

DE
V

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 22-7555					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Robert L White

4. New Owner/Claimant(s) Bruce Ard
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 4315 Wanda

City, State and ZIP Code Ammon Idaho 83406

New Telephone Number (208) 528-8221

RECEIVED

JUN 22 2007

5. Date you acquired the property

March 13 - 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>22-7555</u>		
Irrigation	<u>.04 CFS</u>	<u>3 AC</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____
 Received by JC
 Processed by _____ AJ

Date _____
 Date 6-22-07
 Date _____

Receipt Amt. \$25
 Receipt No. E033034
 WR _____ Date _____

50

THIS INDENTURE, made this 30th day of December, 1985,
between DEAN S. BIRCH and DELORES BIRCH, husband and wife,

of Rt. #1, Rexburg, County of Madison, State of Idaho,
the party of the first part and ROBERT L. WHITE and LINDA D. WHITE, husband and wife,

of 398 Hartert, Idaho Falls, County of Bonneville, State of Idaho,
the party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars
lawful money of the United States of America and other good and valuable considerations,
to party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged,
has granted, bargained, sold, and by these presents, does grant, bargain, sell and convey and confirm unto the said
party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real
estate situated in _____, County of Madison,
State of Idaho, to-wit:

Commencing at a point 395 feet West of the South-
east corner of the Northeast Quarter of Section 8,
Township 6 North, Range 40 East, Boise Meridian,
Madison County, Idaho, and running thence West
542.01 feet to the East line of Highway No. 33
right-of-way; thence Northeasterly along said
right-of-way line 400.75 feet; thence East 339.66
feet; thence South 346.81 feet, more or less, to
the point of beginning. Containing approximately
3.5 acres.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or
in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits
thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said
party of the first part,

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the
appurtenances unto the party of the second part, and to party of the second part's heirs and assigns forever. And the
said party of the first part, and said party of the first part's heirs shall and will warrant and by these presents for-
ever defend the said premises in the quiet and peaceable possession of the said party of the second part, and party
of the second part's heirs and assigns, against the said party of the first part, and party of the first part's heirs, and
against all and every person and persons whomsoever, lawfully claiming or to claim, the same.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part hereunto has set his hand.

Dean S. Birch
Delores Birch

STATE OF IDAHO,

County of Jefferson ss.

On this 30 day of December, in the year 1985, before me
the undersigned _____, a Notary Public in and for said State, personally appeared
Dean S. and Delores Birch

known to me to be the persons whose name is subscribed to the within instru-
ment, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.

Robert Hoover
Notary Public for the State of Idaho
Residing at Rigby, Idaho.

INDEXED
No. 212573

WARRANTY DEED
(FORM No. 321)

Dean S. Birch &
Delores Birch H/w
TO
Robert L. White &
Linda D. White H/w
Dated Dec. 30, 1985

STATE OF IDAHO, ss.
County of Madison
I hereby certify that this instrument
was filed for record at request of
Dean S. Birch
at 10 minutes past 12
o'clock P.M., this 2 day of
January, 1986, in my
office, and duly entered in Book
of _____
at page 212573

Nellie H. Hansen
By Nava M. Ex-Officio Recorder.
Fees, \$ 2.00 Deputy.

Mail to Sharon A. Whitten
P.O. Box 36
AFTER RECORDING RETURN TO
Rigby Idaho

State of Idaho
County of Madison,

SS 233636

I hereby certify that the within instrument was

filed MAY 01 1990

19 at 4:27 P M., and

recorded on Film 233636

Fee 6.00

by MARIE S. MOOPES, Recorder

Suput

Deputy

INDIVIDUAL WARRANTY DEED

At the request of
AMERICAN LAND TITLE CO., INC.

THIS INDENTURE, made this 30th day of April, 1990, by ROBERT L. WHITE and LINDA D. WHITE, husband and wife, the party of the first part, and PETE E. WOOD and JACQUELINE J. WOOD, husband and wife, whose mailing address is 7015 Charrick Place, Tujunga, California 91042, the party of the second part.

