

DEV

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Security Interest in a Water Right

And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 35-7152 & 35-7153 & 35-12721
Adjudication Claim No(s): _____
2. The following **REQUIRED** information must be submitted with this form:
 - A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - B) A **FEE** of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest

OK
JC
8/9/07

Idaho AgCredit, FLCA
P.O. Box 386
Rexburg, Idaho 83440
4. Name of Water Right Owner/Claimant(s) Keith M. Phillips
5. Expiration Date of Notification Period May 1, 2032
6. Is this a Renewal of Request for Notification? ☐ YES ☒ NO
7. Signature(s) (and title if applicable) Idaho AgCredit, FLCA By: Jean Zaugg
Loan Officer

For Office Use Only

Received by <u>[Signature]</u>	Date <u>8-8-07</u>	Fee <u>75.00</u>
Receipted by <u>[Signature]</u>	Date <u>8-8-07</u>	Receipt No. <u>E033201</u>
Processed by _____	AJ Date _____	WR _____ Date _____

RECEIVED

AUG 08 2007

Department of Water Resources
Eastern Region

LOAN POLICY

SCHEDULE A

Order Number	Policy Number	Date of Policy	Amount of Insurance	Premium Amount
3010720469ER	72107-3210603	June 26, 2007 At 4:24PM	\$535,000.00	\$1,734.00

1. Name of Insured:

Idaho AgCredit, FLCA

2. The estate or interest in the land which is encumbered by the insured mortgage is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

Keith M. Phillips and Donna R. Phillips, Husband and Wife

4. The insured mortgage and assignments thereof, if any, are described as follows:

A Mortgage to secure an indebtedness in the amount shown below:

Amount: \$535,000.00.

Mortgagor: Keith M. Phillips and Donna R. Phillips, husband and wife.

Mortgagee: Idaho Ag Credit, FLCA.

Dated: June 21, 2007.

Recorded: June 26, 2007.

Instrument No.: 191951 of Official Records.

5. The land referred to in this Policy is described as follows:

Township 7 South, Range 29 East, Boise Meridian, Power County, Idaho.

Section 11: South one-half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$);

Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$);

South one-half (S $\frac{1}{2}$).

END OF SCHEDULE A