

Ident. No. 25-14199

74010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

- 290-00
RECEIVED
JUL 31 2007
Department of Water Resources
Eastern Region
- Name of Applicant Morningview Water Company Inc Phone 208 745-0029
Mailing address 462 12th Street Idaho Falls Idaho
 - Source of water supply Ground Water which is a tributary of _____
 - Location of point of diversion is Township 4N Range 39E Sec. 30, in the _____ 1/4, NW 1/4, NE 1/4, Govt. Lot _____, B.M., Jefferson County;
additional points of diversion if any: 2 wells - NW NE Sec 30 T4N R39E
 - Water will be used for the following purposes:
 Amount 1.80 for Domestic purposes from 1 Jan to 31 Dec (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 - Total quantity to be appropriated is (a) 1.80 cubic feet per second and/or (b) _____ acre feet per annum
 - Proposed diverting works:
 - Describe type and size of devices used to divert water from the source. 3 wells - pumps - distribution system for 130 homes
 - Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - Is ground water with a temperature of greater than 85°F being sought? N/A
 - If well is already drilled, when? _____; Drilling firm See attached well logs; Well was drilled for (well owner) _____; Drilling Permit No. _____
 - Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
 - Description of proposed uses (if irrigation only, go to item 9):
 - Hydropower; show total feet of head and proposed capacity in kW.
 - Stockwatering; list number and kind of livestock.
 - Municipal; show name of municipality.
 - Domestic; show number of households.
 - Other; describe fully. 130 households 1/2 acre of lawn/garden per home.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	39E	30	D	D			D												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 25-7593

See attached draft license

11. a. Who owns the property at the point of diversion? Applicant

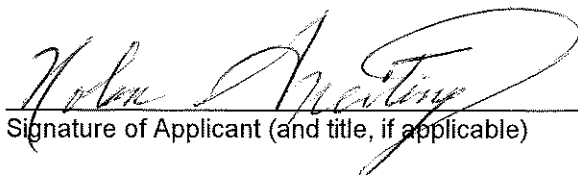
b. Who owns the land to be irrigated or place of use? Individual home owners/lot owners & applicant.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: 1. The majority of these homes are already connected to the system
2. The area covered by 25-7593 is not part of this application. It is an integral part of the system however and is in the middle of the system.
3. This application covers areas in which plots do not exist or of poor quality.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

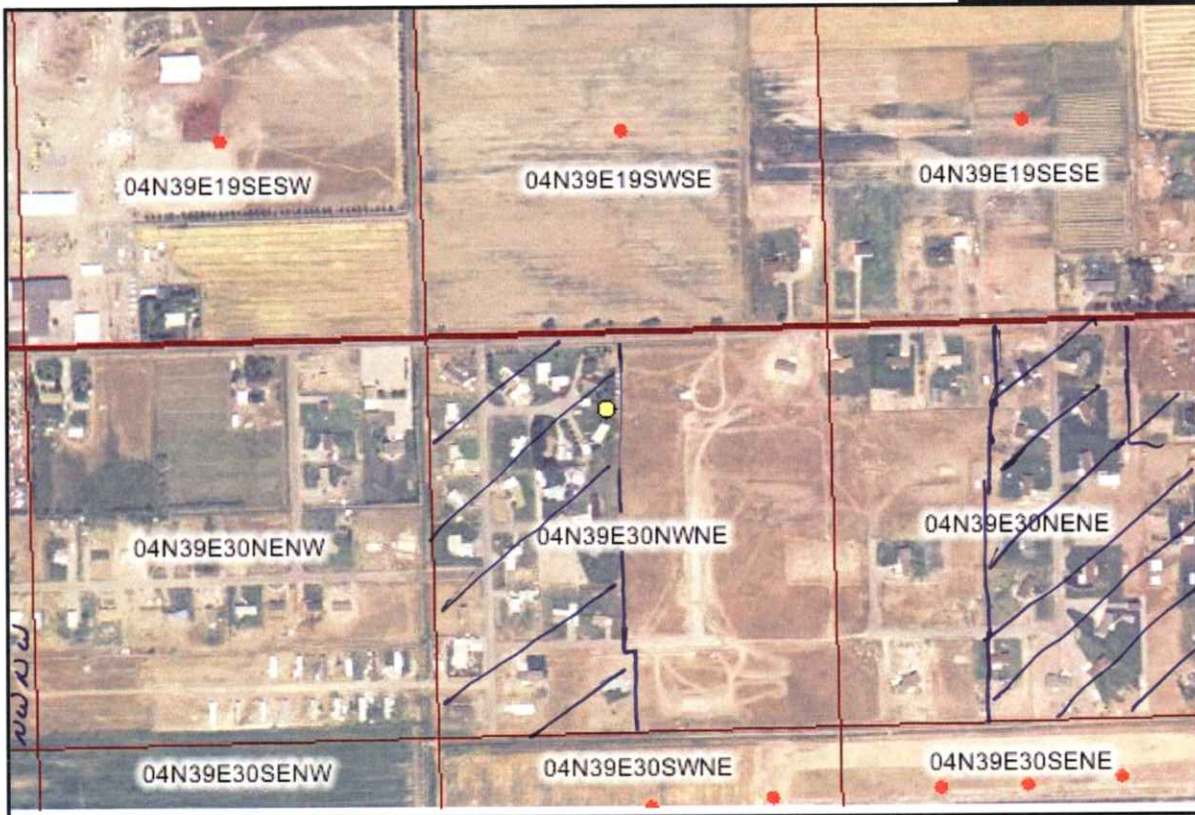
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


