

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 23-10121             | E009722                     |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Goldie Adams Foster

4. New Owner/Claimant(s)

Gary J Cottle or Deanne M Cottle  
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

PO Box 157

City, State and ZIP Code

Swan Valley Id 83449

New Telephone Number

(208) 483 2072

5. Date you acquired the property

9/9/1994

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 DEC 18 2006  
 DEPARTMENT OF WATER RESOURCES

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable) \_\_\_\_\_  
\_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |                      |                             |
|-----------------------|----------------------|-----------------------------|
| Received by _____     | Date _____           | Fee \$25 -                  |
| Received by <u>JC</u> | Date <u>12-18-06</u> | Receipt No. <u>E 032492</u> |
| Processed by _____ AJ | Date _____           | WR _____ Date _____         |

**DEED OF DISTRIBUTION**

THIS DEED, made this 9th day of September, 1994, between Vernal J. Foster, personal representative of the Estate of Goldie V. Foster, deceased, of Bonneville County, State of Idaho, the Party of the First Part, and Gary J. Cottle, a married as his sole and separate property of Idaho Falls, County of Bonneville, State of Idaho, Party of the Second Part.

WHEREAS, Vernal J. Foster, Party of the First Part, is the duly appointed and acting personal representative of the Estate of Goldie V. Foster, deceased; and

WHEREAS, Vernal J. Foster, Party of the Second Part, is entitled to receive distribution of the property hereafter described in this deed under the terms of the Last Will and Testament of the decedent and pursuant to the provisions of the Idaho Uniform Probate Code;

NOW, THEREFORE, WITNESSETH, that the said Party of the First Part, for a valuable consideration, and for the purpose of distributing certain real property from the Estate of Goldie V. Foster, deceased, does by these presents hereby distribute, grant, bargain, sell, convey, and confirm unto the said Party of the Second Part, and to his heirs and assigns forever, all that certain parcel of land, situate, lying and being in Bonneville County and more particularly described as follows:

Parcel 1: A one-half interest in Lot 55, Section 1, Township 1 North, Range 43 East Boise Meridian. (Gary J. Cottle previously owned the other one-half interest so now owns all interest in such property)

Parcel 2: Lots 40, 41, 54, and 57 of Section 1, Township 1 North, Range 43 East Boise Meridian, Bonneville County, Idaho.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Party of the Second Part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set his hand and seal the day and year first above written.

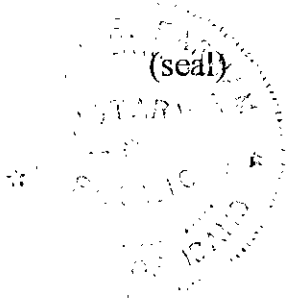
Vernal J. Foster  
Vernal J. Foster

STATE OF IDAHO           )  
                                  )ss.  
County of Bonneville    )

On the 9th day of September, in the year of 1994, before me, the undersigned, a notary public, in and for said State, personally appeared VERNAL J. FOSTER, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Goldie V. Foster and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]  
Notary Public for Idaho  
Residing at Idaho Falls, Idaho  
My Commission Expires: 11/12/98



|                                                           |                        |
|-----------------------------------------------------------|------------------------|
| INSTRUMENT NO.                                            | 886656                 |
| DATE                                                      | 9-30-94                |
| INST. CODE                                                | 200                    |
| FILE NO.                                                  | 10142-20               |
| FEE                                                       | 600                    |
| STATE OF IDAHO )<br>COUNTY OF BONNEVILLE ) ss             |                        |
| I hereby certify that the within instrument was recorded. |                        |
| Ronald Longmore,<br>County Recorder                       |                        |
| By                                                        | <u>[Signature]</u>     |
| Request of                                                | <u>Holden K. Kuehn</u> |