

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

DE ✓
RECEIVED
AUG 23 2007
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
47-10112					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Gary K. Blick And Barbara Blick

4. New Owner/Claimant(s)

Randy Bean dba Randy Bean Farms
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

297 East 5400 North

City, State and ZIP Code

Hagerman Idaho 83332

New Telephone Number

() 534-6602

5. Date you acquired the property

8/21/07

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X Sandy Bean
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 8/23/07 Fee \$25
 Receipted by CWA Date 8/24/07 Receipt No. 5029689
 Processed by _____ AJ Date _____ WR _____ Date _____

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT
11:33:22 am 08-22-2007
2007-021013
NO. PAGES: 2 FEE: \$6.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: CHICE

57408 sm

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS,

That GARY BLICK^K and BARBARA BLICK, husband and wife, hereinafter "Grantor" hereby grant, bargain, sell and convey unto, RANDY BEAN dba RANDY BEAN FARMS, hereinafter the "Grantee" the following described Real property located in Twin Falls County, attached hereto as Exhibit A.

TO HAVE AND TO HOLD said premises with all appurtenances unto the said Grantees and their heirs and assigns forever. Said Grantor does hereby covenant to and with said Grantees, that the Grantor is the owner in fee simple of said premises. And also that said premises are free and clear from all other encumbrances except current year's taxes, levies, and assessments and except U.S. Patent reservations restrictions, easements of record, and easements viable upon the premises, and that Grantors will warrant and defend the same from all claims whatsoever.

DATED this 6th day of Aug., 2007.

GRANTOR:

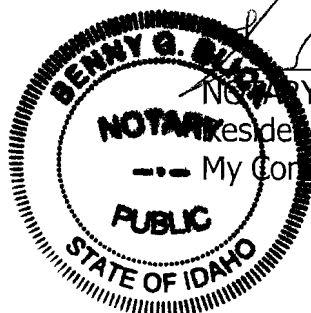
[Signature]
GARY BLICK

[Signature]
BARBARA BLICK

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 6th day of Aug., 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared GARY BLICK and BARBARA BLICK, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR IDAHO

Residence: Ansley

My Commission Expires: 3/10/09

EXHIBIT A

Foster Potato Storage:

Township 7 South, Range 12 East, Boise Meridian

Section 22: That portion of the W 1/2 SE 1/4 more particularly described as follows:

Beginning at the Southeast corner of the W 1/2 SE 1/4, Section 22; thence West along the Section line common to Sections 22 and 27 for a distance of 250 feet; thence North parallel to the East line of the W 1/2 SE 1/4 of said Section 22 for a distance of 850 feet; thence East parallel to the South Section line of Section 22 for a distance of 250 feet thence South along the East line of the W 1/2 SE 1/4 of said Section 22 for a distance of 850 feet, more or less, to the point of beginning.

Together with all buildings, improvements, tenements, hereditaments and appurtenances thereunto belonging or appertaining, including but not limited to:

One (1) Behlen Potato Storage Building;
70' x 10' Fairbanks Scale – 50 ton capacity

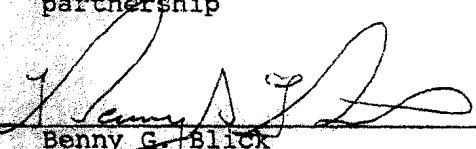
Together with water right No. 47-10112

DEED

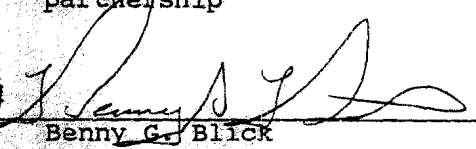
FOR VALUE RECEIVED, BLICK BROTHERS FARMS, a general partnership, BLICK SEED COMPANY, a general partnership, BLICK ASSOCIATES, a general partnership, BENNY G. BLICK and MARY ANNE BLICK, husband and wife, and PHILIP J. BLICK and DEBRA BLICK, husband and wife, GRANTORS, convey to GARY K. BLICK, GRANTEE, 3730 North 900 East, Castleford, Idaho 83321, all right, title and interest of GRANTORS in and to the property described on the attached sheet marked Exhibit A and made a part hereof by reference thereto, together with all appurtenances thereto and all irrigation equipment being used upon the property.

DATED: February 1, 1995.

