

Before the Idaho Water Resource Board

**APPLICATION TO RENT WATER  
FROM THE WATER SUPPLY BANK**

RECEIVED  
MAR 01 2007  
DEPARTMENT OF  
REGISTRATION & RECORDS

Applicant: **Idaho Water Resources Board**      Phone: **(208) 287-4800**  
 Address: **322 E Front St. P.O. Box 83720**      City: **Boise** State: **ID**  
 Zip Code: **83720-0098**

**A. DESCRIPTION OF WATER SOUGHT TO RENT**

1. Source of water: **Alturas Lake Creek**  
tributary to: **Salmon River**
2. Maximum volume of water: **200.8 AF**
3. Maximum rate of diversion: **5.86 cfs.**

**B. DESCRIPTION OF USE PROPOSED**

1. Nature of intended use: **Instream flow**
2. Location of point of diversion: **NE ¼ SE ¼, Section 20,**  
**Township T08N, Range R14E, B.M., Custer County (Beginning of**  
**Reach).**  
**SE ¼ SE ¼, Section 31, Township T25N, Range R25E, B.M., Idaho**  
**County (End of Reach)**
3. Season of use: From **May 1 through October 31**
4. Description of diverting works:  
Pump HP \_\_\_\_\_ Lift \_\_\_\_\_ Pump type \_\_\_\_\_  
Canal name, if appropriate \_\_\_\_\_
5. Place of use:
  - a. If water is for irrigation, describe the number of acres to be irrigated by  
40-acre tract, section, township and range.

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b. If water is not for irrigation, describe the nature of the intended use and the place of use.

**Instream flow for Minimum Stream Flow (71-10890) and Wild and Scenic River Water Right for Salmon River (SRBA WR NO. 75-13316)**

**Describe** any other water rights used for the same purposes as rental water sought under this application.

6. Who owns the property at the point of diversion?  
**Paul Blechmann (no diversion on property – instream flow)**
7. Who owns the property at the place of use?  
**State of Idaho (Place of Use is in the stream channel)**
8. Are you seeking a rental for more than one (1) year? **No** (yes or no)  
If yes, for how many years?
9. Remarks: **No diversion. Flow for Minimum Stream Flow (71-10890) and Wild and Scenic River Water Right under direction of David Tuthill, Director, Idaho Department of Water Resources (SRBA WR NO. 75-13316)**

3/1/07  
Date

  
Signature of Applicant  
Chairman, Idaho Water Resource Board

**FOR DEPARTMENT USE ONLY**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Published in \_\_\_\_\_ Pub. dates \_\_\_\_\_

Protests filed by \_\_\_\_\_

Hearing held by \_\_\_\_\_

Action recommended \_\_\_\_\_