

Form 42-248/42-1409(6) 12/ 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 27 2007

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WRI License 29-2042					
WRI License 29-13167					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

L. M + Buena Dean Bull
5787 W. Portneut Rd Pocatello Id 83204

4. New Owner/Claimant(s)

Lakota Subdivision Homeowners assoc.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1808 Tatonka Ln

City, State and ZIP Code

Inkom Id 83245

New Telephone Number

(208) 775-3327

Form 42-248/42-1409(6) 12/2006

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

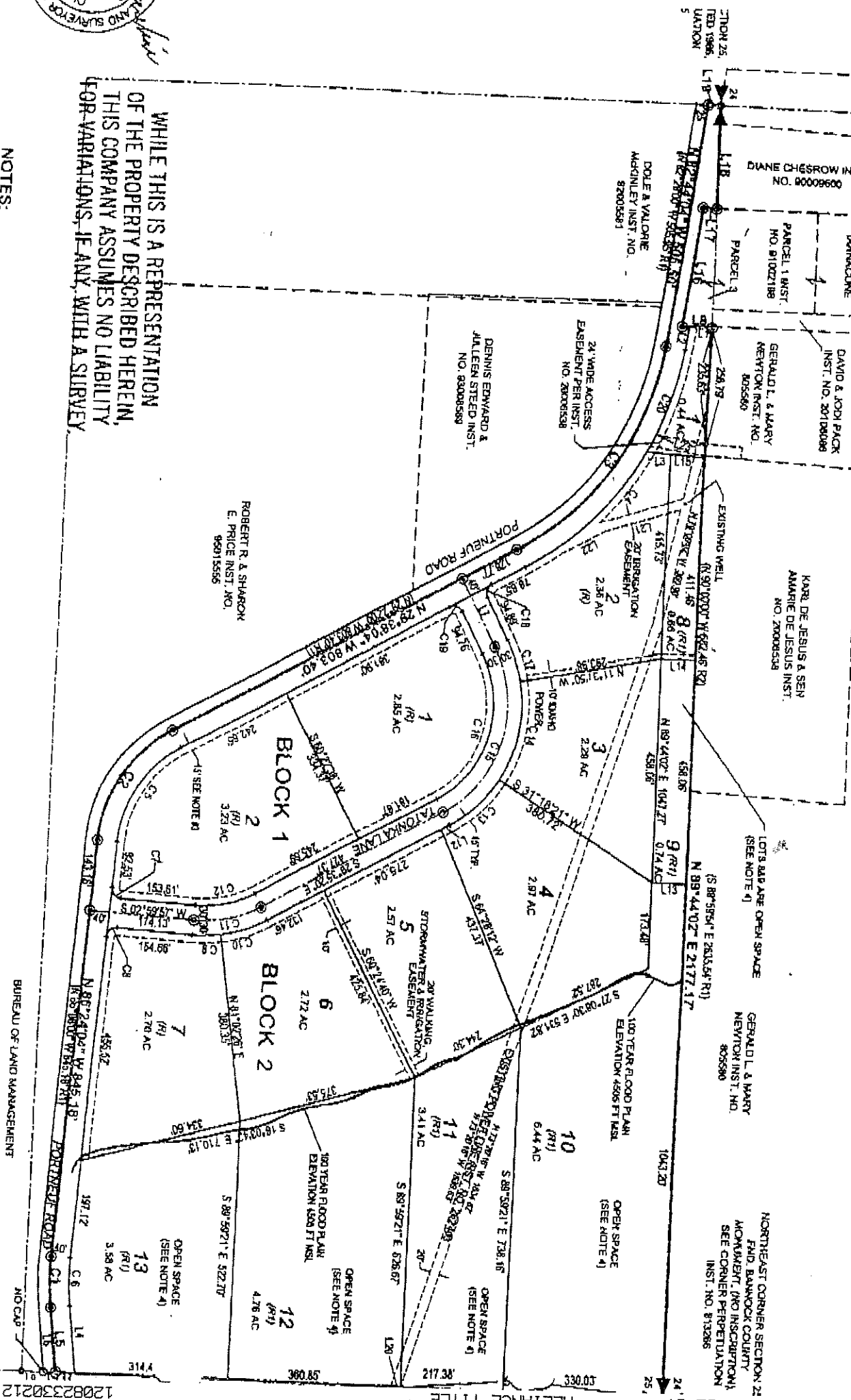
For IDWR Office Use Only:Received by SCDate 8-27-07Receipt Amt. \$50-Received by SCDate 8-27-07Receipt No. E033289Processed by AJ

Date _____

WR _____ Date _____

LOT	BEARING	DISTANCE	AREA
L21	S 00°00'39" W	20.87'	
L22	S 18°23'40" E	164.51'	
L23	S 29°33'33" E	94.34'	
L23	S 07°01'02" W	102.58'	

THE NORTH LINE BETWEEN
AND THE NORTH LINE DO.
ASSUMED TO BE NORTH.



