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JUL 23 2007

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
36-2575A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3.	Name and Address of Former Owner/Claimant(s)	Notch Butte Dairy, LLC 420 E. 700 N. Jerome, ID 83338
4.	New Owner/Claimant(s)	Steven Hettinga and Arlene Hettinga Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
	New Mailing Address	P. O. Box 809
	City, State and ZIP Code	Pixley, CA 93256
	New Telephone Number	(559) 257-2820

5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by AMB

Date 7.23.07

Receipt Amt \$25.00

Received by AMB

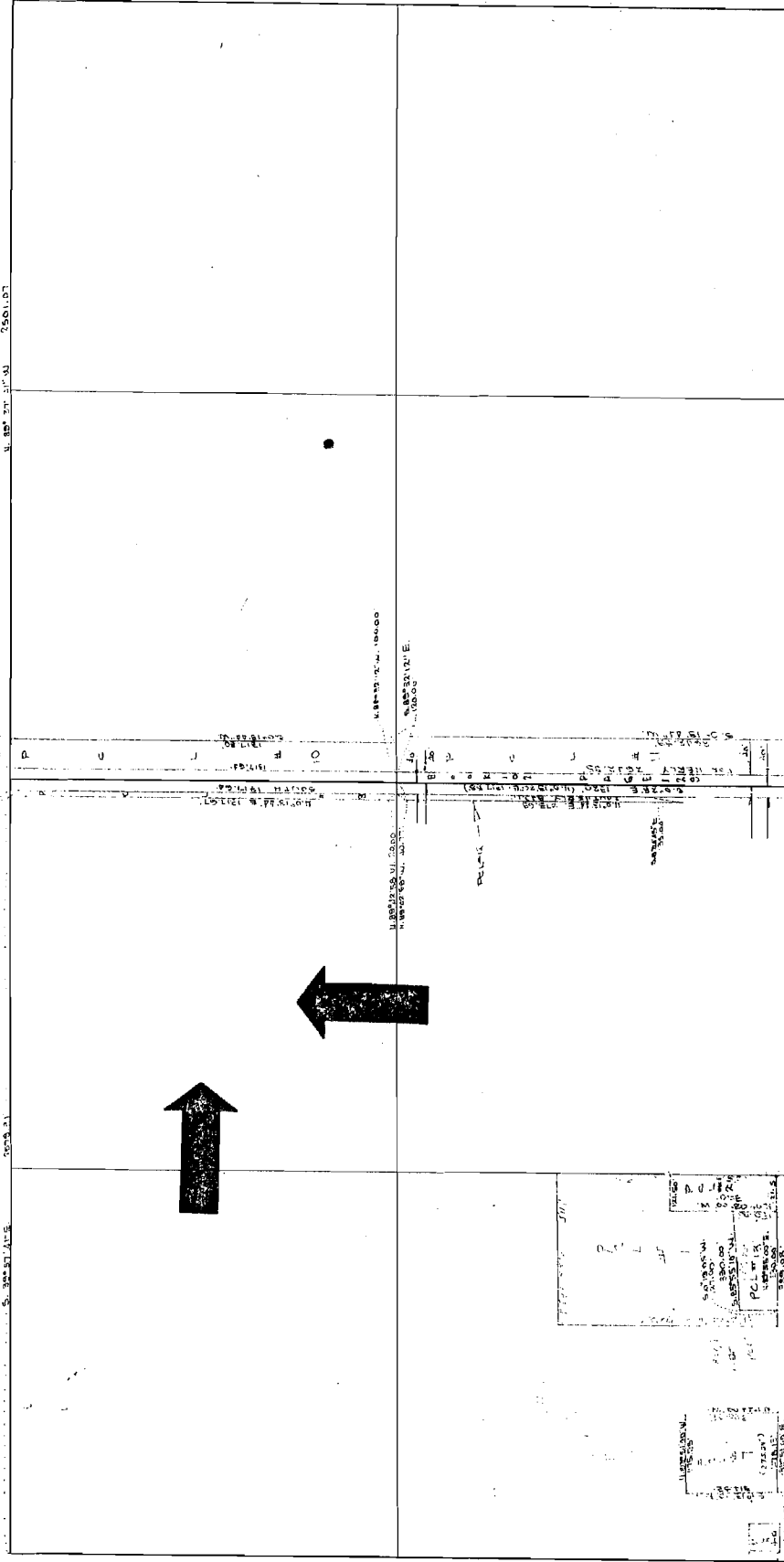
Date 7.23.07

Receipt No. 2084609

Processed by _____ AJ

Date _____

WR _____ Date _____



"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."