WITNESSETH, that the party of the first part having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and OTHER GOOD AND VALUABLE CONSIDERATION, to the party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents, does grant, bargain, sell, convey and confirm unto the party of the second part, and to the party of the second part's heirs and assigns, forever, all of the following described real estate situated in the County of Madison, State of Idaho, to-wit:

Commencing at a point 395 feet West of the Southeast corner of the Northeast Quarter of Section 8, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, and running thence West 542.01 feet to the East line of Highway No. 33 right-of-way; thence Northeasterly along said right-of-way line 400.75 feet; thence East 339.66 feet; thence South 346.81 feet, more or less, to the point of beginning. Containing approximately 3.5 acres.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity, of the party of the first part.

5-8105-11
AMERICAN LAND TITLE CO.
P. O. BOX 732
REXBURG, IDAHO 83440

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the party of the second part, and to the party of the second part's heirs and assigns forever. The party of the first part and the party of the first part's heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of the party of the second part, and the party of the second part's heirs and assigns, against the party of the first part, and the party of the first part's heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the party of the first part hereunto has executed this Warranty Deed the day and year first above written.

Robert L. White

Robert L. White

Linda D. White

Linda D. White

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 30th day of April, in the year of 1990, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared Robert L. White and Linda D. White, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Paula Peterson

Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 5-19-1991

(seal)

6865h

243301

SHERIFF'S DEED

THIS DEED is made and executed this 31st day of July, 1992, by LIONEL KOON, Sheriff of the County of Madison, State of Idaho, as Grantor, and FIRST INTERSTATE BANK OF IDAHO, N.A., P. O. Box 57, Idaho Falls, Idaho 83457-0575, herein referred to as Grantee.

RECITALS

1. In an action in the District Court, County of Madison, State of Idaho, between FIRST INTERSTATE BANK OF IDAHO, N.A., as plaintiff, and PETE E. WOOD and JACQUELINE J. WOOD, defendants (Civil Case No. 1-5118), a Judgment and Decree of Foreclosure was entered and filed on December 10, 1991, for the foreclosure of the Deed of Trust on the real property described in said Judgment and Deed of Trust, as well as hereafter in this conveyance, dated April 30, 1990, executed by PETE E. WOOD and JACQUELINE J. WOOD, as Grantors, to FIRST INTERSTATE BANK OF IDAHO, N.A., as Beneficiary, and recorded in the records of Madison County, Idaho, on May 1, 1990, as Instrument No. 233638.

2. I, LIONEL KOON, Sheriff of Madison County, Idaho, after giving due notice of the time and place of such sale, sold the real estate and premises described in the Judgment and Deed of Trust at public auction at the proper time and place and in the manner provided by law, at which sale the premises were sold to Grantee for the sum of \$121,000.00, such being the highest sum bid for the same, and pursuant to such sale I issued to Grantee a Sheriff's Certificate on Sale of Real Property Under Execution,

243301

dated January 21, 1992, which Certificate was recorded in the records of Madison County, Idaho, on January 21, 1992, as Instrument No. 240704.

3. The time for redemption of the premises has expired and no redemption from such sale has been made, and the Grantee is the owner and holder of the Sheriff's Certificate on Sale of Real Property Under Execution.

By virtue of the foregoing and in consideration of the purchase money, I, LIONEL KOON, Madison County Sheriff, in order to carry into effect the sale so made as aforesaid, in pursuance of a Judgment of said court and in conformity with the law in such cases, hereby grant and convey to Grantee, and its successors and assigns forever, the real property situated in the County of Madison, State of Idaho, more particularly described, as follows:

Commencing at a point 395 feet West of the Southeast corner of the Northeast Quarter of Section 8, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, and running thence West 542.01 feet (record), 543.54 by survey; to the East line of Highway No. 33 right of way; thence Northeasterly along said right of way line 400.75 feet (record), North 30°19'24" East 400.75 feet by survey; thence East 339.66 feet (record), South 89°59'00" East 339.66 feet by survey; thence South 346.81 feet, more or less (record), South 0°15'27" East 345.98 by survey; to the point of beginning.

TOGETHER WITH all the appurtenances and improvements thereto.

TO HAVE AND TO HOLD all and singular the premises described above and hereby conveyed to Grantee, its successors and assigns forever.

243301

IN WITNESS WHEREOF, I have hereunto set my hand the day
and year first above written.

MADISON COUNTY SHERIFF

By [Signature]
LIONEL KOON

STATE OF IDAHO)
County of Madison) ss.