WHILE THIS IS A REPRESENTATION
OF THE PROPERTY DESCRIBED HEREIN,
THIS COMPANY ASSUMES NO LIABILITY
FOR VARIATIONS, IF ANY, WITH A SURVEY

NOTES:

1. REFERENCE DOCUMENTS:
- DEED INSTRUMENT NUMBERS RECORDED IN THE BANNOCK COUNTY RECORDERS OFFICE: 82005591, 80069600, 81002198, 805580, 93006349, 20006338, 95015555.
- RECORD OF SURVEY BY SHUTTLIF ENGINEERING INST. NO. 813277
- CORNER PERPETUATION AND PLING RECORD INSTRUMENT NUMBER AS RECORDED IN THE COUNTY ENGINEERS OFFICE: 813285, 813766, 806778
2. ALL BEARINGS AND DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED

EAST 1/4 CORNER SECTION 25,
T12N R10E S12E

27

**QUITCLAIM DEED
FOR
WATER RIGHTS**

20719521
RECEIVED
AUG 27 2007
Department of Water Resources
Eastern Region

THIS INDENTURE is made this 27 day of August, 2007, between Wayne L. Miller and Sharon L. Miller, husband and wife, referred to herein as the "GRANTOR" and Lakota Subdivision Property Owners Association, Inc., whose mailing address is 1820 N. Tatonka Ln., Inkom, ID 83245, referred to herein as the "GRANTEE."

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and NO/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all of the following described water rights or portions thereof in the County of Bannock, State of Idaho, to-wit:

Surface 29-2042 and Ground 29-13167

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this QUITCLAIM DEED and where the context so requires, the singular includes the plural.

20719521

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

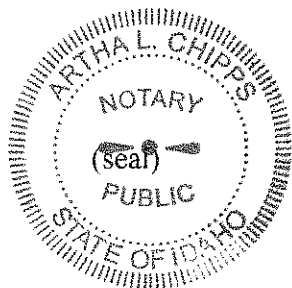
Wayne L. Miller
Wayne L. Miller

Sharon L. Miller
Sharon L. Miller

STATE OF IDAHO)
)SS.
County of Bannock)

On the 7 day of August, 2007, before me, the undersigned, a notary public in and for said State, personally appeared Wayne L. Miller and Sharon L. Miller, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



G:\WDATA\KWF\14357 Lakota Subdivision\QCD wpd:cdv

Artha L. Chipps
Notary Public for Idaho
Residing at: Bonne County
My Commission Expires: 9/25/07

OFFICIAL RECORD BK# 898
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 6 DEPUTY BP

Jessie Smith

20719521

2007 AUG 13 P 2:12



20607901 20607901

20607958

RECORDED AT REQUEST OF

FEE 3⁰⁰ DEPUTY *mt*
PIONEER TITLE

2006 APR 17 PM 4 04

OFFICIAL RECORD BK# 882
RECORDER
BANNOCK COUNTY IDAHO

RE-recorded to add legal description

Order No. 20060460 SW LW

WARRANTY DEED

For Value Received

L. M. Bull also shown as L.M. Bull Jr. and Burns Dean Bull, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Wayne L. Miller and Sharon L. Miller, husband and wife

made: 5688 Arrowhead Pocatello Id 83204

hereinafter referred to as Grantee, whose current address is NNA Tatonka Lane, Inkorn, ID 83245 the following described premises, to-wit:

Lot 1, Block 1, LAKOTA SUBDIVISION, Bannock County, Idaho, as the same appears on the official plat thereof, filed in the office of the County Recorder of Bannock County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: April 11, 2006

L. M. Bull

By *LM Bull By Dan Bull*
Dan Bull, Attorney in Fact *Attorney in Fact*By *Burns Dean Bull By Dan Bull*
Burns Dean Bull by Dan Bull, Attorney in Fact *Attorney in Fact*

STATE OF IDAHO, COUNTY OF *Bannock*
On this *17th* day of *April*, 2006
before me, the undersigned personally appeared
Dan Bull

known to me to be the same person whose name is subscribed to the within instrument as the attorney-in-fact of

L.M. Bull

and who acknowledged to me that he subscribed the name of the said *Dan Bull* as principal, and his own name as attorney-in-fact.

[Signature]
Notary Public

STATE OF IDAHO, COUNTY OF *Bannock*
On this *17th* day of *April*, 2006
before me, the undersigned personally appeared
Dan Bull

known to me to be the same person whose name is subscribed to the within instrument as the attorney-in-fact of

Burns Dean Bull

and who acknowledged to me that she subscribed the name of the said *Dan Bull* as principal, and his own name as attorney-in-fact.

[Signature]
Notary Public

21
QUITCLAIM DEED
FOR
WATER RIGHTS

20719518
RECEIVED

AUG 27 2007

Department of Water Resources
Eastern Region

THIS INDENTURE is made this 7 day of August, 2007, between Christopher L. Kramer and Shaunna R. Kramer, husband and wife, referred to herein as the "GRANTOR" and Lakota Subdivision Property Owners Association, Inc., whose mailing address is 1820 N. Tatonka Ln., Inkom, ID 83245, referred to herein as the "GRANTEE."

