

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant Madison School District #321 Phone 208-359-3300
Mailing address P.O. Box 830, Rexburg, Idaho 83440-1520
2. Source of water supply Ground Water which is a tributary of NA
3. Location of point of diversion is Township 5N Range 39E Sec. 36, in the NE 1/4, SW 1/4, NE 1/4, Govt. Lot ,
E.B.M., Madison County; additional points of diversion if any: NA
4. Water will be used for the following purposes:
Amount 0.15 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
5. Total quantity to be appropriated is (a) 0.15 and/or (b) 46 AF
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source: SUBMERSIBLE PUMP IN 8-INCH WELL
 - b. Height of storage dam feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet
 - c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? ; Drilling firm ;
Well was drilled for (well owner) ; Drilling Permit No.
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (*minimum 1 year*)
8. Description of proposed uses (*if irrigation only, go to item 9*):
 - a. Hydropower; show total feet of head and proposed capacity in kW.
 - b. Stockwatering; list number and kind of livestock.
 - c. Municipal; show name of municipality.
 - d. Domestic; show number of households.
 - e. Other; describe fully. ARCHER-LYMAN ELEMENTARY SCHOOL - NO OUTSIDE USE.

9. Description of place of use: PUBLIC ELEMENTARY SCHOOL FACILITY

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	39E	36			D														D

Total number of acres to be irrigated D

10. Describe any other water rights used for the same purposes as described above. _____
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Remarks: Madison School District #321 is proposing to build a new elementary school in the Archer-Lyman area. This application is for domestic culinary water for use in bathrooms and kitchen facility inside the school. All waste water streams will be disposed in on-site septic system. The system is designed and intended to be nonconsumptive.
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

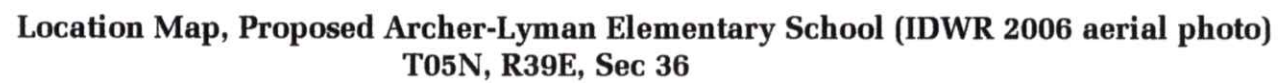
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

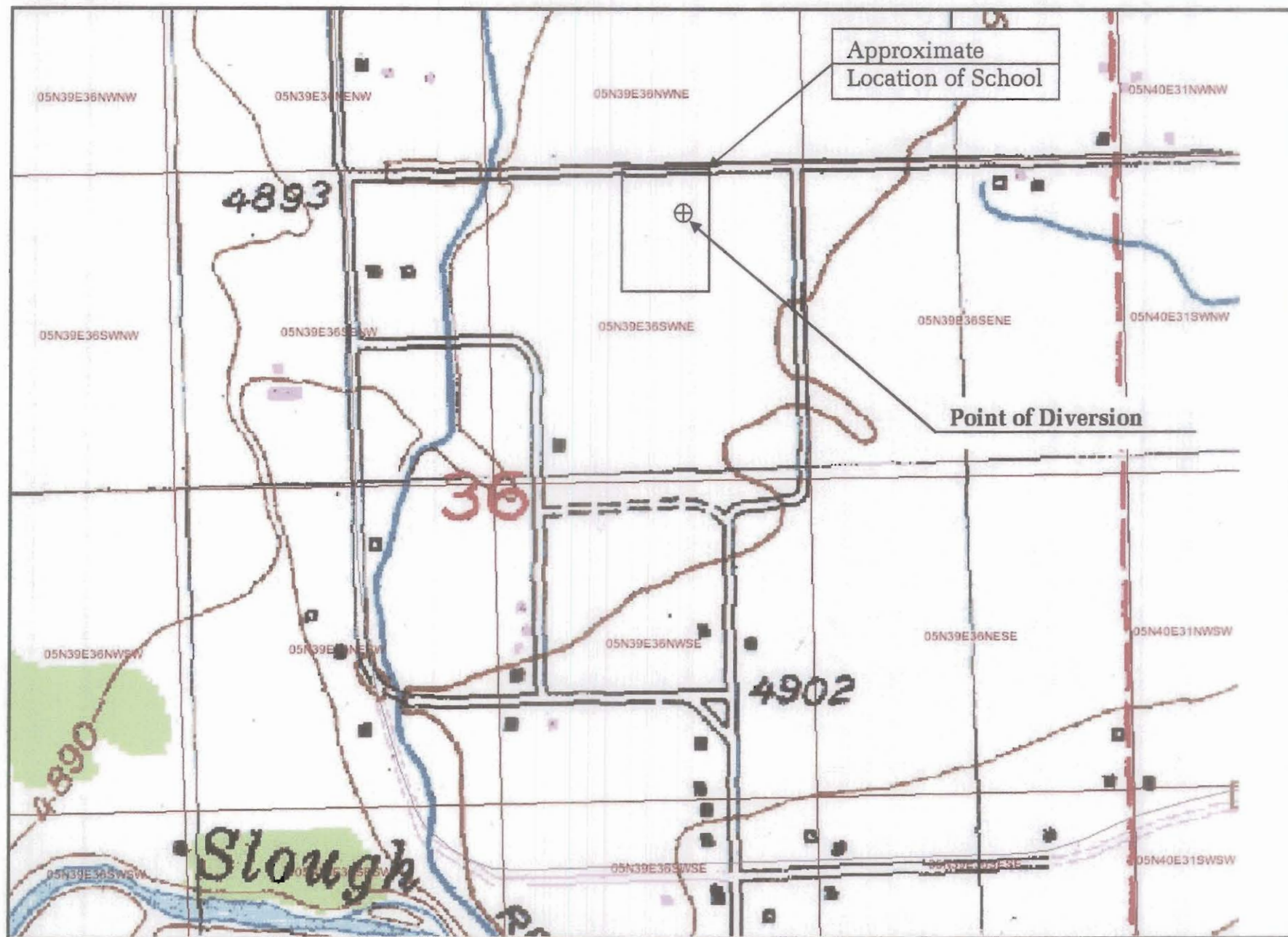
 (Superintendent)
Signature of Applicant (and title, if applicable)

Received by _____ Date 8/29/07 Time _____ Preliminary check by _____
 Fee \$ 100- Received by SC # ED33294 Date 8/29/07
 Publication prepared by SC Date 9/5 A 9/10/07 Published in Herald Chronicle
 Publication approved _____ Date _____



Location Map, Proposed Archer-Lyman Elementary School (USGS Topo)
T05N, R39E, Sec 36





Location Map, Proposed Archer-Lyman Elementary School (USGS Topo)
T05N, R39E, Sec 36