

RECEIVED

SEP 05 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 84-10479					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Richard O Wise

2055 Flagstone Road Reno, NV 89510

4. New Owner/Claimant(s)

Edward R. Brown / Mary Frances Brown

Name Connector (Check one): ☐ and, ☐ or ☒ and/or

New Mailing Address

2016 Musselshell Rd

City, State and ZIP Code

WAIPPE, ID 83553

New Telephone Number

() MESS. 208-435-4305

5. Date you acquired the property

June 2, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s):
(include title if applicable)

Elwin R. Brown
Mary Frances Brown

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>25.00</u>
Receipted by <u>AMB</u>	Date <u>9-5-06</u>	Receipt No. <u>6092087</u>
Processed by _____	AJ Date _____	WR _____ Date _____

202733

Instrument # 202733
 CLEARWATER COUNTY, OROFINO, IDAHO
 2006-05-31 04:16:00 No. of Pages: 1
 Recorded for: CCLT
 ROBIN CHRISTENSEN
 Ex-Officio Recorder Deputy

WARRANTY DEED

1998 Richard Otto Wise & Virginia Joan Wise Revocable Trust, hereinafter called the Grantor, in and for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby GRANT, CONVEY, and WARRANT to Edwin R. Brown and Mary Francis Brown, husband and wife, of 4914 Bucks Bar Road, Placerville, CA 95667, hereinafter called the Grantee, the following described real property:

SITUATE IN THE COUNTY OF CLEARWATER, STATE OF IDAHO, to-wit:

Township 35 North, Range 4 East, Boise Meridian
 Section 14: SE1/4 NW1/4

EXCEPTING: Beginning at the Southeast corner of said SE1/4 NW1/4; thence North 1320 feet; thence West 208.7 feet; thence South 1320 feet; thence East 208.7 feet to the True Point of Beginning.

EXCEPTING: Beginning at the Southwest corner of said SE1/4 NW1/4; thence North 435.5 feet; thence East 200 feet; thence South 435.5 feet; thence West 200 feet to the True Point of Beginning.

SUBJECT TO: Rights of the public in and to that portion of said premises lying within Musselshell Road.

TO HAVE AND TO HOLD the said premises with their appurtenances, unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee, that the described real property is free from all encumbrances, except as above described, and that Grantor will warranty and forever defend the title thereto against all lawful claims and demands whatsoever.

DATED this 25 day of May, 2006

Richard Otto Wise
 Richard Otto Wise, Trustee

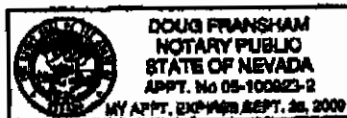
Virginia Joan Wise
 Virginia Joan Wise, Trustee

STATE OF Nevada)
 County of Washoe) ss.

On this 25 day of May, 2006, before me, the undersigned Notary Public, personally appeared Richard Otto Wise and Virginia Joan Wise of the 1998 Richard Otto Wise and Virginia Joan Wise Revocable Trust, known or identified to me to be the persons who executed the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)



NOTARY PUBLIC FOR

Commission expires: SEPT. 26, 2009

RECEIVED
 SEP 05 2006
 DEPARTMENT OF
 WATER RESOURCES