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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR License 24893/13-224 ✓					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

O. E. Ralphs & Dale Ralphs

4. New Owner/Claimant(s)

Afton Olson Ralphs

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

6379 N. West Side Highway

City, State and ZIP Code

Clifton, Id. 83228

New Telephone Number

(208) 747-3407

RECEIVED

JUL 09 2007

Department of Water Resources
 Eastern Region

5. Date you acquired the property

27 Aug. 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Afton Olson Ralphs

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

 Received by [Signature]
 Received by [Signature]
 Processed by AJ

 Date 7-9-07
 Date 7-9-07
 Date _____

 Receipt Amt. \$25.00
 Receipt No. E033083
 WR _____ Date _____

223230 1-4

Recorded at the request of

Todd Garbett

10:15 a.m. SEP 02 2003 p.m.

V. ELLIOTT LARSEN, RECORDER
By Camille Larson Deputy
FRANKLIN COUNTY, IDAHO

PERSONAL REPRESENTATIVE'S DEED

THIS DEED made this 17th day of August, 2003, between **AFTON RALPHS**, as Personal Representative of the Estate of **DALE DEAN RALPHS**, deceased, hereinafter called "Grantor" and **AFTON RALPHS**, hereinafter called "Grantee".

WHEREAS, Afton Ralphs is the duly appointed and acting Personal Representative of the Estate of Dale Dean Ralphs, deceased, having been appointed in Case No. SP-os-82 by the Magistrate Court of the Sixth Judicial District in Franklin County, Idaho on the 29th day of August, 2002; and,

NOW, THEREFORE, WITNESSETH, that the said Grantor, for valuable consideration, and for the purpose of distributing certain real property from the Estate of Dale Dean Ralphs, deceased, does by these presents hereby distribute, bargain, sell, convey, and confirm unto the said Grantee and her heirs and assigns forever, the above described interest in that certain parcel of land, situate, lying and being in Franklin County, State of Idaho, as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular the said premises together with the appurtenances unto the Grantee, her heirs and assigns forever.

223230 3-4

EXHIBIT "A"

The South half of the Northeast quarter, and Lots 1, 2, 3 and 4, and the Southeast quarter of the Northwest quarter of Section 3, Township 15 South, Range 38 East of the Boise Meridian.

Also

Commencing at a point South 2°14' West 272 feet from the Northeast corner of the Southwest quarter of the Southeast quarter of Section 9, Township 14 South, Range 38 East of the Boise Meridian; thence South 2°14' West 453.8 feet; thence South 41°10' East 183 feet; thence South 73°34' West 1128 feet; thence South 73°2' West 1607.5 feet more or less to the East line of the County Road; thence South 75°50' West 1470 feet more or less, to the West line of Section 16, Township and Range aforesaid, thence North 670 feet, more or less, to the North line of Section 16; thence East 693 feet; thence North 67°17' East 540 feet, more or less, to the East line of the county road; thence North 67°17' East 622.5 feet; thence North 73°37' East 322 feet; thence North 3°16' West 764 feet, more or less, to North line of South half of Southwest quarter of said Section 9; thence East 1034 feet; South 3°20' East 473 feet; thence North 73°59' East 849.3 feet to place of beginning and containing 70.81 acres, more or less. Reserving from the above described land a strip of land 22 feet in width along the North side thereof being that portion facing the 40 line and being 1034 feet in length, leaving 70 acres, more or less. And also reserving from the above described land the following: Commencing at a point South 73°59' West 849.3 feet from a point described as being 2°14' West 272 feet from the Northeast corner of the Southwest quarter of the Southeast quarter of Section 9 above described; thence North 3°21' West 473 feet to the North line of the South half of the Southwest quarter of said Section 9; thence West 1034 feet thence South 3°16' East 764 feet; thence in a Northeasterly direction 65 rods, more or less, to beginning. A net acreage is hereinabove described of 56 acres of land, more or less.

Also

Commencing at the Northeast corner of the Southwest quarter of the Southeast quarter of Section 9, Township 14 South, Range 38 East of the Boise Meridian, and running thence West 856 feet; thence South 3°20' East 473 feet; thence North 73°59' East 849.3 feet; thence North 2°14' East 272 feet, to the place of beginning, containing 7.30 acres.

