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 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

 STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 36-2721A					
Santa AS 36-4231					
PD 36-13946					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Bob or Wilma Sellers
 1277 S. 1845 E. Hazelton, ID 83335

4. New Owner/Claimant(s)

Russell or Yvonne Patterson

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1800 Z Street

City, State and ZIP Code

Hepburn, ID 83336

New Telephone Number

208 678-0441

5. Date you acquired the property

1-23-1998

SUPPORT DATA

IN FILE # 36-2721A

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date <u>11/3/06</u>	Fee <u>75.00</u>
Received by <u>[Signature]</u>	Date <u>11/6/06</u>	Receipt No. <u>5029009</u>
Processed by _____	Date _____	WR _____ Date _____

WARRANTY DEED

For Value Received

BOBBY C. SELLERS and WILMA I. SELLERS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RUSSELL V. PATTERSON and LISA E. PATTERSON, husband and wife
Address: 1800 Z Street, Heyburn, ID 83336

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

PARCEL NO. 1
TOWNSHIP 10 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

- Section 8: A parcel of land located in the SE¼, described as follows:
Commencing at the Southeast Section corner of said Section 8;
Thence North 0°06'23" West, 982.63 feet to THE TRUE POINT OF BEGINNING;
Thence South 89°53'37" West, 128.00 feet;
Thence North 0°06'23" West, 215.00 feet;
Thence North 89°53'37" East, 128.00 feet;
Thence South 0°06'23" East, 215.00 feet to THE TRUE POINT OF BEGINNING.
- Section 9: A parcel of land described as follows:
Commencing at the Southwest Section corner of said Section 9, said point being THE TRUE POINT OF BEGINNING;
Thence North 0°06'23" West, 807.63 feet;
Thence North 89°53'37" East, 134.96 feet;
Thence South 0°15'48" West, 34.39 feet;
Thence South 89°44'12" East, 110.39 feet;
Thence North 0°44'12" West, 102.60 feet;
Thence North 67°15'48" East, 266.33 feet;
Thence North 62°15'48" East, 399.95 feet;
Thence North 83°15'48" East, 423.15 feet;
Thence North 8°44'12" West, 526.08 feet;
Thence North 75°15'48" East, 282.72 feet;
Thence North 67°15'48" East, 399.90 feet;
Thence North 87°15'48" East, 372.34 feet;
Thence North 57°15'48" East, 344.03 feet;
Thence South 85°44'12" East, 347.86 feet;
Thence South 71°44'12" East, 399.91 feet;
Thence North 68°32'01" East, 463.58 feet;
Thence North 17°27'59" West, 444.75 feet;
Thence North 64°23'37" East, 276.49 feet;
Thence North 86°31'07" East, 539.05 feet;
Thence South 57°00'53" East, 241.37 feet;
Thence South 83°41'53" East, 221.19 feet;
Thence South 73°14'53" East, 563.45 feet, to the East boundary of Section 9;
Thence South 0°00'23 East, 1440.64 feet;
Thence South 86°52'37" West, 72.70 feet;
Thence South 6°54'23" East, 22.12 feet;
Thence South 77°48'00" West, 340.90 feet;
Thence South 78°42'37" West, 281.60 feet;
Thence South 70°44'07" West, 195.61 feet;
Thence South 77°45'37" West, 279.36 feet;
Thence South 65°51'37" West, 172.31 feet;
Thence South 14°29'07" West, 303.48 feet;
Thence South 1°45'07" West, 368.15 feet;
Thence North 89°52'38" West, 3878.68 feet to THE TRUE POINT OF BEGINNING.
- Section 16: A parcel of land in the N½NW¼ described as follows:

9 8 0 2 3 4
REC'D
of Land Title & Escrow, Inc.
JAN 23 1 12 PM '93
JEROME
IDAHO
FEE'S

Beginning at the North quarter corner of said Section 16;
Thence South 382 feet on the North-South center line of said Section;
Thence South 86°00' West, 175 feet;
Thence North 63°15' West, 182 feet to end of lateral;
Thence North 71°15' West, 110 feet along field lateral;
Thence North 77°50' West, 210 feet along field lateral;
Thence North 84°00' West, 282 feet along field lateral;
Thence South 62°30' West, 237 feet along field lateral;
Thence South 34°00' West, 155 feet along field lateral;
Thence South 78°00' West, 466 feet along field lateral;
Thence North 15°30' East, 317 feet;
Thence North 30°00' West, 270 feet;
Thence East 1721 feet to THE TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to water right #36-02145A.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1998 and subsequent years, which are a lien, but not yet due and payable.

Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.

Power Line Easement given by Floyd W. Trail and Louise Willman Trail, husband and wife, to Idaho Power Company, a corporation, dated October 18, 1951, recorded February 23, 1955 in Book 2 Page 113, as Instrument Number 124961, Jerome County records, affecting the NE¼SE¼ of Section 9, Township 10 South, Range 20, East Boise Meridian.

Power Line Easement given by Wm. J. Morgan and Ruth E. Morgan, husband and wife, to Idaho Power Company, a corporation, dated July 30, 1951, recorded February 23, 1995 in Book 2 Page 115, as Instrument Number 124964, Jerome County records, affecting the NW¼NW¼ of Section 16, Township 10 South, Range 20 East, Boise Meridian.

We note a survey of record of the subject property recorded December 19, 1997, as Instrument Number 975743, Jerome County records. (Parcel No. 1 and 2)

We note a survey of record of the subject property recorded December 19, 1997, as Instrument Number 975745, Jerome County records. (Parcel No. 1 and 2)

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 23, 1998

Bobby C. Sellers
BOBBY C. SELLERS

Wilma Sellers
WILMA I. SELLERS

STATE OF IDAHO)
) ss.
COUNTY OF Jerome)

On this 23rd day of January, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared BOBBY C. SELLERS and WILMA I. SELLERS, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Becky Schubert
Notary Public
Residing at:
My Commission expires