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and NO/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all of the following described water rights or portions thereof in the County of Bannock, State of Idaho, to-wit:

Surface 29-2042 and Ground 29-13167

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this QUITCLAIM DEED and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument
the day and year first above written.

Christopher L. Kramer

Christopher L. Kramer

Shaunna R. Kramer

Shaunna R. Kramer

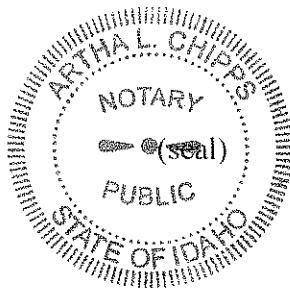
STATE OF IDAHO)

)SS.

County of Bannock)

On the 7 day of August, 2007, before me, the undersigned, a notary public
in and for said State, personally appeared Christopher L. Kramer and Shaunna R.
Kramer, husband and wife, known or identified to me to be the persons whose names are
subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal, the day and year in this certificate first above written.



G:\WDATA\KWF\14357 Lakota Subdivision QCD.wpd\cdv

Arthal Chipps

Notary Public for Idaho

Residing at: Bow Co.

My Commission Expires: 9/25/07

OFFICIAL RECORD BK# 898
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 6 DEPUTY BP

Jessie Smith

P46640

WARRANTY DEED

20419863

For Value Received **L. M. BULL, A MARRIED MAN**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

CHRISTOPHER KRAMER and SHAUNNA KRAMER, HUSBAND AND WIFE *CK/KK*whose address is *4570 Mountain Park Dr Chubbuck, Idaho 83222*Hereinafter called the Grantee, the following described premises situated in **Bannock County, Idaho**, to-wit:**LOT 2R, BLOCK 1, LAKOTA SUBDIVISION, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, RECORDED JULY 23, 2004 AS INSTRUMENT NO. 20415855.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 09/10/04

L.M. Bull
 L.M. BULL

~~BURNA DEAN BULL~~

STATE OF Idaho

COUNTY OF BANNOCK

On this 10th day of September, 2004, before me LINDA CHIVERS, personally appeared L. M. BULL, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

Linda Chivers
 Notary Public of Idaho
 Residing at Pocatello, Idaho
 Commission Expires: 02/18/05

20419863

FIRST AMERICAN TITLE

RECORDED AT REQUEST OF

FEE *3* DEPUTY *M*

2004 SEP 13 PM 2 16

OFFICIAL RECORD BK# *855*
 LARRY W GHAN RECORDER
 BANNOCK COUNTY IDAHO

LINDA CHIVERS
 NOTARY PUBLIC
 STATE OF IDAHO

21
**QUITCLAIM DEED
FOR WATER RIGHTS**

RECEIVED 20719517

AUG 27 2007

Department of Water Resources
Eastern Region

THIS INDENTURE is made this 7 day of July 26, 2007, between Larry D. Harding and Julie A. Harding, husband and wife (1966 Tatonka Ln), referred to herein as the "GRANTOR" and Lakota Subdivision Property Owners Association, Inc., whose mailing address is 1808 N. Tatonka Ln, Inkom, Idaho, 83245, the referred to as the "GRANTEE",

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and NO/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the GRANTOR in all the following described water rights or portions thereof in the county of Bannock, State of Idaho, to-wit:

29-4024, 29-7783 and 29-13167

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and any revisions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE'S successors and assigns forever.

In construing this Quitclaim DEED and where the context so requires, the singular includes the plural.

20719517

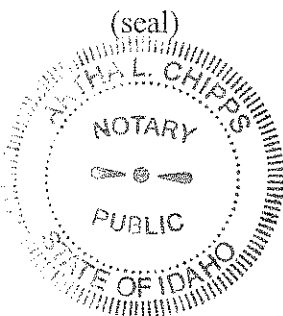
22
IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and
year first above written.

Larry D. Harding
Larry D. Harding
Julie A. Harding
Julie A. Harding

STATE OF IDAHO)
)ss.
County of Bannock)

On the 7 day of July, 2007, before me, the undersigned, a notary public in and for
said State, personally appeared Larry D. Harding and Julie A. Harding, husband and wife, known
or identified to me to be the persons whose names are subscribed to the within instrument and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,
the day and year in this certificate first above written.



Artha L. Chippes
Notary Public for Idaho
Residing at: Town Co.
My Commission Expires: 9/25/09

OFFICIAL RECORD BK# 878
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 3 DEPUTY BP

2 - QUITCLAIM DEED FOR WATER RIGHTS

Jessie Smith
20719517

2007 AUG 13 P 2:11

ARER:TITLE

Fax: 208-232-4709

Apr 11 2007 15:09

P. 02



Pioneer Title Co. 20614532

JUL 10, 2007

215 S. Arthur Ave., Pocatello, Idaho 83204
(208) 233-9293

20614532

PIONEER TITLE
RECORDED AT REQUEST OF

FEE 3 DEPUTY m

JUL 5 AM 11 01

OFFICIAL RECORD EX# 855

RECORDER

BANNOCK COUNTY IDAHO

Order No. 20060741 SWLT

WARRANTY DEED

For Value Received

L. M. Bull also shown as L.M. Bull Jr. and Burns Dean Bull, husband and wife

Hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto
Jay Brownmore: 44 Bush Ave Malad City Id 83252
hereinafter referred to as Grantee, whose current address is TBD Tetonide Chase, Idaho, ID 83243 the following
described premises, to-wit:Lots 1, 2 and 8, Block 2, LAKOTA SUBDIVISION, as the same appears on the official plat thereof, filed
in the office of the County Recorder of Bannock County, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and
assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner
in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies,
and assessments, and except U.S. Patent reservations, restrictions, easements of record, and encumbrances visible upon
the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: June 28, 2006