ON THIS 31 day of July, 1992, before me,
Elaine Summers, a Notary Public in and for
said State, personally appeared LIONEL KOON, known or identified
to me to be the Sheriff of Madison County, Idaho, person whose
name is subscribed to the within instrument and acknowledged to
me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Elaine Summers
Notary Public for Idaho
Residing at: Rexburg
My Commission Expires: 7-27-93

State of Idaho) ss 243301
County of Madison)
I hereby certify that the within instrument was
filed AUG 1 1992
at 9:04 AM
recorded on Film
243301
by RENE E. HERRICK, Notary
Notary Public
Gregory L. Stuckert
PO Box 51019
JF. JP. 83405

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

*****FIRST INTERSTATE BANK OF IDAHO, N.A.***** a corporation
 organized and existing under the laws of the State of Idaho, with its principal office at 877 W. Main St.,
 Boise, Idaho 83702 of County of Ada, State of Idaho,
 GRANTOR, hereby GRANT, BARGAIN, SELL and CONVEY unto

South West Shelter Corporation

GRANTEE

whose current address is: 33868 Mission Trail, Lake Elsinore, CA 92530
 the following described real property located in Madison County, State of Idaho,
 more particularly described as follows, to wit:

Commencing at a point 395 feet West of the Southeast corner of the
 Northeast Quarter of Section 8, Township 6 North, Range 40 East, Boise
 Meridian, Madison county, Idaho, and running thence West 342.01 feet
 (record), 543.54 by survey; to the East line of Highway No. 33 right of
 way; thence Northeasterly along said right of way line 400.75 feet (record)
 North 30° 19' 24" East 400.75 feet by survey; thence East 339.66 feet (record)
 South 89° 59' 00" East 339.66 feet by survey; thence South 346.81 feet,
 more or less (record), South 0° 15' 27" East 345.98 by survey; to the point
 of beginning.

Street Address: 1776 North Highway 33, Kexburg, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
 Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
 Grantee(s), that Grantor is the owner in fee simple of said premises; that said premises are free from all encum-
 brances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
 by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
 agreements, (if any) of record, and general taxes and assessments, (including Irrigation and utility
 assessments, if any) for the current year, which are not yet due and payable, and that Grantor will warrant and
 defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was du-
 ly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly
 held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authoriz-
 ed officers this 6th day of April, in the year of 1992



FIRST INTERSTATE BANK OF IDAHO, N.A.

(CORPORATE NAME)

By Ben W. Peterson VICE PRESIDENTAttest: Marsha J. Wittmuss SECRETARYSTATE OF Idaho, County of Ada, ss.

On this 6th day of April
 in the year of 1992, before me, the undersigned, a
 Notary Public in and for said State, personally appeared Ben W.
Peterson & Marsha J. Wittmuss

known or identified to me to be the Vice President &
Secretary of the corporation that executed the instrument
 or the person who executed the instrument on behalf of said cor-
 poration and acknowledged to me that such corporation executed the

Signature: Stacy Jacobson
 Name: Stacy Jacobson
 type or print
 Residing at: Boise, ID
 My commission expires: 6/24/97

STATE OF IDAHO, COUNTY OF MadisonI hereby certify that this instrument was filed for record at the request
 of AMERICAN LAND TITLE CO., INC.

at 5 minutes past 5:00 o'clock
 this 6th day of April
 1992 in my office, and duly recorded in Book
 of Deeds at Page 241800

By Ben B. Rees Ex Officio Recorder

By Stacy Jacobson Deputy
 Fees \$ 5
 Mail to

AMERICAN LAND TITLE CO., INC.

This form furnished courtesy of

STEWART TITLE OF IDAHO, Inc.



INSTRUMENT NO.

CORPORATION DEED

For Value Received

South West Shelter Corporation

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

Larry Gene Ard, a single person

whose current address is 335 East 1st North, Rexburg, Idaho 83440

the following described real estate, to-wit:

TRACT 1: Commencing at a point 395 feet West of the Southeast corner of the Northeast Quarter of Section 8, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, and running thence West 542.01 feet (record), 543.54 by survey, to the East line of Highway No. 33 right of way; thence Northeasterly along said right of way line 400.75 feet (record), North 30°19'24" East 400.75 feet by survey; thence East 339.66 feet (record), South 89°59'00" East 339.66 feet by survey; thence South 346.81 feet, more or less (record), South 0°15'27" East 345.98 by survey, to the point of beginning.

