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AUG 06 2007

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included in the end of this form.
Incomplete forms will be rejected.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-10806	38 IE 512				
63-10749					

2. The following REQUIRED information must be submitted with this form:

A. The appropriate FILING FEE. See instructions for fee amounts.

B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)
Hillside Nursery Inc.
2350 Hill Road

4. New Owner/Claimant(s)
Hale Development
Name Owner (Check one:) and () and () and ()
1402 W Grove St
Boise, ID 83702
208-385-0111
3/15/2006

New Mailing Address
City, State and ZIP Code
New Telephone Number
Date you acquired the property

In letter tell them 63-10806 was not changed because that property was not covered by the deed.

63-10749 - ownership was changed because that property was covered by the deed.

No. 6017 P. 2.

Idaho Dept of Water Resources

Jul. 24. 2007 3:22PM

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
 (If the right(s) will not be split, skip this area and proceed to item 7.)

Water Right number/Adjudication Case Number _____

Water Use	Diversion (date or volume: (cubic feet per second or acre-feet per annum))	Description (feet, number and type of stock, horses, etc.)
Long term	_____	_____
Stock	_____	_____
Irrigation	_____	_____
Other	_____	_____
Total	_____	_____

For Office Use Only
Received by SK Date 8-6-07 File # 25-
Received by SK Date _____ Receipt No. W035712
Received by _____ Date _____ WR SK Date 8-23-07

IDAHO DEPARTMENT OF
WATER RESOURCES

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AUG 06 2007

WATER RESOURCES
WESTERN REGION

FAX

To: Lois From: Deborah J. Gibson
(208) 287-4942

Fax: (208) 385-0055 Date: July 24, 2007

Phone: Pages: 5

Re: Change of Ownership form CC:

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

Attached is a form and its instructions for completing for filing with the Department. Please attach a copy of the Warranty Deed you received at the real estate closing for this property, to provide proof of ownership. When filing this form with the Department there is a \$25.00 filing fee per water right.

The water right number for the property previously owned by Hillside Nursery is 63-10806.

Please contact me at the above number if you have any problems with the transmission of this fax, or if you have any questions.

Warranty
Deed

No. 6017 9, 1

Idaho Dept of Water Resources

Jul. 24. 2007 3:22PM



Order No.: A0542943 ST/CSO

WARRANTY DEED

FOR VALUE RECEIVED.

2CJ, LLC, an Idaho limited liability company the Grantor, does hereby grant, bargain sell and convey unto HALE DEVELOPMENT, INC., an Idaho corporation whose current address is 1515 W Grove St., Boise, Idaho 83702 the Grantee, the following described premises, in Ada County, Idaho, TO WIT:

Parcel A

A parcel of land lying in the Northeast Quarter of Section 33, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho and being more particularly described as follows:

Commencing at a found 5/8" iron pin marking the East Corner corner of said Section 33, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, said pin also marking the centerline intersection of N. 20th Street and Anderson Street; thence along the East boundary of the said Northeast Quarter of Section 33 and along the said centerline of N. 20th Street the following courses and distances:

North 00°09'04" West 660.44 feet to a found brass cap marking the centerline intersection of said N. 20th Street and Sunset Avenue; thence continuing
North 00°09'04" West 40.41 feet to a found brass cap marking the centerline intersection of said N. 20th Street and W. Hill Road; thence leaving the said East boundary of the Northeast Quarter of Section 33 and the said centerline of N. 20th Street,
North 47°22'00" West 972.35 feet along the said centerline of W. Hill Road to a point, said point bears
South 47°22'00" East 848.54 feet from a found brass cap marking an angle point along the said centerline of W. Hill Road; thence
North 00°21'30" West 41.01 feet to a set 1/2" iron pin lying on the Northeasterly right-of-way of said W. Hill Road, said pin also marking the REAL POINT OF BEGINNING; thence
North 47°22'00" West 640.92 feet along the said Northeasterly right-of-way of W. Hill Road to a found 1/2" iron pin; thence

