

See to 836 - 26.
21 830-751
Dev

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
WR 63-10147					
	PD 63-23610				

SUPPORT DATA

2. The following **REQUIRED** information must be submitted with this form:

IN FILE # 63-10147

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Alice / Lester McCain
2634 Aaron Dr.

4. New Owner/Claimant(s)

Stanley / Kim McCain

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2634 Aaron Dr

City, State and ZIP Code

Nampa ID 83684

New Telephone Number

208-466-7933

5. Date you acquired the property

10/25/1999

SCANNED

MAY 29 2007

6

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total _____		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total _____		

7

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Stanley R. Cain
Ken A. McLoain

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by	Date	Fee
Receipted by <i>amp</i>	Date <i>10-3-06</i>	Receipt No. <i>6082313</i>
Processed by _____	Date _____	WR <i>22</i> Date <i>5-23-07</i>

SCANNED

MAY 29 2007

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10147

Priority: July 27, 1983

Maximum Diversion Rate: 0.07 CFS
Maximum Diversion Volume:¹ 5.1 AF

This is to certify, that LESTER MC CAIN
ALICE MC CAIN

2634 AARON DR.
NAMPA, ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 27, 1983; and has submitted Proof of Beneficial Use on August 24, 1988. An examination indicates that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.07 CFS	5.1 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NWNE), Sec. 2, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	2	LOT 2(NWNE)	1.1		1.1

Total number of acres irrigated: 1.1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

SCANNED

DEC 13 2002

MICROFILMED

SCANNED

SEP 18 1990

MAY 29 2007

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10147

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of AUGUST, 1990.

Acting for

R. Keith Higginson, Director

R. Keith Higginson

7/19/6

NO SRBA claim

known or other

known or other

known or other

known or other

known or other

known or other

known or other

SCANNED

MAY 29 2007

MICROFILMED

SEP 15 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-23610

NAME AND ADDRESS: ALICE MC CAIN
LESTER MC CAIN
2634 AARON DR
Nampa, ID 83686

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1980

POINT OF DIVERSION: T02N R02W S02 NENW Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Canyon County
T02N R02W S02 NENW

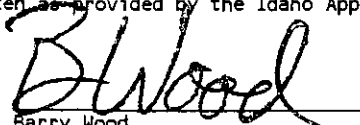
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

SCANNED
MAY 23 2007

PIONEER TITLE COMPANY OF CANYON COUNTY
100 10TH AVENUE SOUTH * NAMPA, ID 83651
208-466-6100

ESCROW NUMBER: PN55308
PROPERTY: 2634 AARON DRIVE
NAMPA, ID 83686
LOT 2, BLOCK 5, VALLEY RANCH ESTATES

TODAY'S DATE: 10/21/1999
CLOSING DATE: 10/22/1999

ESCROW CLOSING STATEMENT OF:
STANLEY R. MCCAIN
KIM L. MCCAIN

OTHER PARTY:
ESTATE OF ALICE M. MCCAIN
CO-PERSONAL REPRESENTATIVE

BUYER'S CLOSING STATEMENT

DESCRIPTION	DEBITS	CREDITS
Sales Price	111,852.59	
Prorate EST 99 TAXES 1/01/1999 to 10/22/1999 @ \$2334.14/12 m	112,291.34	1,886.76
Prorate Irrigation 1/01/1999 to 10/22/1999 @ \$51.21/12 mos		41.39
REIMBURSE 99 IRRIGATION	11.17	928.15
1/2 ESCROW CLOSING FEE Pioneer Title Company	183.00	
Recording fees: Deed \$ 6.00 Mtg \$ Releases \$	6.00	
Balance Due From Buyer	112,491.51	112,052.76
TOTALS	112,052.76	112,052.76

This statement should be retained by you for Income Tax purposes.

We, the undersigned, have read and approved the above closing statement.

We hereby certify that the foregoing is a true and correct statement of funds received and disbursed by us in the above closing.

