

Ident No. 15-7296

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 17 2007

NOTICE OF DIVERSION AS AN ALTERNATIVE TO  
INSTREAM STOCKWATER USE

Department of Water Resources  
Eastern Region

(To provide notice of intent to divert surface water from a stream or riparian area to troughs or tanks as an alternative to instream use for the watering of livestock)

1. Name of right holder Christofferson & Christofferson LLC Phone 801-231-7316  
Mailing address ~~670 Throe~~ 448 E. 450 So. # 204 Salt Lake City, Utah 84181
2. Source of water supply Unnamed Spring tributary to Hill Creek
3. Point of Diversion:
  - a) Is this notice based on an existing recorded instream stockwater right? If yes, provide the water right number \_\_\_\_\_  
If no, describe the beginning and ending points for the instream stockwater use:  
Beginning point is in Gov't. Lot \_\_\_\_\_, \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4,  
Section \_\_\_\_\_, Township \_\_\_\_\_ Range \_\_\_\_\_, B.M.,  
\_\_\_\_\_ County.  
Ending point is in Gov't. Lot \_\_\_\_\_, \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4,  
Section \_\_\_\_\_, Township \_\_\_\_\_ Range \_\_\_\_\_, B.M.,  
\_\_\_\_\_ County.
  - b) Alternate point of diversion is in Gov't. Lot \_\_\_\_\_, N2 1/4 SW 1/4 SW 1/4,  
Section 19, Township 12S Range 35E, B.M.,  
Oneida County.
4. Description of diversion and delivery system:
  - a) Describe the type of diversion A metal box will be used as a diversion structure. (Picture Attached)
  - b) Describe the delivery system Buried PVC will carry water to a trough by gravity.
  - c) Describe the number, type and total capacity of troughs or tanks Single 500 gallon trough

Form 113  
03/06

- d) Describe the automatic shutoff or flow control mechanism or means of returning unused water to the source Unused water is directed back to stream via an overflow pipe.
- e) Describe how the system is designed to allow measurement of the rate of diversion An in-line flow meter will be installed to measure flow.

5. Describe the place of use by placing an X in the appropriate 40-acre tract(s) below:

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| 12  | 35  | 19  |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
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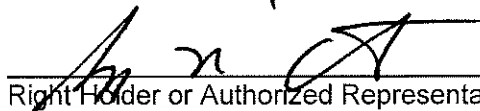
01/01/1959

6. Priority date claimed or established 01/01/1959
7. Rate of diversion .014 cfs
8. Season of use: from April 1 to NOVEMBER 30
9. a) Who owns the property at the point of diversion? Christoffersen & Christoffersen LLC  
 b) Who owns the property at the place of use? Christoffersen & Christoffersen LLC
10. When will construction occur? July/Aug. 2007
11. Comments (include number and type of stock) Beef Cattle - 200

I hereby assert the following:

- a) Diversion is from a surface water source to which the livestock would otherwise have access. The land where the watering tanks or troughs will be located is land from which the livestock had access to the source of water from which diversion is being made.
- b) The diversion of water out of the stream as described in this notice is for watering livestock and will not injure other water rights.
- c) I will not alter the bed and banks of the source as the term is defined in section 42-3802, Idaho Code. I understand that I may place an inlet conduit into the source in a manner that does not require excavation or obstruction of the stream channel, unless the director of the department of water resources approves a stream channel alteration permit for additional work.
- d) I understand that upon determination of interference with other water rights, the Director may order curtailment of diversion or use of water under this notice or may require the diversion and delivery system to be modified to prevent injury.
- e) I will not divert more than 13,000 gallons per day for livestock watering from this diversion, and I will not use more than one point of diversion under this notice.
- f) I am authorized to make the changes described in this notice and that if the notice involves a federal grazing allotment, the permittee consents to the changes described in this notice.
- g) I understand that any willful misrepresentation on this notice will void any right to divert water for livestock under this notice.

