

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Ben Gipson And Diane E. Gipson
660 Main St. Red Bluff CA. 96080 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No: 877 527 2300

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 1930
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring / Pond tributary to _____

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD) (MM/DD)
Quantity <u>.02 cfs</u>	Use <u>Stock Water</u>	Period of Use From <u>4/1</u> to <u>11/30</u>
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____

4. .02 cfs TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 2 Township 11S Range 43E B.M., BEAR LAKE County; additional points
of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

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6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.

D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	43E	2				S													

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific. Stockwater - 100 pair max. drink out of Spring / pond.

NOTE: Include here the type and number of stock watered: 50-100 pair cattle

7. Remarks: Attached is Affidavit, map, Aerial photo

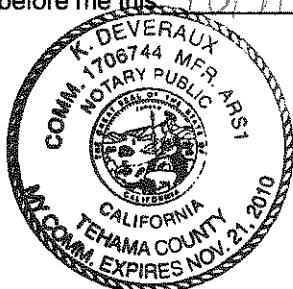
8. **Map** -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an **aerial photograph** of the place of use if available.

State of California)
County of Yehama) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

B. Dyer
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 10th day of August, 2007.



K. Deveraux
Notary Public

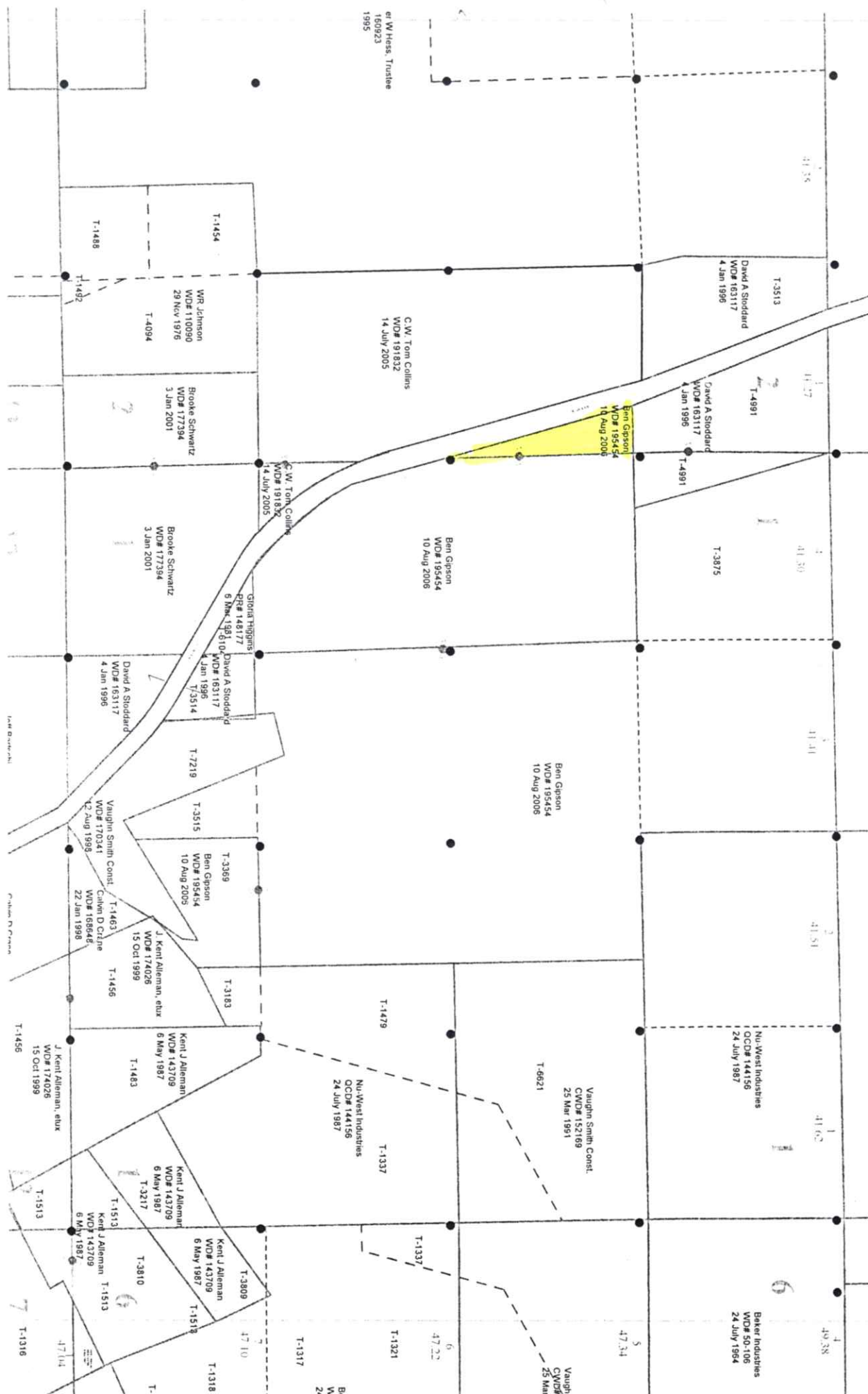
Residing at: Red Bluff, CA

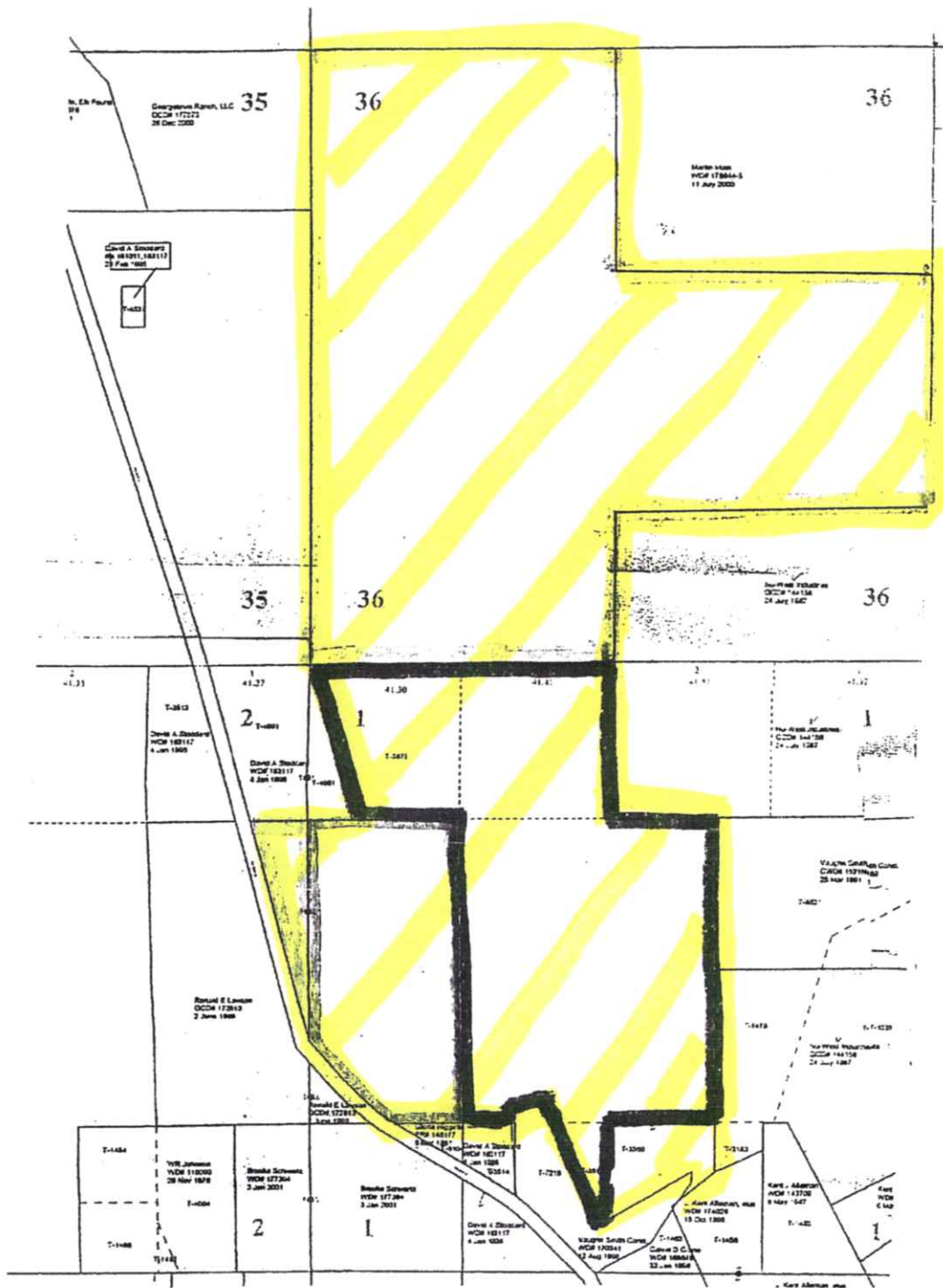
My commission expires: 11-21-2010

FOR DEPARTMENT USE ONLY