 Signature of Applicant (and title, if applicable)

Received by _____ Date 7/31/07 Time _____ Preliminary check by _____

Fee \$ 290- Received by SC # 0033178 Date 7/31/07
 Publication prepared by SC Date 9/5 & 9/18/07 Published in Jefferson Star
 Publication approved _____ Date _____

NW quarter of the NE quarter of Section 30, Township 04N, Range 39E
IDTM NAD83 coordinates: Easting=2668389; Northing=1385888



● Wells ○ Water Rights ○ Water Right Permits ○ Adjudication Claims ○ Adjudication Recommendations

* Positions of wells/headgates may be based upon the center of a quarter-quarter section; those obtained by GPS or survey are accurate.



North

T4N
R39E

POU
Boundary

Existing
Waterlines

POD

30

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER <u>Landco Land Development</u> Name <u>Nolan Greeting</u> Address <u>119 N. State Rugby 83442</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>50</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature ____ OF. Quality _____ <i>Describe artesian or temperature zones below.</i>																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																													
Discharge G.P.M.	Pumping Level	Hours Pumped																															
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG 87391 <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes/No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>6"</td> <td>0</td> <td>2</td> <td>Overburden</td> <td>X</td> </tr> <tr> <td></td> <td>2</td> <td>120</td> <td>Graue</td> <td>✓</td> </tr> <!-- Empty rows omitted for brevity --> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes/No	From	To	6"	0	2	Overburden	X		2	120	Graue	✓															
Bore Diam.	Depth		Material	Water Yes/No																													
	From	To																															
6"	0	2	Overburden	X																													
	2	120	Graue	✓																													
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	 OCT 9 1986 Department of Water Resources Eastern District Office																																
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.250</u> inches</td> <td><u>6</u> inches</td> <td>+ <u>6</u> feet</td> <td><u>119</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>.250</u> inches	<u>6</u> inches	+ <u>6</u> feet	<u>119</u> feet													Number	From	To										 OCT 16 1986 Department of Water Resources
Thickness	Diameter	From	To																														
<u>.250</u> inches	<u>6</u> inches	+ <u>6</u> feet	<u>119</u> feet																														
Number	From	To																															
6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Jefferson</u> NW ¼ NE ¼ Sec. <u>30</u>, T. <u>4</u> N., R. <u>39E</u> W.	10. Work started <u>June 19</u> finished <u>June 20, 86</u> 11. DRILLERS CERTIFICATION <u>al</u> I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Jennings Drilling</u> Firm No. <u>10</u> Address <u>Box 460 Union</u> Date <u>June 20, 86</u> by (Firm Official) _____ and (Operator) <u>Sally Jennings</u> <u>[Signature]</u>																																

820001

RECEIVED RECEIVED
OCT 9 1985

~~OCT 9 1985~~

~~OCT 16 1986~~

Department of Water Resources
Eastern District Office

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 25-7593

WATER RIGHT NUMBER: 25-7593

DRAFT

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MORNINGVIEW WATER CO INC 462 12TH ST IDAHO FALLS, ID 83401

Priority Date: 10/10/1995

Basis: License

Status: Active DRAFT

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.330 CFS	28.80 AF
IRRIGATION	04/01 to 10/31	0.460 CFS	92.00 AF
	<u>Total Diversion:</u>	0.790 CFS	120.80 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 30, Twp 04N, Rge 39E, B.M.
JEFFERSON County		
GROUND WATER	NW1/4NE1/4	Sec. 30, Twp 04N, Rge 39E, B.M.
JEFFERSON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	39E	30	X	X															

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	39E	30	9.0	14.0														23.0	

Total Acres: 23

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 25-7593

1. 03A The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
2. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. 01C A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. 048 The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. 26A Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
6. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.
7. 049 The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
8. Domestic use is for 48 homes.

Remarks:Comments:

1. dcarlson 7/6/2007 POU
Comment: Updated Shape
2. dcarlson 7/6/2007 POU
Comment: Updated Shape
3. dcarlson 7/6/2007 POD
Comment: Updated shape
4. dcarlson 7/6/2007 POD
Comment: Updated PLS
5. dcarlson 7/6/2007 POD
Comment: Updated shape
6. dcarlson 7/6/2007 POD
Comment: Updated PLS
7. dcarlson 7/6/2007 POD
Comment: Updated PLS
8. dcarlson 7/6/2007 POD
Comment: Updated shape
9. dcarlson 7/6/2007 Field Report Narrative
Comment: updated by field exam report