Dated this 13<sup>th</sup> day of July, 20 07

  
Right Holder or Authorized Representative

Christofferson & Christofferson LLC  
448 E 400 S. #201  
SLC, UT. 84111  
84111

FOR DEPARTMENT USE

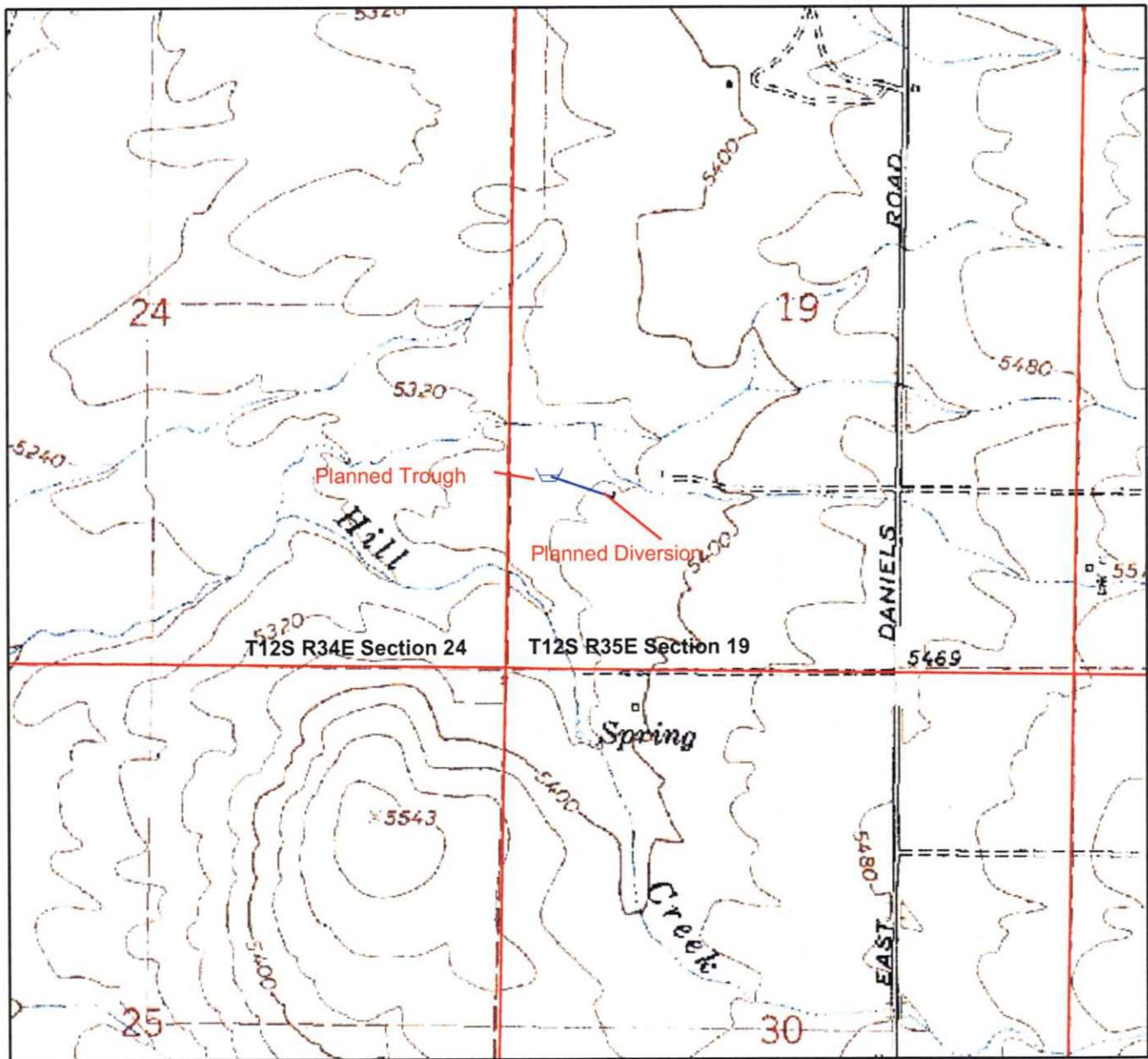
Received by 7/17/07 Date \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Fee: \$ 25- Receipted by SC Receipt No ED033169 Date \_\_\_\_\_



# Location Map

Customer(s): CHRISTOFFERSEN & CHRISTOFFERSEN L L C

Date: 8/17/2007



650 0 650 1,300 1,950 2,600 Feet