TRACT 2: Commencing at a point 1031.38 feet South and 21.0 feet West of the Northeast corner of the Northwest Quarter of Section 17, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, and running thence South 261.3 feet; thence North 88°57' West 581.82 feet to the State Highway right-of-way; thence North 30°29' East along the right-of-way 300.0 feet; thence South 88°57' East 429.76 feet, more or less, to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 1st day of August, 1994

South West Shelter Corporation

By Edgar A. Jackson
PRESIDENT.

ATTEST: Pamela Jackson
Vice President/Asst. SECRETARY.

STATE OF IDAHO, COUNTY OF Madison
ON THIS 1st day of August, 1994
before me, a notary public in and for said State, personally appeared
Edgar A. Jackson and
Pamela Jackson known to me to be
the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

John R. Latham
Notary Public
Residing at Rexburg, Idaho
Comm. Expires 6/15/97

State of Idaho } SS 252931
County of Madison }
I hereby certify that the within instrument was
filed AUG. 01 1994
19 of 1305 M. and
recorded on Film 252931
by BETH B. REESE, Recorder
At the request of Edgar A. Jackson Deputy
AMERICAN LAND TITLE CO.

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by BRUCE ARD, as personal representative of the estates of LARRY G. ARD and EVELYN ARD, deceased, Grantor, to BRUCE ARD, Grantee, whose current address is 4315 Wanda, Idaho Falls, Idaho 83406.

WHEREAS, Grantor is the qualified personal representative of said estates, filed as Case No. CV-06-405, Madison County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Madison County, Idaho:

One-half (½) undivided interest in all equipment and real property located at 857 South Railroad Avenue, Sugar City, Madison County, Idaho, more particularly described as follows:

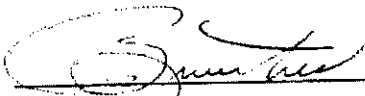
Tax 75, Section 8, T. 6 N., R. 40 E.B.M.

One-half (½) undivided interest in all equipment and real property located at 1250 North Yellowstone, Rexburg, Madison County, Idaho, more particularly described as follows:

Tax 59, Section 17, T. 6 N., R. 40 E.B.M.

SUBJECT TO, all easements, rights-of-way, appurtenances, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions.

EXECUTED this 22 day of November, 2006.



BRUCE ARD, Personal Representative of the Estates of
Larry G. Ard and Evelyn Ard, Deceased

Instrument # 333049

REXBURG, MADISON, IDAHO

2006-12-01 03:31:00 No. of Pages: 1

Recorded for: BRUCE ARD

MARILYN R. RASMUSSEN

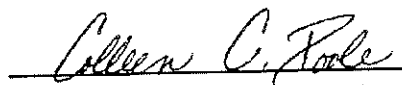
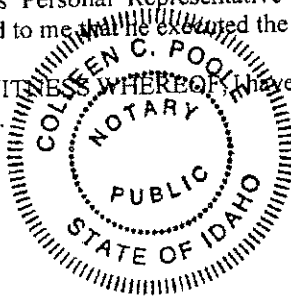
Ex-Officio Recorder Deputy

Fee: 3.00

STATE OF IDAHO)
)SS.
County of Bonneville)

On this 22 day of November, 2006, before me, the undersigned, a Notary Public for Idaho, personally appeared BRUCE ARD, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estates of Larry G. Ard and Evelyn Ard, deceased, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for the State of Idaho
Residing at: Mexia, Idaho
My Commission Expires: 10/16/12

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by BRUCE ARD, as personal representative of the estates of LARRY G. ARD and EVELYN ARD, deceased, Grantor, to STEVE ARD, Grantee, whose current address is 1776 Railroad Avenue, Sugar City, Idaho 83448.

WHEREAS, Grantor is the qualified personal representative of said estates, filed as Case No. CV-06-405, Madison County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Madison County, Idaho:

One-half (½) undivided interest in all equipment and real property located at 857 South Railroad Avenue, Sugar City, Madison County, Idaho, more particularly described as follows:

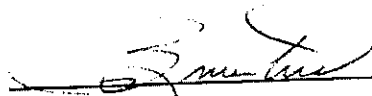
Tax 75, Section 8, T. 6 N., R. 40 E.B.M.