North 24°50'26" East 123.87 feet to a found 5/8" iron pin marking the Southwesterly corner of Lot 4, Block 2, North Mountain Subdivision Unit No.1, as recorded in Book 30 of Plats at Pages 1830 and 1831, records of Ada County, Idaho; thence South 45°23'47" East 97.26 feet (formerly South 45°14' East 97.40 feet) along the Southerly boundary of said Lot 4, Block 2, North Mountain Subdivision Unit No.1, to a set 5/8" iron pin marking an angle point in the said Southerly boundary of Lot 4, Block 2, North Mountain Subdivision Unit No.1; thence South 58°56'08" East 319.85 feet (formerly South 59°00' East 319.76 feet) along the Southerly boundary of portions of Lots 4, 5, 7 and 8, Block 2, North Mountain Subdivision Unit No.1 to a found 5/8" iron pin marking an angle point in the said Southerly boundary of Lot 8, Block 2, North Mountain Subdivision Unit No.1; thence South 59°27'19" East, 86.60 feet (formerly South 59°13' East, 86.69 feet) along the said Southerly boundary of Lot 8, Block 2, North Mountain Subdivision Unit No.1, to a set 5/8" iron pin marking the Southeasterly corner of said Lot 8, Block 2, North Mountain Subdivision Unit No.1; thence South 00°21'30" East 269.17 feet to the POINT OF BEGINNING.

Parcel B

A parcel of land lying in the Northeast Quarter of Section 33, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho and being more particularly described as follows:

Commencing at a found 5/8" iron pin marking the East Quarter corner of said Section 33, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, said pin also marking the centerline intersection of N. 20th Street and Anderson Street; thence along the East boundary of the said Northeast Quarter of Section 33 and along the said centerline of N. 20th Street the following courses and distances:

North 00°09'04" West 660.44 feet to a found brass cap marking the centerline intersection of said N. 20th Street and Sunset Avenue; thence continuing North 00°09'04" West 40.41 feet to a found brass cap marking the centerline intersection of said N. 20th Street and W. Hill Road; thence leaving the said East boundary of the Northeast Quarter of Section 33 and the said centerline of N. 20th Street, North 47°22'00" West 972.35 feet along the said centerline of W. Hill Road to a point, said point bears South 47°22'00" East 848.54 feet from a found brass cap marking an angle point along the said centerline of W. Hill Road; thence North 00°21'30" West 41.01 feet to a set 1/2" iron pin lying on the Northeasterly right-of-way of said W. Hill Road, said pin also marking the REAL POINT OF BEGINNING; thence continuing

North 00°21'30" West 269.17 feet to a set 5/8" iron pin marking the Southwesterly corner of Lot 9, Block 2, North Mountain Subdivision Unit No.1, as recorded in Book 30 of Plats at Pages 1830 and 1831, records of Ada County, Idaho; thence South 39°46'30" East 350.26 feet along the Southwesterly boundary of said Lot 9, Block 2, North Mountain Subdivision Unit No.1 and along the Southwesterly boundary of Lots 2, 3 and a portion of Lot 4, Block 1, Dumars Subdivision, as recorded in Book 39 of Plats at Pages 3290 and 3291, records of Ada County, Idaho to a set 1/2" iron pin; thence South 00°09'04" East 205.21 feet to a set 1/2" iron pin lying on the said Northeasterly right-of-way of W. Hill Road; thence North 47°22'00" West 303.04 feet along the said Northeasterly right-of-way of W. Hill Road to the POINT OF BEGINNING.

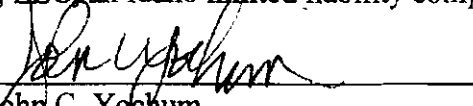
Parcel C

The East 30 feet of the following property:
Commencing at the Quarter Section corner common to Sections 33 and 34 in Township 4 North, Range 2 East of the Boise Meridian; running thence North a distance of 660 feet to a point; thence North 89°58' West a distance of 711.04 feet to a point; thence running North 00°13' West to the intersection of said line with the North line of Hill Road. the REAL PLACE OF BEGINNING; thence North 00°13' West 276 feet to the most Westerly corner of Lot 9 in Block 2 of the plat of North Mountain Subdivision Unit No.1; thence South 39°38' East a distance of 397.3 feet to the most Southerly corner of the plat of Dumars Subdivision; thence South 219 feet more or less to the intersection with the North line of Hill Road; thence Northwesterly along the North line of said Hill Road. 314 feet more or less to the REAL PLACE OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: 03/15/06

2CJ, LLC, an Idaho limited liability company

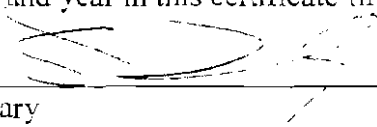
BY: 

John C. Yochum
Managing Member

State of Idaho)
County of Ada)

On this 15th day of March, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared John C. Yochum, known or identified to me to be a Managing Member of the limited liability company of 2CJ and the Managing Member who subscribed said company name to the foregoing instrument, and acknowledged to me that he executed the same in said company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary
Residing In _____
Expires: _____