PIONEER TITLE COMPANY OF CANYON COUNTY

By: Carol Shaw

Stanley R. McCain
STANLEY R. MCCAIN
Kim L. McCain
KIM L. MCCAIN

D.H. 1886 76
41 39
Title Ins. 400
427
000

Title Ins. 500
Fence claim, 183

SCANNED

MAY 11 2007

SCHEDULE A

Order No.: **PN55308**
Policy No.: **J 1129362**
Amount of Insurance: **\$111,852.59**
Premium: **\$594.00**
Date of Policy: **October 22, 1999 @ 4:15 p.m.**

1. Name of Insured:

STANLEY R. McCain and KIM L. McCain

2. The estate or interest in the land which is covered by this policy is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

STANLEY R. McCain and KIM L. McCain, presumptively subject to the community interest of their respective spouses, if married

4. The land referred to in this policy is described as follows:

Lot 2, Block 5, VALLEY RANCH ESTATES, Canyon County, Idaho, according to the plat filed in Book 12 of Plats, Page 32, records of said County.

SCANNED
MAY 11 2017

NW CORNER GOV'T LOT 3, SEC 2,
T2N, R2W, OF THE B.M.

GREENHURST RD. S 89° 45' 00" E 1338.64'

NW CORNER GOV'T LOT 3, SEC 2,
T2N, R2W, OF THE B.M.

VALLEY RANCH ESTATES

CERTIFICATE OF SURVEY

I do hereby certify that I am a professional engineer, licensed by the State of Idaho, and that this plat has been prepared from a survey made by me or under my supervision, and that this plat is an accurate representation of said survey.

FILED

JUN 15 8 10 AM '17

WATER DIVISION

OF THE STATE OF IDAHO

RECORDS

PLAT BOOK 12

PAGE 32

Date June 4, 1917

LEGEND

Exterior Boundary

Lot Boundary

Street Centerline

Easement Lines (Future Street)

Best Cap

3/8" Rebar

Block Number

10' Easement

Other Easements of 5' width border all streets

(Not Shown)

SCALE: 1" = 100'

This sketch is for location purposes only. The Company assumes no liability for variations.
PIONEER TITLE COMPANY
203 E. Canyon County