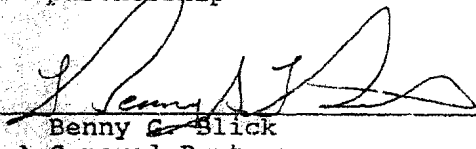
BLICK BROTHERS FARMS, a general
partnership

By 
Benny G. Blick
A General Partner

BLICK SEED COMPANY, a general
partnership

By 
Benny G. Blick
A General Partner

BLICK ASSOCIATES, a general
partnership

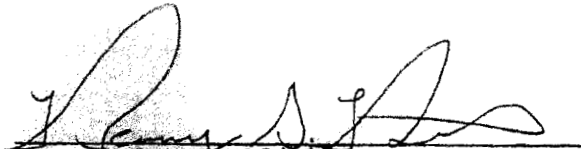
By 
Benny G. Blick
A General Partner

LEWIS COUNTY, IDAHO
1995 FEB 15 12 54

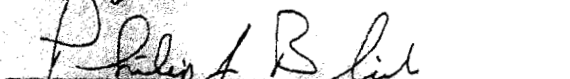
1995001824

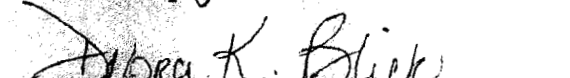
1500

T. Haywood


Benny G. Blick


Mary Anne Blick


Philip J. Blick


Debra K. Blick

STATE OF IDAHO)
: ss.
County of Twin Falls)

On this this 1st day of February, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared BENNY G. BLICK, known to me to be a general partner of BLICK BROTHERS FARMS, the partnership whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same on behalf of said partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



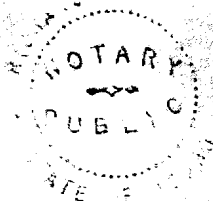

NOTARY PUBLIC
My Commission Expires: 3-6-97

STATE OF IDAHO)
: ss.
County of Twin Falls)

On this this 1st day of February, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared BENNY G. BLICK, known to me to be a general partner of BLICK SEED COMPANY, the partnership whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same on behalf of said partnership.

DEED - 2.
(b1deed2.elb)

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.



Richard L. Mutton
NOTARY PUBLIC
My Commission Expires: 3-6-97

STATE OF IDAHO)

County of Twin Falls)

ss.

On this this 1st day of February, 1995, before me, the
undersigned, a Notary Public in and for said State, personally
appeared BENNY G. BLICK, known to me to be a general partner of
BLICK ASSOCIATES, the partnership whose name is subscribed to the
foregoing instrument, and acknowledged to me that he executed the
same on behalf of said partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.



Richard L. Mutton
NOTARY PUBLIC
My Commission Expires: 3-6-97

STATE OF IDAHO)

County of Twin Falls)

ss.

On this 1st day of February, 1995, before me, the
undersigned, a Notary Public in and for said State, personally
appeared BENNY G. BLICK and MARY ANNE BLICK, husband and wife,
known to me to be the persons whose names are subscribed to the
foregoing instrument, and acknowledged to me that they executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate first
above written.



Richard L. Mutton
NOTARY PUBLIC
My Commission Expires: 3-6-97

STATE OF IDAHO)
 : ss.
County of Twin Falls)

On this 1st day of February, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared PHILIP J. BLICK and DEBRA K. BLICK, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Richard L. Smith
NOTARY PUBLIC
My Commission Expires: 3-6-97

PARCEL ONE

Township 7 South, Range 12 East, Boise Meridian, Twin Falls County, Idaho

Section 22: That portion of the $W\frac{1}{2}$ $SE\frac{1}{4}$ more particularly described as follows:

Beginning at the Southeast corner of the $W\frac{1}{2}$ $SE\frac{1}{4}$, Section 22; thence West along the Section line common to Sections 22 and 27 for a distance of 250 feet; thence North parallel to the East line of the $W\frac{1}{2}$ $SE\frac{1}{4}$ of said Section 22 for a distance of 850 feet; thence East parallel to the South Section line of Section 22 for a distance of 250 feet thence South along the East line of the $W\frac{1}{2}$ $SE\frac{1}{4}$ of said Section 22 for a distance of 850 feet, more or less, to the point of beginning.

PARCEL TWO

Township 9 South, Range 13 East, B.M., Twin Falls County, Idaho

Section 25: $NE\frac{1}{4}$; $N\frac{1}{2}$ $SE\frac{1}{4}$

Township 9 South, Range 14 East, B.M., Twin Falls County, Idaho

Section 30: Lot 2