One-half (½) undivided interest in all equipment and real property located at 1250 North Yellowstone, Rexburg, Madison County, Idaho, more particularly described as follows:

Tax 59, Section 17, T. 6 N., R. 40 E.B.M.

SUBJECT TO, all easements, rights-of-way, appurtenances, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions.

EXECUTED this 22 day of November, 2006.


BRUCE ARD, Personal Representative of the Estates of
Larry G. Ard and Evelyn Ard, Deceased

Instrument # 333050

REXBURG, MADISON, IDAHO

2006-12-01 03:32:00 No. of Pages: 1

Recorded for: BRUCE ARD

MARILYN R. RASMUSSEN

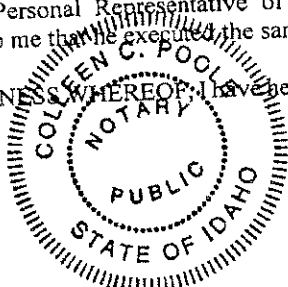
Fee: 3.00

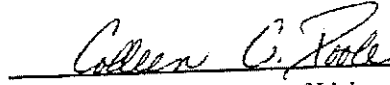
Ex-Officio Recorder Deputy

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 22 day of November, 2006, before me, the undersigned, a Notary Public for Idaho, personally appeared BRUCE ARD, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estates of Larry G. Ard and Evelyn Ard, deceased, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for the State of Idaho
Residing at: Meridian, Idaho
My Commission Expires: 10/16/12

CORRECTED PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by BRUCE ARD, as personal representative of the estates of LARRY G. ARD and EVELYN ARD, deceased, Grantor, to BRUCE ARD, Grantee, whose current address is 4315 Wanda, Idaho Falls, Idaho 83406.

WHEREAS, Grantor is the qualified personal representative of said estates, filed as Case No. CV-06-405, Madison County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

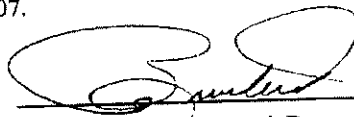
THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Madison County, Idaho:

TRACT 1: Commencing at a point 395 feet West of the Southeast corner of the Northeast Quarter of Section 8, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, and running thence West 542.01 feet (record), 543.54 by survey, to the East line of Highway No. 33 right-of-way; thence Northeasterly along said right-of-way line 400.75 feet (record), North 30°19'24" East 400.75 feet by survey; thence East 339.66 feet (record), South 89°59'00" East 339.66 feet by survey; thence South 346.81 feet, more or less (record), South 0°15'27" East 345.98 by survey, to the point of beginning.

TRACT 2: Commencing at a point 1031.38 feet South and 21.0 feet West of the Northeast corner of the Northwest Quarter of Section 17, Township 6 North, Range 40 East, Boise, Meridian, Madison County, Idaho, and running thence South 261.3 feet; thence North 88°57' West 581.82 feet to the State Highway right-of-way; thence North 30°29' East along the right-of-way 300.0 feet; thence South 88°57' East 429.76 feet, more or less, to the point of beginning.

SUBJECT TO, all easements, rights-of-way, appurtenances, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions.

EXECUTED this 12 day of March, 2007.



BRUCE ARD, Personal Representative of the Estates of
Larry G. Ard and Evelyn Ard, Deceased

Instrument # 335520

REXBURG, MADISON, IDAHO

2007-03-14 02:13:00 No. of Pages: 2

Recorded for: BRUCE ARD

MARILYN R. RASMUSSEN

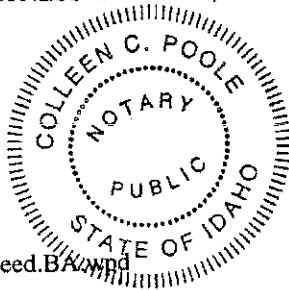
Ex-Officio Recorder Deputy

Fee: 6.00

STATE OF IDAHO)
 :SS.
County of Bonneville)

On this 15 day of March, 2007, before me, the undersigned, a Notary Public for Idaho, personally appeared BRUCE ARD, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estates of Larry G. Ard and Evelyn Ard, deceased, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



L:\srh\6486\Deed.BA\wpd

Colleen C. Poole
Notary Public for the State of Idaho
Residing at: Menan, Idaho
My Commission Expires: 10/16/12