CURVE	RADIUS	ANGLE	TAN	LENGTH	CHORD	BEARING	CHORD
C-1	20	90° 16' 00"	20.09	3.51	28.35	N 43° 07' 00" E	30.00
C-2	65	26° 15' 17"	13.16	29.79	29.52	N 13° 08' 38" W	30.00
C-3	95	26° 15' 17"	22.16	43.53	43.15	N 13° 08' 38" W	30.00
C-4	125	10° 20' 07"	5.94	57.28	56.78	N 21° 03' 13" W	30.00
C-5	65	10° 20' 07"	5.94	11.84	11.42	N 21° 03' 13" W	30.00
C-6	66	21° 26' 14"	6.26	12.48	12.46	N 10° 20' 06" W	30.00
C-7	95	21° 26' 14"	17.98	35.54	35.34	N 10° 20' 06" W	30.00
C-8	125	21° 26' 14"	23.66	48.77	48.50	N 10° 20' 06" W	30.00
C-9	20	85° 22' 17"	18.43	2.80	2.712	N 47° 31' 12" W	30.00
C-10	20	94° 37' 43"	21.59	35.03	29.34	N 42° 28' 48" E	30.00
C-11	40	131° 24' 35"	88.61	9.74	72.92	S 29° 07' 43" E	30.00
C-12	40	131° 24' 35"	88.61	9.74	72.92	S 19° 27' 37" W	30.00
C-13	20	90° 00' 00"	20.00	31.42	28.28	S 44° 12' 40" W	30.00
C-14	20	90° 00' 00"	20.00	31.42	28.28	S 44° 12' 40" W	30.00
C-15	40	82° 46' 08"	35.28	37.82	32.92	S 89° 41' 40" W	30.00
C-16	40	82° 46' 08"	35.28	37.82	32.92	S 89° 41' 40" W	30.00
C-17	65	40° 22' 36"	23.90	43.80	44.86	N 69° 36' 22" E	30.00
C-18	95	40° 22' 36"	34.83	66.96	66.67	N 69° 36' 22" E	30.00
C-19	125	40° 22' 36"	45.96	88.09	86.28	N 69° 36' 22" E	30.00
C-20	20	90° 00' 00"	20.00	31.42	28.28	S 44° 12' 40" W	30.00
C-21	20	90° 00' 00"	20.00	31.42	28.28	S 44° 12' 40" W	30.00
C-22	65	40° 39' 14"	24.08	46.12	45.16	S 20° 15' 19" E	30.00
C-23	95	40° 39' 14"	35.19	67.41	66.00	S 20° 15' 19" E	30.00
C-24	125	40° 39' 14"	46.31	88.69	86.84	S 20° 15' 19" E	30.00
C-25	40	131° 24' 35"	88.61	9.74	72.92	S 24° 13' 27" E	30.00
C-26	40	131° 24' 35"	88.61	9.74	72.92	S 24° 13' 27" E	30.00
C-27	65	60° 00' 00"	37.53	61.07	65.00	S 20° 45' 00" E	30.00
C-28	95	60° 00' 00"	54.85	93.46	95.00	S 20° 45' 00" E	30.00
C-29	125	60° 00' 00"	72.17	130.90	125.00	S 20° 45' 00" E	30.00
C-30	65	19° 10' 04"	10.98	21.75	21.64	S 50° 09' 58" E	30.00
C-31	95	19° 10' 04"	16.04	31.78	31.63	S 50° 09' 58" E	30.00
C-32	125	19° 10' 04"	21.11	41.62	41.52	S 50° 09' 58" E	30.00
C-33	20	90° 00' 00"	20.00	31.42	28.28	S 44° 12' 40" W	30.00
C-34	20	90° 00' 00"	20.00	31.42	28.28	S 44° 12' 40" W	30.00

NOTE: Sanitary requirements under Title 50, Chapter 13, IDAHO CODE must be complied with.

For Restorative Conditions see Instrument No.

I hereby certify that this instrument was filed for record at the request of L. Martin Cole of _____ minutes past _____ o'clock _____ M. MOST this _____ day of _____ 1917.

Instrument No.

Recorder

Deputy

SCANNED

MAY 29 2007

SW CORNER GOV'T LOT 3
SECTION 2, T2N, R2W,
OF THE B.M.

SE CORNER GOV'T LOT 3
SECTION 2, T2N,
R2W OF THE B.M.

DEDICATION

STATE OF IDAHO
COUNTY OF CANYON

KNOW ALL MEN BY THESE PRESENTS

That we, the undersigned, Lyle D. Horn, Maxine Horn, Ditto W. Wagner, and Fern E. Wagner are owners of the land shown on the reverse side of this sheet and have caused the tract of land to be surveyed, subdivided, and platted as VALLEY RANCH ESTATES in Canyon County, Idaho.

DESCRIPTION

All portions of Gov't Lots 2 and 3 Section 2, T2N, R2W of the Boise Meridian lying west of Gov't or Aaron Drain. See Surveyed Description at bottom of this column.

This parcel contains 38.7845 acres more or less.

WE HEREBY CERTIFY

That the streets or portions thereof within the limits of this plat are hereby dedicated to the use of the public forever. All other easements shown on this plat are dedicated to the public for utility purposes including irrigation and drainage and are not for public thoroughfare. Unless noted The right to use said easements is hereby perpetually reserved for these purposes and no structures other than for these purposes are to be erected within the limits of said easements.

Lyle D. Horn
Lyle D. Horn
Maxine Horn
Maxine Horn

Ditto W. Wagner
Ditto W. Wagner
Fern E. Wagner
Fern E. Wagner

STATE OF IDAHO
COUNTY OF CANYON

On this 1st day of March, 1973 before me, the undersigned, a Notary Public in and for said State, personally appeared Lyle D. Horn, Maxine Horn, Ditto W. Wagner and Fern E. Wagner known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Lyle D. Horn
Notary Public
Residing in Boise, Idaho
My commission expires June 17, 1976

SURVEYED DESCRIPTION of above said Gov't Lots 2 and 3.