Burns Dean Bull

By Burns Dean Bull
Dan Bull, Attorney in fact

STATE OF IDAHO

COUNTY OF BANNOCK

On this 28 day of June, in the year of 2006, before me Stephanie Wright, notary public personally
appeared L. M. Bull known or identified to me to be the person/persons whose name is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

STATE OF IDAHO, COUNTY OF Bannock

on this

before me, the undersigned personally appeared

Dan Bull

known to me to be the same person whose name is subscribed

to the within instrument as the undersigned in fact

and who acknowledged to me that he subscribed the name of the

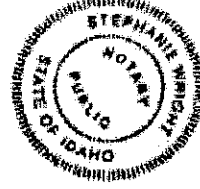
said therein as principal, and known same as attorney-in-fact

Stephanie Wright

Notary Public

Residing at McCammon ID

Commission Expires 4-25-12



✓
QUITCLAIM DEED

20719522

**FOR
WATER RIGHTS**

THIS INDENTURE is made this 7th day of August, 2007, between Shannon Allison, referred to herein as the "GRANTOR" and Lakota Subdivision Property Owners Association, Inc., whose mailing address is 1820 N. Tatonka Ln., Inkom, ID 83245, referred to herein as the "GRANTEE."

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and NO/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all of the following described water rights or portions thereof in the County of Bannock, State of Idaho, to-wit:

Surface 29-2042 and Ground 29-13167

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this QUITCLAIM DEED and where the context so requires, the singular includes the plural.

212

20719522

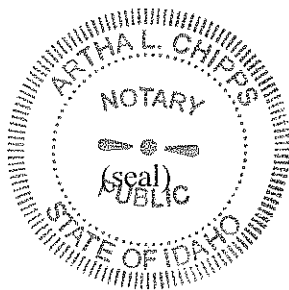
IN WITNESS WHEREOF, the GRANTOR has executed the within instrument
the day and year first above written.

Shannon Allison
Shannon Allison

STATE OF IDAHO)
)SS.
County of Bannock)

On the 7 day of August, 2007, before me, the undersigned, a notary public
in and for said State, personally appeared Shannon Allison, known or identified to me to
be the persons whose names are subscribed to the within instrument and acknowledged to
me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal, the day and year in this certificate first above written.



Arthal L. Chipps
Notary Public for Idaho
Residing at: Pawn Co.
My Commission Expires: 9/25/07

G:\WDATA\KWF\14357 Lakota Subdivision\QCD.wpd.cdv

2 - QUITCLAIM DEED FOR WATER RIGHTS
OFFICIAL RECORD BK# 898
RECORDED AT REQUEST OF FEE 6 DEPUTY BP
Jessie Smith
20719522 2007 AUG 13 P 2:13

v

**QUITCLAIM DEED
FOR
WATER RIGHTS**

20719519
RECEIVED
AUG 27 2007

Department of Water Resources
Eastern Region

THIS INDENTURE is made this 7th day of August, 2007, between Vaughn and Cynthia Culbertson, husband and wife, referred to herein as the "GRANTOR" and Lakota Subdivision Property Owners Association, Inc., whose mailing address is 1820 N. Tatonka Ln., Inkom, ID 83245, referred to herein as the "GRANTEE."

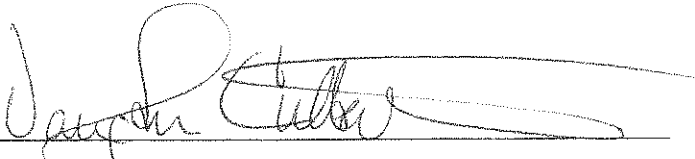
WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and NO/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all of the following described water rights or portions thereof in the County of Bannock, State of Idaho, to-wit:

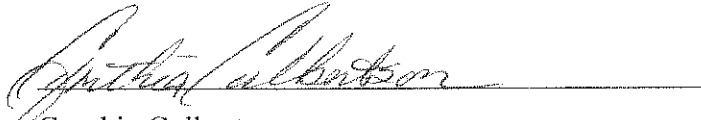
Surface 29-2042 and Ground 29-13167

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this QUITCLAIM DEED and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument
the day and year first above written.