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07555

Priority: August 24, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that ROBERT L WHITE
LINDA WHITE

398 HARTERT

IDAHO FALLS ID 83404

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 24, 1988; and has submitted Proof of Beneficial Use on December 28, 1989. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	/01 to 12/31	0.02 CFS	0.6 AF
DOMESTIC	/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION

SENE, Sec. 8, Township 06N, Range 40E
MADISON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

06N 40E 8

SENE

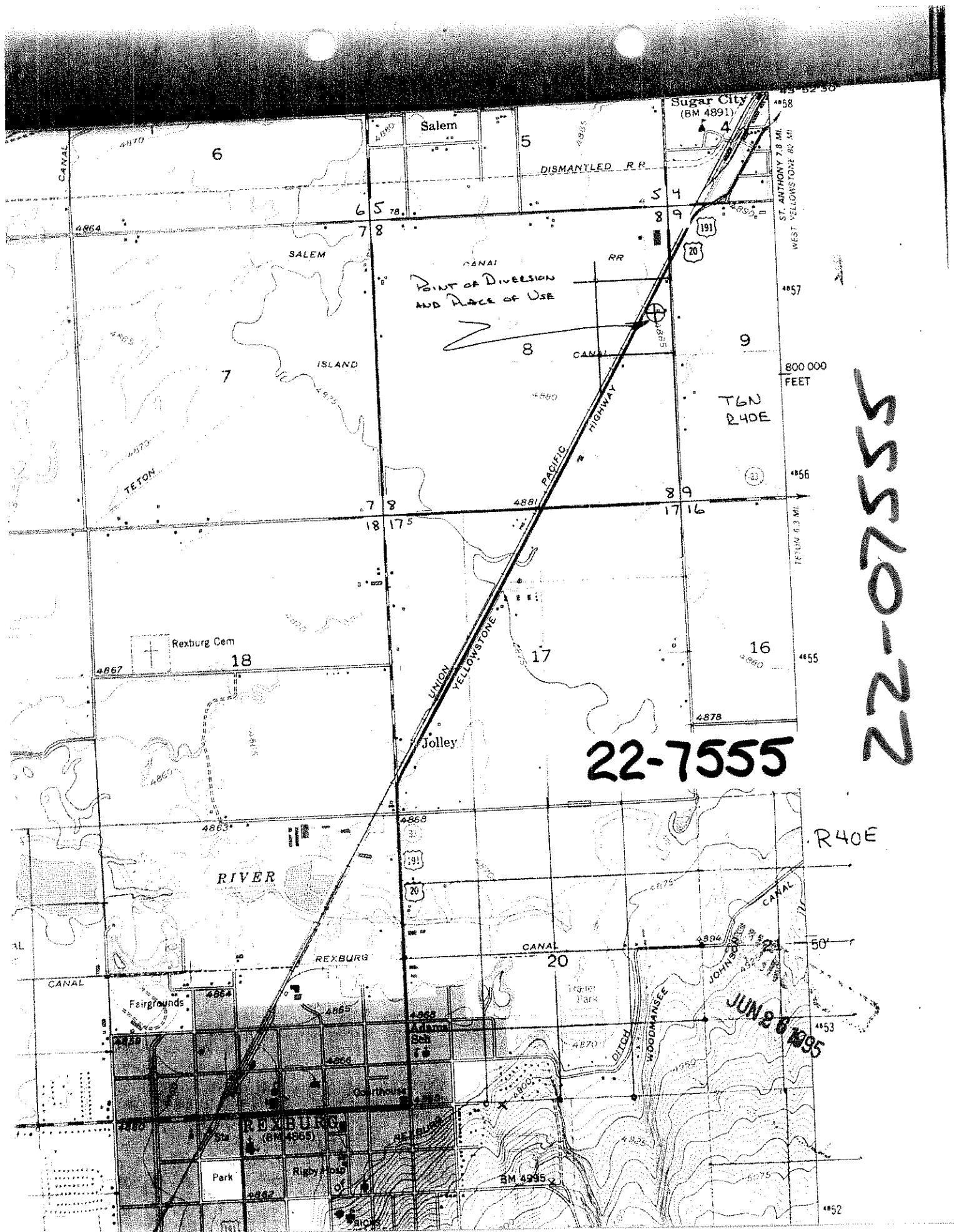
PLACE OF USE:

DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion is the maximum allowable volume of water that can be diverted annually from the source under this right. The amount of water diverted by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a shop and office.
6. Domestic use is for 1 home.