Commencing at the NW corner of said Gov't Lot 3 and bearing S 89° 45' 00" E along the northern boundary of said Lot 3 a distance of 424.51 feet to the approximate centerline of Aaron Drain; thence S 40° 34' 56" E 2036.50 feet along the approximate centerline of Aaron Drain to the southern boundary of said Gov't Lot 2; thence S 89° 47' 40" W 1750.29 feet along the southern boundaries of said Lot 2 and Lot 3 to the SW corner of said Lot 3; thence N 0° 00' 00" W along the western boundary of said Lot 3 a distance of 1556.32 feet to the point of beginning.

ACCEPTANCE

CERTIFICATE OF COUNTY SURVEYOR

I, Melvin V. Davenport, County Surveyor for Canyon County, Idaho do hereby certify that I have this plat of the VALLEY RANCH ESTATES and that it complies with the State of IDAHO CODE to plats and surveys.

June 12, 1973
Date
Melvin V. Davenport
MELVIN V. DAVENPORT, County Surveyor

BOARD OF COUNTY COMMISSIONERS

We, the Board of County Commissioners of Canyon County, Idaho find the VALLEY RANCH ESTATES acceptable and approved for Canyon County, Idaho.

BY CHAIRMAN Melvin Davenport Attest: Clerk Walter Fry

COUNTY ZONING COMMISSION

We, the County Zoning Commission of Canyon County, Idaho find the VALLEY RANCH ESTATES acceptable and approved for Canyon County, Idaho.

By Chairman Tom A. Johnson Attest Acting Secretary Robert L. Johnson

NAMPA CITY ENGINEER

I, R. J. Huchabee, acting as City Engineer in and for the City of Nampa, Canyon County, Idaho approve the VALLEY RANCH ESTATES for the City of Nampa.

City Engineer R. J. Huchabee
R. J. Huchabee
979-1111

NAMPA CITY PLANNING COMMISSION

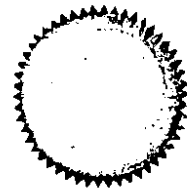
We, the Nampa City Planning Commission, find the VALLEY RANCH ESTATES acceptable and approved for the City of Nampa.

Richard J. Butler
Secretary

APPROVAL NAMPA CITY COUNCIL

I, John H. Diefenbach, City Clerk in and for the City of Nampa, Canyon County, Idaho do hereby certify that at a regular meeting of the Nampa City Council held on the 31st day of May, 1973, this plat of the VALLEY RANCH ESTATES was duly accepted and approved.

Ernest E. Stein
Mayor City of Nampa



John H. Diefenbach
City Clerk, City of Nampa

THIS PLAT IS NOT TO SCALE

VALLEY RANCH ESTATES

LEGEND

- Exterior Boundary
- Lot Boundary
- Street Centerline
- Easement Lines (Future Street)
- Basin Cop
- 5/8" Rebar
- Block Number
- 10' Easement
- Other Easements of 5' width
- under all streets
- (Not Shown)



SCALE: 1" = 100'

