CFS

Total Diversion 0.5 CFS

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Location of Point(s) of Diversion:

CONFEDERATE GULCH CREEK SWSE Sec. 09 Township 07N Range 04E BOISE County
CONFEDERATE GULCH CREEK NESW Sec. 09 Township 07N Range 04E BOISE County
CONFEDERATE GULCH CREEK NWNWSE Sec. 09 Township 07N Range 04E BOISE County

Place(s) of use:

Place of Use Legal Description: MINING BOISE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	04E	9		SE										
				NESW										
				NWSE										

Conditions of Approval:

1. THE PLACE OF USE DOES NOT INCLUDE A USE ON FEDERAL PUBLIC LAND.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE
2. C18 WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
4. C04 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 04/24/2003

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

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Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 63

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

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IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

07/01/2005

WATER RIGHT NO. 63-2338

Owner Type

Name and Address

Current Owner

Current Owner

Original Owner

Priority Date: 11/12/1919

Basis: Decreed

Status: Active

Source

Tributary

GRANITE CREEK GRIMES CREEK

Beneficial Use From To Diversion Rate Volume

MINING 03/01 11/30 2 CFS

Total Diversion 2 CFS

Location of Point(s) of Diversion:

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GRANITE CREEK SWNE Sec. 09 Township 07N Range 04E BOISE County

GRANITE CREEK NESENW Sec. 09 Township 07N Range 04E BOISE County

GRANITE CREEK NENWSE Sec. 09 Township 07N Range 04E BOISE County

Place(s) of use:

Place of Use Legal Description: MINING BOISE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	04E	9		SWNE										
				SENE										
				NWSE										

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

3. C04 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

4. THE PLACE OF USE DOES NOT INCLUDE A USE ON FEDERAL PUBLIC LAND.

5. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 04/24/2003

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

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Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

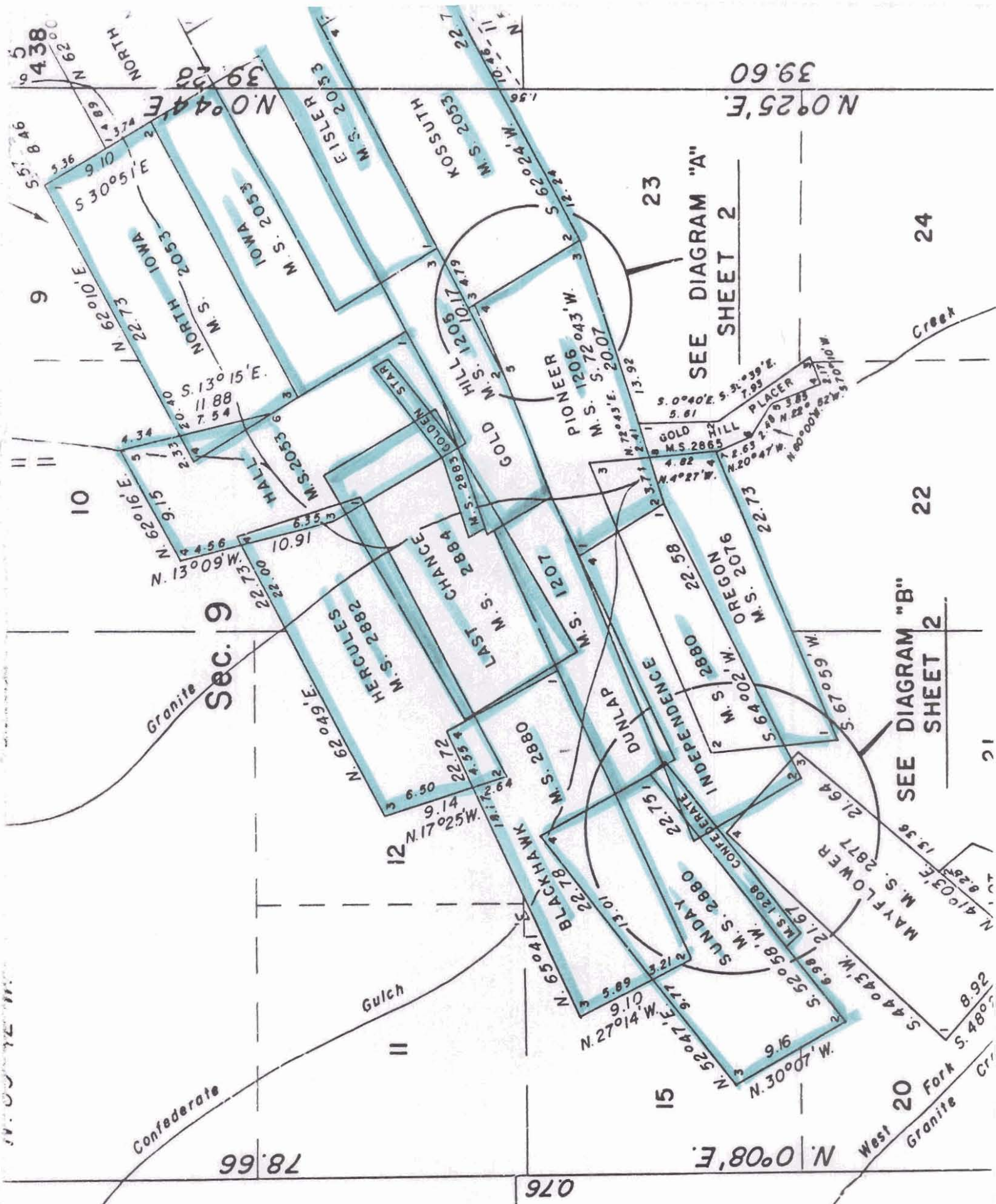
Cary Act Number:

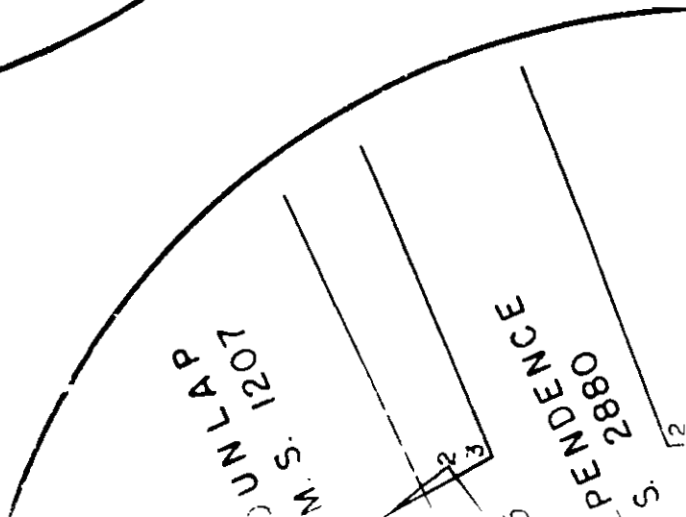
Mitigation Plan: False

Close

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MAY 21 2007





W.S. JUN 12 1967

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S. PENDENCE 2880