Received by SL Date 8/14/07
Prelim. check by SL Date _____
Fee 100 Receipt # E033254
Receipt prepared by SL Date 8/18/07

Published in News Examiner
Publication dates 8/29 & 9/5/07
Publication checked by _____ Date _____
Exceptions filed by _____





Horse Thief Ranch (Delinated by Tax Parcel)

Green --	440.00 acres	Parcel #2388.01
Blue --	207.19 acres	Parcel #2397.00
Purple --	76.00 acres	parcel #2396.00
Red --	7.20 acres	Parcel #2405.01
Pink --	12.30 acres	Parcel #2400.00
	742.69 acres	(743 acres as advertised)



When using any driving directions or map, it's a good idea to do a reality check and make sure the road still exists, watch out for construction, and follow all traffic safety precautions. This is only to be used as an aid in planning.



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27
7/26/07

Re: Water Usage on Horse Thief Ranch

Parcel #'s 2405.01, 2400.00, 2396.00, 2397.00, 2388.01

To Whom It May Concern,

My father, Frank Bartschi, ran cattle and sheep on the subject property starting some time around the early 1930's and continued until I, Glenn Bartschi, started running cattle. During this time and probably before the livestock used the spring/pond located on this property for drinking.

For the last few years and at the current time, cattle are being run on the property by Bryce Crane, a local Georgetown resident.

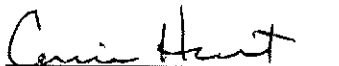
Sincerely,


Glenn Bartschi

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 27 day of July, 2007, before me a Notary Public in and for the State, personally appeared **GLENN BARTSCHI** known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.


Notary Public
Residing at: OVID, ID.
My Commission Expires: 11-03-12