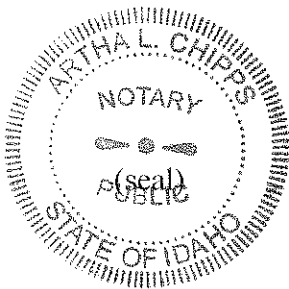

Vaughn Culbertson

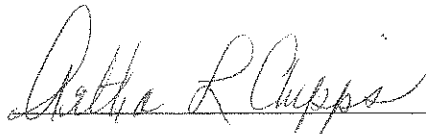

Cynthia Culbertson

STATE OF IDAHO)
)SS.
County of Bannock)

On the 7th day of August, 2007, before me, the undersigned, a notary public
in and for said State, personally appeared Vaughn and Cynthia Culbertson, husband and
wife, known or identified to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal, the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: Power Co
My Commission Expires: 9/25/07

RECEIVED

Order No. 20050660 SMK LT

WARRANTY DEED

AUG 27 2007

Department of Water Resources
Eastern Region

For Value Received

L. M. Bull Jr. and Burna Dean Bull, husband and wife
also shown of record as L.M. Bull
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Vaughn L. Culbertson and Cynthia M. Culbertson, husband and wife

hereinafter referred to as Grantee, whose current address is

2833 Hawkweed, Pocatello, ID 83204

the following described premises, to-wit:

Lots 4 and Lot 10, Block 2, LAKOTA SUBDIVISION, as the same appears on the official plat thereof,
filed in the office of the County Recorder of Bannock County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 5, 2005

L. M. Bull Jr.

* Burna Dean Bull
Burna Dean Bull

STATE OF IDAHO. County of BANNOCK, ss.

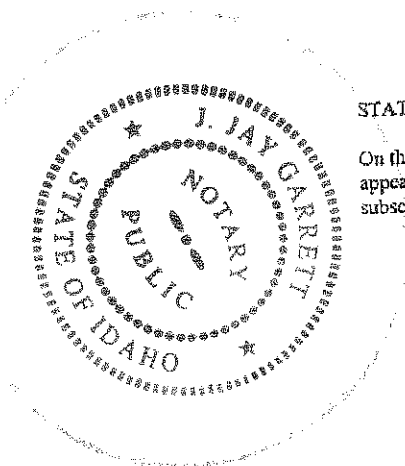
On this 7th day of JULY, in the year of 2005, before me STEPHANIE WRIGHT, notary public personally appeared L.M. BULL, JR. known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

STEPHANIE WRIGHT
Notary Public of IDAHO
Residing at McCAMMON, ID
Commission expires: April 25, 2006

STATE OF IDAHO. County of Pocatello, ss.

On this 6th day of JULY, in the year of 2005, before me, the undersigned, notary public personally appeared BURNA DEAN BULL known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

* Janet Fairbrother
Notary Public of IDAHO
Residing at Pocatello, Idaho
Commission expires: 3-25-2009



2005 JUL 8 AM 10 23

OFFICIAL RECORD BK# 869
RECORDER
BANNOCK COUNTY IDAHO

Order No. 20050660 SMK LT

RECEIVED

AUG 27 2007

Department of Water Resources
Eastern Region

WARRANTY DEED

For Value Received

L. M. Bull Jr. and Burna Dean Bull, husband and wife
also, shown of record L.M. Bull

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Vaughn L. Culbertson and Cynthia M. Culbertson, husband and wife

hereinafter referred to as Grantee, whose current address is

2833 Hawkweed, Pocatello, ID 83204

the following described premises, to-wit:

Lots 4 and Lot 10, Block 2, LAKOTA SUBDIVISION, as the same appears on the official plat thereof,
filed in the office of the County Recorder of Bannock County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 5, 2005

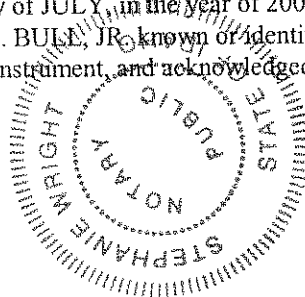

L. M. Bull Jr.

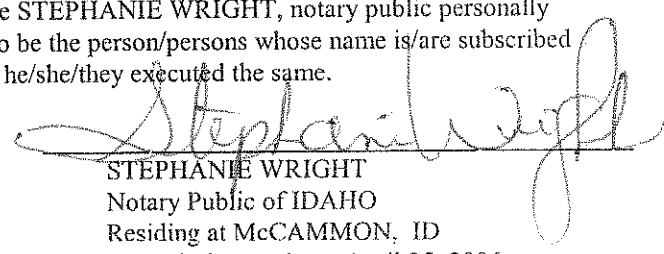
X

Burna Dean Bull

STATE OF IDAHO. County of BANNOCK, ss.

On this 7th day of JULY, in the year of 2005, before me STEPHANIE WRIGHT, notary public personally appeared L.M. BULL, JR. known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




STEPHANIE WRIGHT
Notary Public of IDAHO
Residing at McCAMMON, ID
Commission expires: April 25, 2006

STATE OF IDAHO. County of _____, ss.

On this _____ day of JULY, in the year of 2005, before me, the undersigned, notary public personally appeared BURNA DEAN BULL known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

2
QUITCLAIM DEED
FOR
WATER RIGHTS

20719520

RECEIVED

AUG 27 2007

Department of Water Resources
Eastern Region

THIS INDENTURE is made this 7 day of August, 2007, between Troy M. Chipps and Kati O. Chipps, husband and wife, referred to herein as the "GRANTOR" and Lakota Subdivision Property Owners Association, Inc., whose mailing address is 1820 N. Tatonka Ln., Inkom, ID 83245, referred to herein as the "GRANTEE."

