

02✓
RECEIVED

FEB 21 2001

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-10343					

RECEIVED
FEB 20 2001
WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. YES
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

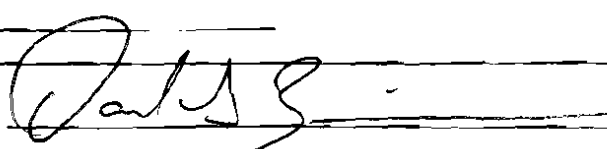
If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Overman Neal G
6423 144th STE
4. New Owner/Claimant(s) Puyallup WA 98373
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address David G or Jennifer L Zimmerman
- City, State and ZIP Code 111N 10th St Boise ID 83702
- New Telephone Number (208) 343-2626
- Date you acquired the property 6/10/99

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>SB</u>	Date <u>2/20/01</u>	Fee <u>25.00</u>	
Receipted by <u>SB</u>	Date <u>2/20/01</u>	Receipt No. <u>W027375</u>	
Processed by _____	AJ Date _____	WR <u>21</u>	Date <u>8.17.07</u>



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

181041

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED G. NEAL OVERMAN, AN UNMARRIED MAN

Grantor , does hereby grant, bargain, sell and convey unto DAVID G. ZIMMERMAN AND JENNIFER ZIMMERMAN, HUSBAND AND WIFE

the Grantee s , whose current address is: 1111 N. 10TH ST., BOISE, ID 83702
the following described real property in BOISE County, State of Idaho, more particularly described as follows, to-wit:

SEE ATTACHED EXHIBIT "A" WHICH BY THIS REFERENCE BECOMES A PART HEREOF, AND IS
COMPRISED OF ONE PAGE

173336

INST# 173336
REQUEST Main/Rev

99 JUN 10 PM 3:52

IDAHO COUNTY RECORDER

BY C. Havett

TYPE 31 FEE 1.80/CK

EXHIBIT A

A PORTION OF HOMESTEAD ENTRY SURVEY NO. 48, SECTION 27 AND 34, TOWNSHIP 9 NORTH, RANGE 7 EAST, BOISE MERIDIAN, PARTICULARLY DESCRIBED AS FOLLOWS:

FROM CORNER NO. 2 H.E.S. NO. 48, RUN THENCE
SOUTH 45 DEGREES 31' EAST, 693.9 FEET TO THE PLACE OF BEGINNING; BEING THE
NORTHEAST CORNER OF THE PARCEL HEREIN DESCRIBED; THENCE
SOUTH 45 DEGREES 03' EAST, 150 FEET; THENCE
SOUTH 44 DEGREES 57' WEST, 150 FEET TO AN IRON PIN; THENCE
CONTINUING SOUTH 44 DEGREES 57' WEST, 29.6 FEET TO THE ORIGINAL MEANDER
LINE NORTH 50 DEGREES 0' WEST, 150.6 FEET ALONG MEANDER LINE; THENCE
NORTH 44 DEGREES 57' EAST, 42.6 FEET TO AN IRON PIN; THENCE
CONTINUING NORTH 44 DEGREES 57' EAST, 150.0 FEET, TO THE POINT OF
BEGINNING.

EXCEPTING THEREFROM THE WEST 70 FEET WHEN MEASURED PARALLEL WITH THE WEST
BOUNDARY THEREOF.

END OF LEGAL DESCRIPTION