SEE U.S. SEC. 14-17-17

WARRANTY DEED

For Value Received

NOTCH BUTTE DAIRY, LLC

Instrument # 2073743

JEROME COUNTY, JEROME, IDAHO
2007-06-21 04:39:03 No. of Pages: 2
Recorded for : LAND TITLE & ESCROW
MICHELLE EMERSON Fee: 6.00
Ex-Officio Recorder Deputy 

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

STEVEN HETTINGA and ARLENE HETTINGA, husband and wife**Address:** P. O. Box 809 Pixley, CA 93256Hereinafter called the Grantee, the following described premises situated in **Jerome** County, Idaho, to-wit:TOWNSHIP 7 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 11: NE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPTING THEREFROM the following parcel of land being on the Westerly side of the centerline of U. S. Highway No. 93 Project No. F-2391(17) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways, and being a portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Commencing at the West quarter corner of Section 11, Township 7 South, Range 17, East Boise Meridian;

Thence South 89°37'41" East along the North line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 11 a distance of 2579.31 feet to a point in a line parallel with and 140.0 feet Westerly from the centerline and bears North 89°46'16" West from Station 993+39.91 of said U. S. Highway No. 93, Project No. F-2391(17) Highway Survey and being THE REAL POINT OF BEGINNING;

Thence continuing South 89°37'41" East along said North line 20.0 feet to a point in the Westerly right of way line of existing U. S. Highway No. 93 and bears North 89°46'16" West, 120.0 feet from Station 993+39.86 of said Highway Survey;

Thence Southerly along said existing Westerly right of way line, 1317.64 feet to a point in the South line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ and bears North 89°46'16" West, 120.0 feet from Station 980+22.22 of said Highway Survey;

Thence North 89°42'58" West along said South line 20.0 feet to a point in a line parallel with and 140.0 feet Westerly from the centerline and bears North 89°46'16" West from Station 980+22.24 of said Highway Survey;

Thence North 0°13'44" East along said parallel line 1317.67 feet to THE REAL POINT OF BEGINNING.

SUBJECT TO:**All reservations in patents or deeds in the chain of title.**

Taxes for 2007 and subsequent years, a lien, but not yet due or payable.

Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.

Power Line Easement in favor of Idaho Power Company, a corporation, recorded June 2, 1944 in Book 128, Page 353 as Instrument Number 90044, Jerome County records, affecting the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 11, Township 7 South, Range 17 East, Boise Meridian.

Covenants, conditions, restrictions and easements contained in deed to the State of Idaho, conveying a portion of the property adjoining, recorded February 14, 1984 as Instrument Number 279502, Jerome County records, affecting the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 11, Township 7 South, Range 17 East, Boise Meridian.

Order of The Board of Directors of the North Snake Ground Water District on the Petitions for Annexation of Land and Facilities into the North Snake Ground Water District, dated June 18, 2002, recorded July 18, 2002 as Instrument Number 2023779, Jerome County records. (Notch Butte Dairy)

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to water right no. 36-2575 A.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 9, 2007

NOTCH BUTTE DAIRY, LLC

Jeff Sauer
JEFF SAUER, member

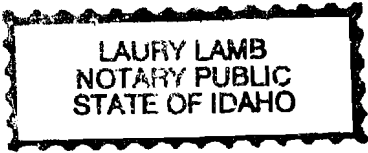
Nancy Sauer
NANCY SAUER, member

Doug Blevins
DOUG BLEVINS, member

Cheri Blevins
CHERI BLEVINS, member

STATE OF IDAHO)
)ss.
COUNTY OF Jerome)

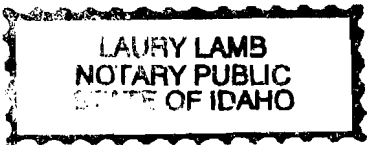
On this 9 day of May, 2007, before me, the undersigned, a Notary Public, personally appeared Jeff Sauer and Nancy Sauer known or identified to me to be (the members) of NOTCH BUTE DAIRY, LLC the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.



Laurie Lamb
Notary Public
Residing at: Jerome
My Commission Expires: 4/2/2010

STATE OF IDAHO)
)ss.
COUNTY OF Jerome)

On this 9 day of May, 2007, before me, the undersigned, a Notary Public, personally appeared Doug Blevins and Cheri Blevins known or identified to me to be (the members) of NOTCH BUTE DAIRY, LLC the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.



Laurie Lamb
Notary Public
Residing at: 4/2/2010 Jerome
My Commission Expires: 4/2/2010