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and NO/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all of the following described water rights or portions thereof in the County of Bannock, State of Idaho, to-wit:

Surface 29-2042 and Ground 29-13167

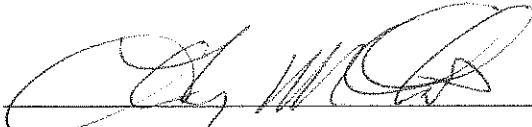
TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

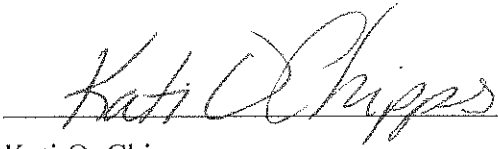
In construing this QUITCLAIM DEED and where the context so requires, the singular includes the plural.

N^v

20719520

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument
the day and year first above written.

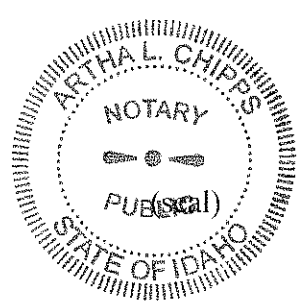

Troy M. Chipps

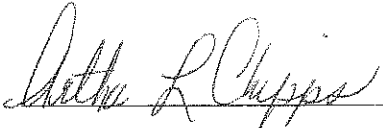

Kati O. Chipps

STATE OF IDAHO)
)SS.
County of Bannock)

On the 7 day of August, 2007, before me, the undersigned, a notary public
in and for said State, personally appeared Troy M. Chipps and Kati O. Chipps, husband
and wife, known or identified to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal, the day and year in this certificate first above written.



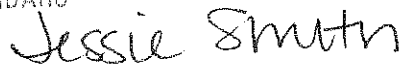

Notary Public for Idaho
Residing at: Boise
My Commission Expires: 9/30/07

G:\WDATA\KWP\14357 Lakota Subdivision\QCD.wpd.cdv

OFFICIAL RECORD BK# 818
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 6 DEPUTY BP

2 - QUITCLAIM DEED FOR WATER RIGHTS



20719520

2007 AUG 13 P 2:1

AFTER RECORDING MAIL TO:

Troy Chipps and Kati Chipps
NNA Tatanka Lane
Pocatello, ID 83204

20516415

2-1 FIRST AMERICAN TITLE
RECORDED AT REQUEST OF

FEE 6- DEPUTY. MI

20516415

2005 AUG 10 PM 4 28

OFFICIAL RECORD BK# 871

RECORDER

BANNOCK COUNTY IDAHO

WARRANTY DEED

File No.: 127220-P (sg)

Date: August 08, 2005

For Value Received, **L.M. Bull and Burna Dean Bull, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Troy Chipps and Kati Chipps, husband and wife**, hereinafter called the Grantee, whose current address is

5877 Noah St. Chubbuck ID 83202
the following described premises, situated in **Bannock County, Idaho**, to-wit:

LOTS 5 AND 11, BLOCK 2, LAKOTA SUBDIVISION, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, RECORDED JULY 23, 2004 AS INSTRUMENT NO. 20415655.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

L.M. Bull
L.M. Bull

Burna Dean Bull
Burna Dean Bull

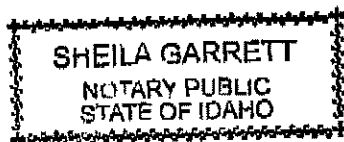
STATE OF Idaho)

ss.

COUNTY OF Bannock)

20516415

On this **Ninth day of August, 2005**, before me, a Notary Public in and for said State, personally appeared **L.M. Bull**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Sheila Garrett
 Notary Public for the State of Idaho
 Residing at: Inkom
 My Commission Expires: 9-17-2005

STATE OF IDAHO)

ss.

COUNTY OF _____)

On this _____ day of August, 2005, before me, a Notary Public in and for said State, personally appeared **Burna Dean Bull**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

 Notary Public for the State of _____
 Residing at: _____
 My Commission Expires: _____

21

20719523

**QUITCLAIM DEED
FOR
WATER RIGHTS**

THIS INDENTURE is made this 7 day of August, 2007, between Jessie D. Smith and Kim L. Smith husband and wife, referred to herein as the "GRANTOR" and Lakota Subdivision Property Owners Association, Inc., whose mailing address is 1820 N. Tatonka Ln., Inkom, ID 83245, referred to herein as the "GRANTEE."

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and NO/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all of the following described water rights or portions thereof in the County of Bannock, State of Idaho, to-wit:

Surface 29-2042 and Ground 29-13167

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this QUITCLAIM DEED and where the context so requires, the singular includes the plural.

