

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 95-09234

Priority: July 21, 2004

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume: 7.9 AF

It is hereby certified that LANCE RAGAN And/Or
TRACEY RAGAN
PO BOX 505
RATHDRUM ID 83858 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated July 21, 2004; and has
submitted Proof of Beneficial Use on September 24, 2004. An examination indicates that the works
have a diversion capacity of 0.06 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF
IRRIGATION	03/15 to 11/15	0.06 CFS	7.8 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE1/4SE1/4 Sec. 3, Twp 51N, Rge 05W, B.M. KOOTENAI County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
51N 05W 3																	X

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
51N 05W 3																	2.6

Total Acres: 2.6

CONDITIONS OF APPROVAL

1. Stockwater use is for 5 head mixed stock.
2. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
3. This right authorizes the diversion of ground water within the Rathdrum Prairie Ground Water Management Area (RPGWMA). Use of water under this right shall be subject to the provisions of the management plan approved by the director for the RPGWMA.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 4th day of Sept, 2007.



DAVID R. TUTHILL, JR.
Director