CURVE	RADIUS	ANGLE	TAN	LENGTH	BEARING	CHORD
C-1	2.0	90° 16' 00"	20.09	31.51	N 45° 07' 00" E	31.51
C-2	6.5	20° 15' 17"	15.16	29.79	N 13° 08' 34" W	29.79
C-3	9.5	17° 15' 17"	22.16	43.53	N 1° 08' 34" W	43.53
C-4	12.5	15° 15' 17"	29.15	57.28	N 1° 08' 34" W	57.28
C-5	6.5	10° 20' 07"	5.94	11.84	N 21° 25' 13" W	11.84
C-6	6.5	11° 03' 07"	6.26	12.40	N 10° 20' 08" W	12.40
C-7	9.5	21° 26' 14"	17.98	35.54	N 19° 33' 10" W	35.54
C-8	12.5	21° 26' 14"	23.86	46.77	N 19° 33' 10" W	46.77
C-9	20.0	89° 22' 17"	18.45	29.80	N 17° 31' 12" W	29.80
C-10	20.0	94° 37' 33"	21.59	33.03	N 42° 38' 49" E	33.03
C-11	4.0	131° 24' 35"	88.61	91.74	N 29° 07' 43" E	91.74
C-12	4.0	131° 24' 35"	88.61	91.74	N 29° 07' 43" E	91.74
C-13	2.0	90° 00' 00"	20.00	31.42	N 45° 07' 00" E	31.42
C-14	2.0	90° 00' 00"	20.00	31.42	N 45° 07' 00" E	31.42
C-15	4.0	82° 49' 05"	38.28	57.82	N 0° 12' 20" W	57.82
C-16	4.0	82° 49' 05"	38.28	57.82	N 0° 12' 20" W	57.82
C-17	6.5	40° 22' 16"	23.90	43.80	N 69° 36' 22" E	43.80
C-18	6.5	40° 22' 16"	23.90	43.80	N 69° 36' 22" E	43.80
C-19	12.5	40° 22' 16"	47.80	87.60	N 69° 36' 22" E	87.60
C-20	20.0	90° 00' 00"	20.00	31.42	N 45° 07' 00" E	31.42
C-21	20.0	90° 00' 00"	20.00	31.42	N 45° 07' 00" E	31.42
C-22	5.0	40° 39' 04"	24.08	46.12	N 29° 15' 19" E	46.12
C-23	5.0	40° 39' 04"	24.08	46.12	N 29° 15' 19" E	46.12
C-24	12.5	40° 39' 04"	48.16	88.60	N 29° 15' 19" E	88.60
C-25	4.0	131° 24' 35"	88.61	91.74	N 29° 07' 43" E	91.74
C-26	4.0	131° 24' 35"	88.61	91.74	N 29° 07' 43" E	91.74
C-27	6.5	60° 00' 00"	31.55	60.00	N 29° 45' 00" E	60.00
C-28	6.5	60° 00' 00"	31.55	60.00	N 29° 45' 00" E	60.00
C-29	12.5	60° 00' 00"	63.10	120.00	N 29° 45' 00" E	120.00
C-30	6.5	19° 10' 04"	10.98	21.75	N 50° 09' 36" E	21.75
C-31	6.5	19° 10' 04"	10.98	21.75	N 50° 09' 36" E	21.75
C-32	12.5	19° 10' 04"	21.96	43.50	N 50° 09' 36" E	43.50
C-33	20.0	90° 00' 00"	20.00	31.42	N 45° 07' 00" E	31.42
C-34	20.0	90° 00' 00"	20.00	31.42	N 45° 07' 00" E	31.42

FILED

Jun 15 9 40 AM '73

CERTIFICATE OF SURVEY

I do hereby certify that I am a professional engineer, licensed by the State of Idaho, and that this plat has been prepared from a survey made on the ground under my supervision, and that this plat is an accurate representation of said survey.

Date June 15, 1973



NOTE:

Sanitary requirements under Title 50, Chapter 13, IDAHO CODE must be complied with.

For Historic Use: Correlate with instrument No.

I hereby certify that this instrument was filed for record at the request of L. Nelson Cope at _____ minutes past _____ o'clock _____ M. A.D. 1973 this _____ day of _____.

Fee _____

Instrument No. _____

Recorder _____

Deputy _____

PAGE

PLAT BOOK

SECTION 2, 12N, 2E, 11W OF THE B.M.

