

State of Idaho  
Department of Water Resources

Amended

# Water Right License

Amended

WATER RIGHT NO. 47-07606

Priority: December 5, 1979

Maximum Diversion Rate: 4.62 CFS  
Maximum Diversion Volume: 445.0 AF

It is hereby certified that COLLEGE OF SOUTHERN IDAHO  
PO BOX 1238  
TWIN FALLS ID 83303-1238

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 5, 1979; and has submitted Proof of Beneficial Use on April 30, 1993. An examination indicates that the works have a diversion capacity of 6.0 cfs of water from:

## SOURCE

GROUND WATER

and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL<br/>DIVERSION VOLUME</u> |
|-----------------------|----------------------|-----------------------|------------------------------------|
| HEATING               | 01/01 to 12/31       | 4.62 CFS              | 445.0 AF                           |

## LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 4, Twp 10S, Rge 17E, B.M. TWIN FALLS County

GROUND WATER NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 4, Twp 10S, Rge 17E, B.M. TWIN FALLS County

PLACE OF USE: HEATING

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 10S 17E 4   |    |    |    |    |    |    |    |    | X  | X  | X  | X  |    | X  |    |    |        |

## CONDITIONS OF APPROVAL

1. Return flow discharged to a subsurface system must be authorized by a separate injection well permit.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 7<sup>th</sup> day of August, 2007.

  
DAVID R. TUTHILL, JR.  
Director