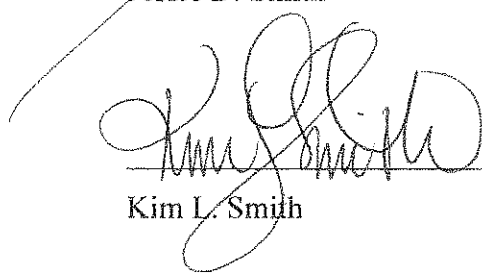
IN WITNESS WHEREOF, the GRANTOR has executed the within instrument

the day and year first above written.

20719523



Jessie D. Smith



Kim L. Smith

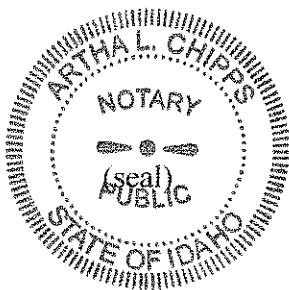
STATE OF IDAHO)

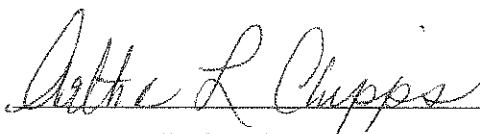
)SS.

County of Bannock)

On the 7 day of August, 2007, before me, the undersigned, a notary public in and for said State, personally appeared Jessie D Smith and Kim L. Smith, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.





Notary Public for Idaho

Residing at: Power Co

My Commission Expires: 9/25/07

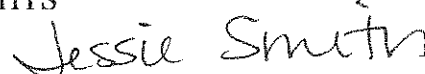
G:\WDATA\KWP\14357 Lakota Subdivision\QCD.wpd:cdv

OFFICIAL RECORD BK# 8918
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 6 DEPUTY BR

2

- QUITCLAIM DEED FOR WATER RIGHTS



Jessie Smith

20719523

2007 AUG 13 P 2:13



A Pioneer Company
PIONEER TITLE COMPANY
 OF BANNOCK COUNTY
 135 N. Arthur / Pocatello, Idaho 83201 / (208) 233-8895

Order No. 20041032 SW MH

WARRANTY DEED

For Value Received
 L.M. Bull, also shown of record as L.M. Bull Jr. and Burna Dean Bull, husband and wife

Hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto
 Jessie Smith and Kim L. Smith, husband and wife

hereinafter referred to as Grantee, whose current address is 704 Tamika Lane, Inkom, ID 83245 the following
 described premises, to-wit:

Lot 6 and 12, Block 2, LAKOTA SUBDIVISION, Bannock County, Idaho, as the same appears on the
 official plat thereof, filed in the office of the County Recorder of Bannock County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and
 assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner
 in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies,
 and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon
 the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 28, 2004

 L.M. Bull

Burna Dean Bull
 Burna Dean Bull

STATE OF IDAHO

COUNTY OF BANNOCK

On this ____ day of July, in the year of 2004, before me Stephanie Wright, notary public personally appeared
 L.M. Bull, known or identified to me to be the person/persons whose name is/are subscribed to the within
 instrument, and acknowledged to me that he/she/they executed the same.

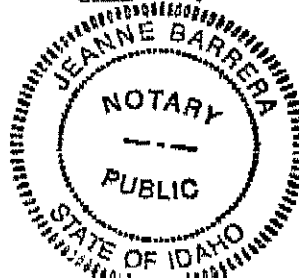
STATE OF IDAHO, COUNTY OF *Bannock*
 On this *29th* day of *July*, 20 *04*
 before me, a Notary Public in and for said State, personally
 appeared *Burna Dean Bull*

he the person whose name is *she*, known to me to
 subscribed to the
 within instrument and acknowledged to me that
 executed the same.

Residing at *Fruitland*
 Comm. Expires *9-8-06*

Jeane Barrera
 Notary Public
 Idaho

Stephanie Wright
 Notary Public of Idaho
 Residing at Pocatello ID
 Commission expires: April 25, 2006



20719524

QUITCLAIM DEED
FOR
WATER RIGHTS

THIS INDENTURE is made this 7 day of August, 2007, between Johnny Cotant and Janice Cotant, husband and wife, referred to herein as the "GRANTOR" and Lakota Subdivision Property Owners Association, Inc., whose mailing address is 1820 N. Tatonka Ln., Inkom, ID 83245, referred to herein as the "GRANTEE."

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and NO/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all of the following described water rights or portions thereof in the County of Bannock, State of Idaho, to-wit:

Surface 29-2042 and Ground 29-13167

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this QUITCLAIM DEED and where the context so requires, the singular includes the plural.

OFFICIAL RECORD BK# 898
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 6 DEPUTY BR

Jessie Smith
20719524

2007 AUG 13 P 2:13

2

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument
the day and year first above written.

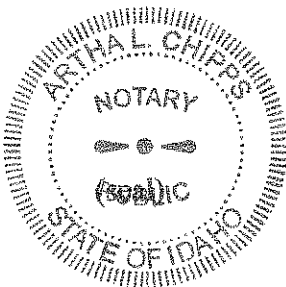
Johnny Cotant
Johnny Cotant

Janice Cotant
Janice Cotant

STATE OF IDAHO)
)SS.
County of Bannock)

On the 7 day of August, 2007, before me, the undersigned, a notary public
in and for said State, personally appeared Johnny Cotant and Janic Cotant, husband and
wife, known or identified to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal, the day and year in this certificate first above written.