Also: Commencing at a point 856 feet West of the Northeast corner of the Southwest quarter of the Southeast quarter of Section 9, Township 14 South, Range 38 East of the Boise Meridian, and running thence West 2258 feet, to the East line of the County Road; thence South 22 feet; thence East 2258 feet; thence North 22 feet to the place of beginning.

Commencing at a point South 73°59' West 849.3 feet from a point described as being

South 2°14' West 272 feet from the Northeast corner of the Southwest Quarter of the Southeast Quarter of Section 9, Township 14 South, Range 38 East of the Boise Meridian thence North 3°21' West 473 feet to the North line of the South half of the Southwest Quarter of Section 9, Township 14 South, Range 38 East of the Boise Meridian; thence West 1034 feet; thence South 3°16' East 764 feet; thence in a Northeasterly direction 65 rods, more or less, to the point of beginning. Reserving from the above described tract of land a strip of land 22 feet wide along the North side thereof being that portion facing the 40 line and being 1034 feet in length, leaving a net acreage contained herein of 14 acres, more or less.

Commencing at the Southeast corner of Section 9, Township 14 South, Range 38 East of the Boise Meridian, in Idaho, thence running West 880 feet, more or less, thence North 44°19' West 650 feet, more or less, to a point 440 feet North of the Southwest corner of the Southeast quarter of the Southeast quarter of Section nine, thence North 880 feet, more or less, to the Northwest corner of said Southeast quarter of said Southeast quarter, thence East 80 rods, thence South 80 rods to the place of beginning.

The Northwest quarter of the Northwest quarter of Section 15, Township 14 South, Range 38 East of the Boise Meridian.

Commencing at the Southwest corner of Section 9, Township 14 South, Range 38 East of the Boise Meridian, thence South 88°43' West 724 feet, thence North 8°19' West 766-1/2 feet, thence North 84°31' East 199 feet, thence South 75°22' East 261 feet, thence North 89°30' East 245.6 feet, thence North 79°58' East 160 feet, thence North 67°45' East 198 feet, thence North 83°17' East 353 feet, thence South 20°28' East 210 feet, thence North 83°08' East 434 feet, thence North 19°27' West 457 feet, thence North 12°32', West 179-1/2 feet, thence East 1244.6 feet, thence South 1°49' East 744 feet, thence South 75°55' West 322.9 feet, thence South 68°10' West 586 feet, thence South 69°58' West 63 feet, thence South 78°49' West 487.3 feet, thence South 42°14' West 180 feet, thence South 88°46' West 622 feet to the place of commencement, containing 55 acres, more or less, excepting therefrom the county road. Also, commencing at the Southwest corner of the Southeast Quarter of the Southeast Quarter of Section 8, Township 14 South, Range 38 East of the Boise Meridian, running thence East along section line 596 feet, thence North 8°19' West 766.5 feet, thence South 85°30' West 490 feet, thence South along subdivision line 718 feet to beginning, containing 8.4 acres of land. Containing in the aggregate 63.4 acres of land, more or less. Together with 2 shares of stock in the Rushville Irrigation Company, water coming from Michael Creek, and being the same premises conveyed to the Union Central Life Insurance Company by Deed, dated April 7, 1925 and recorded in Book 23, page 122 of the deed records of Franklin County, Idaho.

Southwest Quarter of the Southwest Quarter of Section 10, Township 14 South, Range 38 East of the Boise Meridian.

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 29893/13-2241 Priority July 15, 1961 Amount 1.58 cfs

THIS IS TO CERTIFY, that O. E. Ralphs & Dale Ralphs
of Clifton, Idaho, have, ~~xxx~~ complied with the terms and conditions of Permit
No. 29893/13-2241 issued pursuant to Application for Permit dated June 30, 1961,
and has submitted proof to the Department of Water Administration on July 18, 1966 (date)
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.58 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.58 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.58 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, Twp. 14 S, Rge. 38 E, B.M.
in the county of Franklin; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 277 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	38E	9										9	40				23		72
		16					3	4											7

Total number of acres irrigated 79

NAME OF APPLICANT

O.E. Ralphs and Dale Ralphs

Form No. 0

Township 14 South, Range 36 East of the Boise Meridian.