SW CORNER GOV'T LOT 3

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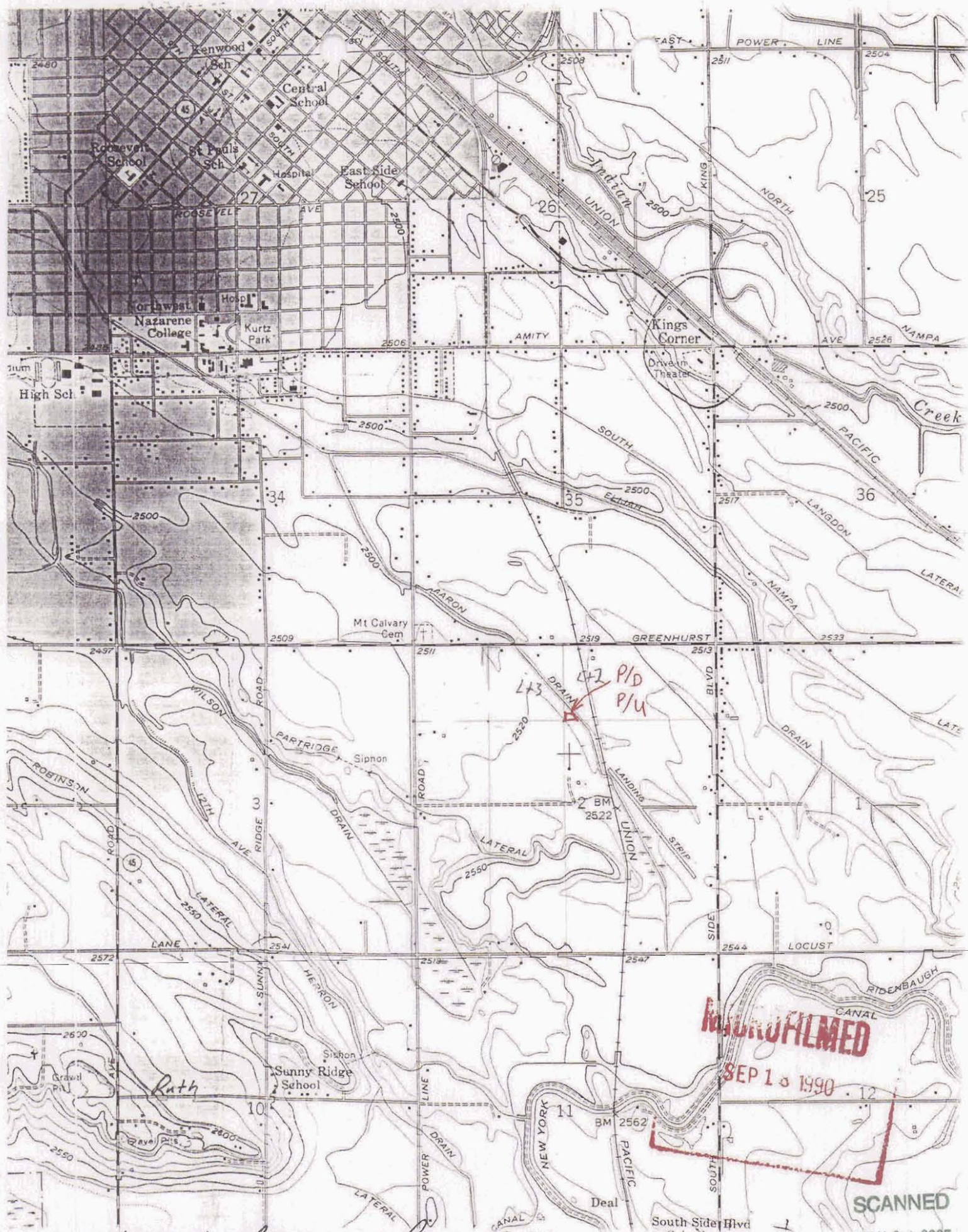
SW CORNER GOV'T LOT 3

SECTION 2, 12N, 2E, 11W OF THE B.M.

SW CORNER GOV'T LOT 3

copy from the file 63-10147-

SCANNED
MAY 24 2007



Known FILMED

SEP 18 1990

SCANNED
MAY 24 2007