Arthal L. Chippis
Notary Public for Idaho
Residing at: Power Co.
My Commission Expires: 9/25/09

G:\WDATA\KWP\14357 Lakota Subdivision\QCD.wpd:cdv



A Pioneer Company
PIONEER TITLE COMPANY
 OF BANNOCK COUNTY
 135 N. Arthur Ave. / Pocatello, Idaho 83201 / (208) 233-9595

20520158

20520158

RECORDED AT REQUEST OF

FEE 3⁰⁰ DEPUTY mw

Pioneer Title Co

2005 SEP 22 PM 4 33

OFFICIAL RECORD BK# 873

RECORDER

BANNOCK COUNTY IDAHO

Order No. 20051126 SW LT

WARRANTY DEED

For Value Received

L.M. Bull also shown as L.M. Bull Jr. and Burna Dean Bull, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

John O. Cotant and Janice Lynn Cotant, husband and wife

hereinafter referred to as Grantee, whose current address is NNA Tatonka Lane, Inkorn, ID 83245 the following described premises, to-wit:

Lots 7 and 13, Block 2, LAKOTA SUBDIVISION, as the same appears on the official plat thereof, filed in the office of the County Recorder of Bannock County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 16, 2005

L.M. Bull
 L.M. Bull

Burna Dean Bull by L.M. Bull
 Attorney in Fact
 Burna Dean Bull by L.M. Bull Attorney in Fact

STATE OF IDAHO

COUNTY OF BANNOCK

On this 19 day of September, in the year of 2005, before me Stephanie Wright, notary public personally appeared L.M. Bull known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

STATE OF IDAHO, COUNTY OF

On this 19 day of September, 2005

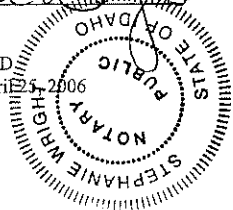
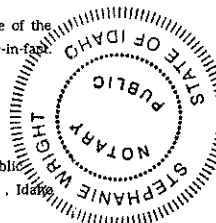
before me, the undersigned personally appeared

L.M. Bull
 known to me to be the same person whose name is subscribed to the within instrument as the attorney-in-fact of

Burna Dean Bull
 and who acknowledged to me that he subscribed the name of the said thereto as principal, and his own name as attorney-in-fact.

Stephanie Wright
 Stephanie Wright
 Notary Public of Idaho
 Residing at McCammon ID
 Commission expires: April 25, 2006

Stephanie Wright
 Residing at McCammon
 Comm. Expires 4-25-06



August 15, 2007

Lakota Subdivision Homeowners Association INC.
1808 Tatonka Lane
Inkom, Idaho 83245

RECEIVED

AUG 27 2007

Department of Water Resources
Eastern Region

Idaho Department of Water Resources
Eastern Region
900 N. Skyline Drive, Suite A
Idaho Falls, Idaho 83402

Re: *Water Right Nos. 29-2042, 29-13167*

To Whom It May Concern:

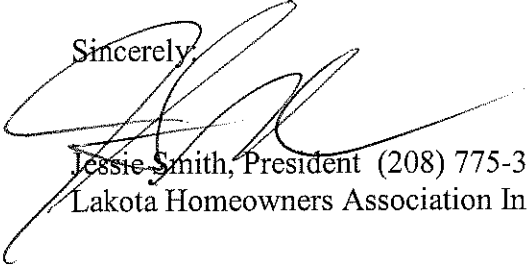
Enclosed you will find the original and copy of (2) Form 42-248 Notice of Water Right Ownership for each of the above referenced water rights. Please file and process the original and conform stamp and return the extra copy. Our check for filing fees in the amount of \$~~50.00~~ is enclosed.

Right No. 29-2042 and 29-13167 are being transferred in their entirety from the eight (8) subdivision homeowners through enclosed Quick Claim Deeds to the Lakota Subdivision Homeowners Association Inc. Point of diversion and use area map for Right No. 29-2042 indicates this Right is only applicable to five (5) properties in the Subdivision; however without an overlay map of the use area and the subdivision it is difficult to determine which of the eight lots are covered. All eight (8) property owners have included this Right on their Quick Claim Deed transferring the Right to the Association in the event it covers more than the five (5) lots. All water rights associated with the property contained in the Lakota Subdivision were transferred to the individual owners through their original Warranty Deed at time of purchase, see attached Warranty Deeds.

In July of 2006 Mr. L.M. Bull sent a letter to the Idaho Department of Water Resources, Eastern Region requesting a split of Right between Himself and the Lakota Subdivision Homeowners Association Inc. The Lakota Subdivision Homeowners Association Inc. didn't approve the split, the Right was transferred in full to the homeowners through their individual Warranty Deeds.

Thank you for your assistance. If you have any questions, please contact me.

Sincerely,



Jessie Smith, President (208) 775-3327
Lakota Homeowners Association Inc.