8

9



16

Well Site

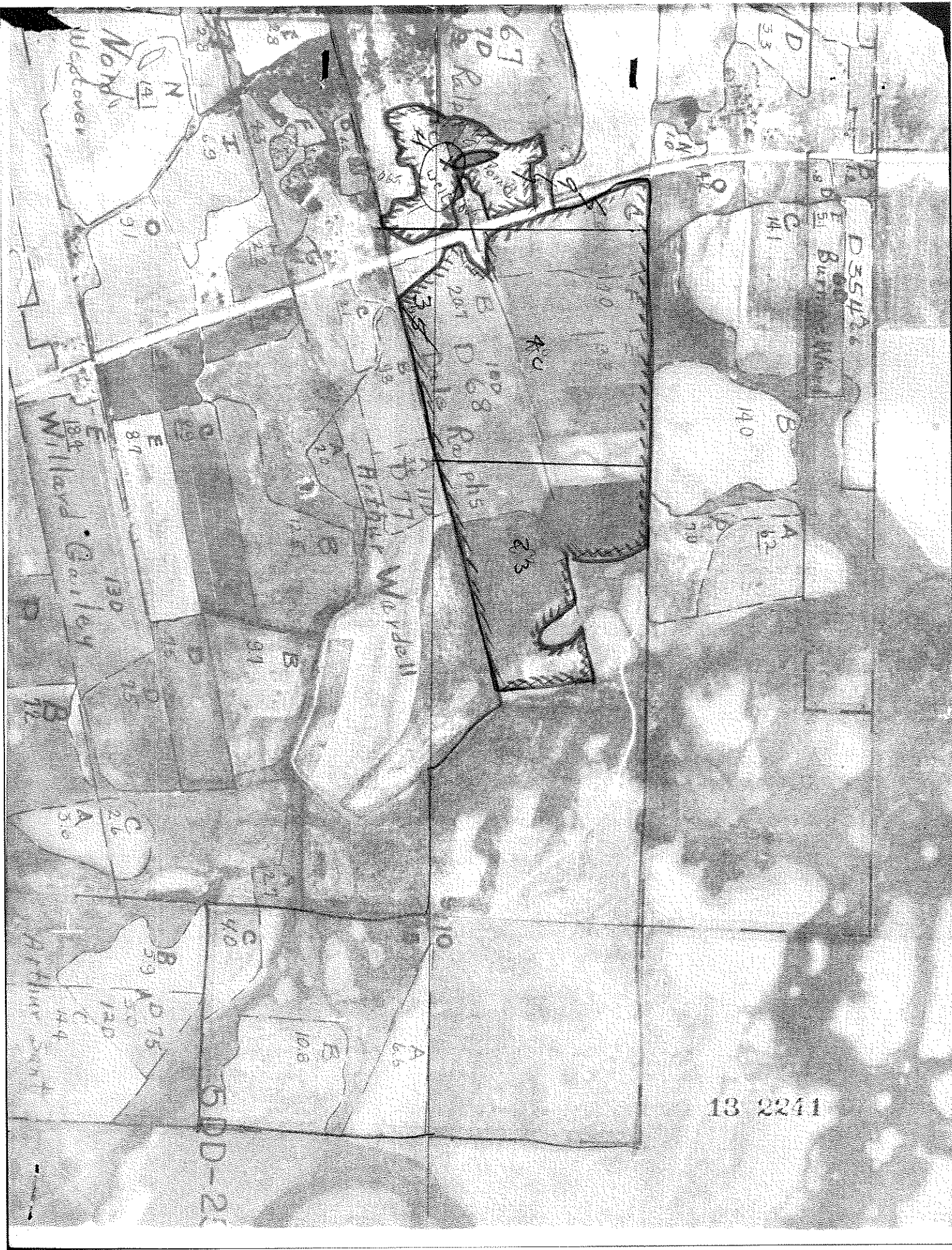
Irrigated Land

Non Irrigated Land

Permit Map No. 29893
As Approved JUL 3 1961
GEO. N. CARTER
Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

29893



13 2241