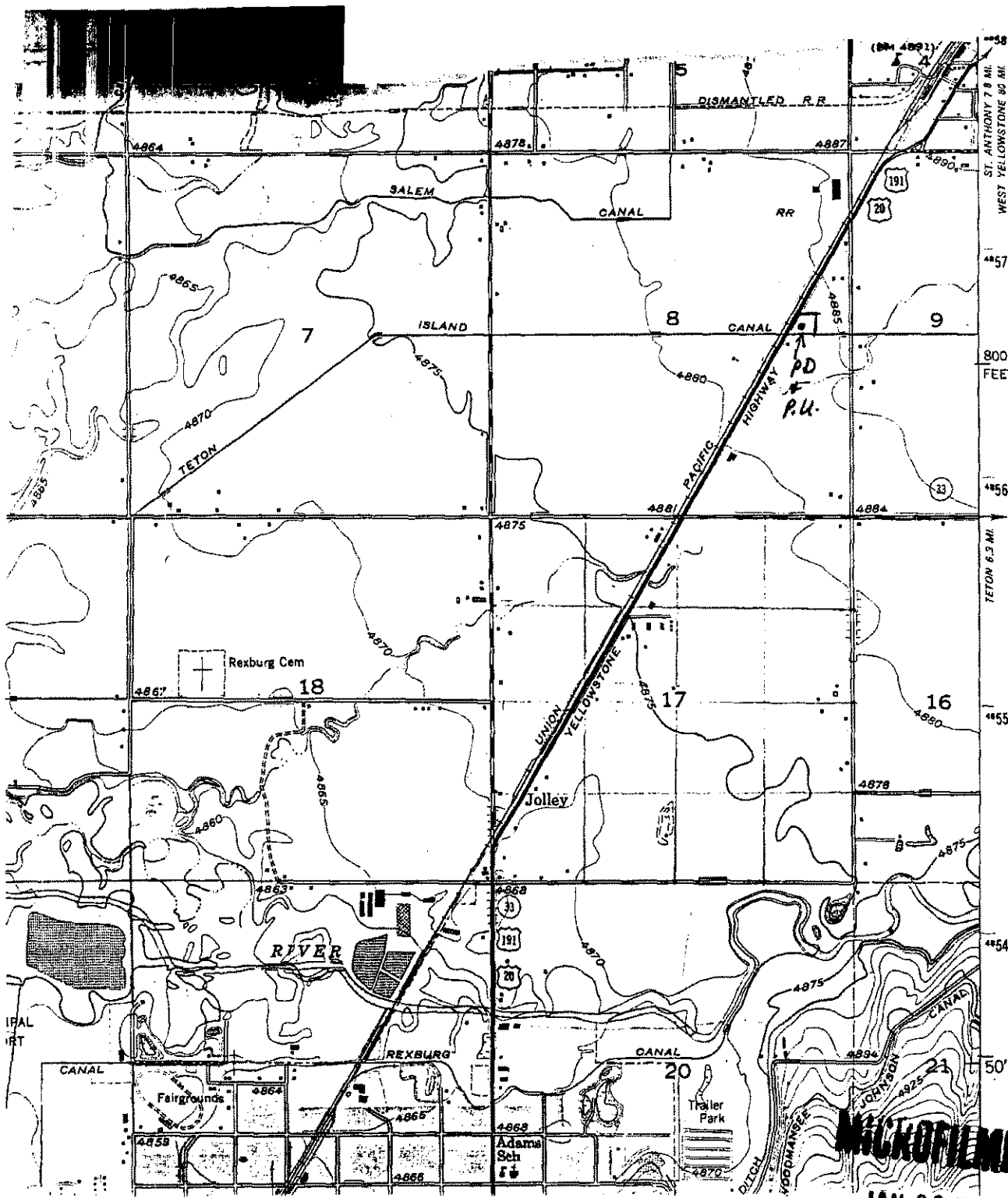
RECORDED
JUN 26 1995



22-7555

22-07555

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JAN 05 1966