

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 73998

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant LARRY / KAREL FISHER Phone 756-4315
Post Office address 3 DURLOO LANE SALMON, IDAHO 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes DIVERSION CONSOLIDATION
DIVERSION POINT FOR S-14 T 20N R 22E
SEC. 7 NE1/4 NE 1/4; HAS BEEN CORRECTED BELOW

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number A75-00039A Priority 04/01/1894 Amount (cfs/ac-ft) .040cfs Nature of Use IRRIGATION Period of Use 04-01 to 11-01

_____ to _____
_____ to _____
_____ to _____
2. Total amount of water being transferred .040cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water SALMON RIVER tributary to SNAKE RIVER
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NWSE	SE	6	20N	22E	LEMMING		SNAKE RIVER

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	19		2															2

Total acres 2

73998

PART 1

6. General Information:

WINGDAM/HEADGATE/DITCH

a. Description of diversion system _____

b. Are the lands from which you propose ~~to~~^X transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. 75-037 Decreed to FIRST NATIONAL BANK OF SALMON
in case of H. V. FERGUSON vs. THOMAS FERGUSON
dated JUNE 24, 1915 in 6TH JUDICIAL county of LEMHI
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A75-00039A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☒ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water SALMON RIVER tributary to SNAKE RIVER
4. Date or priority 04/01/1894
5. Water is used for the following purpose:
- amount .040cfs for irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right .040cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
				5	20N	22E	LEMHI	S-13 75C

8. Lands irrigated or place of use:

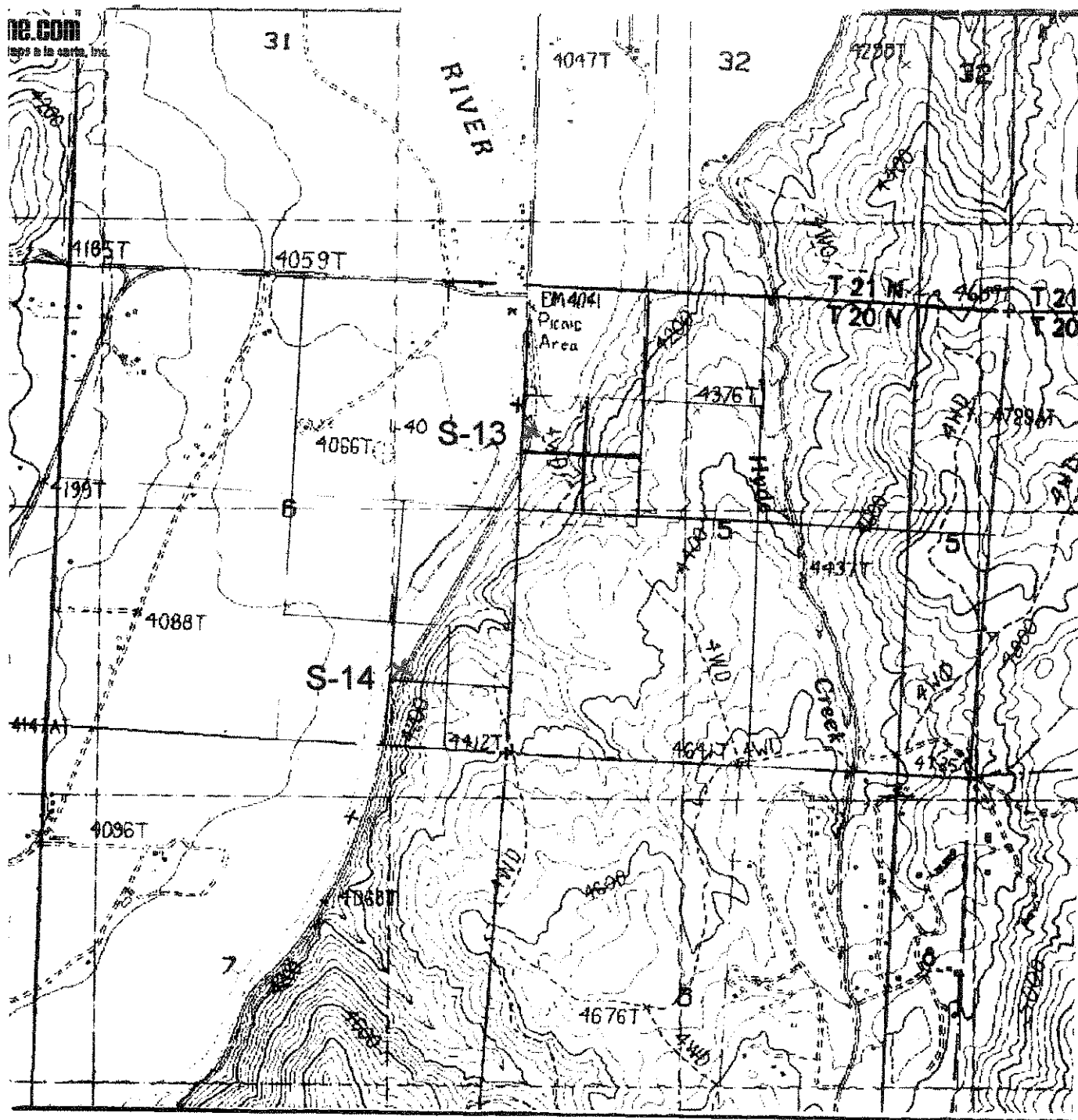
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	19		2															2

Total acres 2

9. Describe any other water rights used for the same purpose as described above _____

POINT OF DIVERSION FOR S-13 / S-14

13998



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

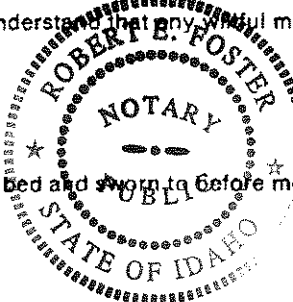
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 8th day of January 18 2001



(Signature of Applicant)
Robert E. Foster
 (Notary Public)

My commission expires 02-16-2001

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 2 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee 700 ED 26466

Receipted by _____ Date _____

Published in Recorder Herald Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

11/30/00

P00100 - PARCEL MASTER INQUIRY

16:21:37

PARCEL: RP 00175000003B A

F4=MH

F12=RC F14=H0

F19=SP

F24=LD

NAME/ADDRESS

LEGAL DESCRIPTION

FISHER, LARRY C
& FISHER, KARELMIKE'S ACRES
T-2450
FR LOT 3

+

RR 1 BOX 144-6

CODE AREA 2100

OWNER CODE

PARC TYPE TV

LOC CODE 4000

SALMON ID 83467

EFFDATE 1011988

EXPDATE

S ST CHARLES

PREV PARCEL RP00175000003BT

CAT	RY	QUANTITY	UN	VALUE	H0 MRKT	H0 EXMP	CB MRKT	OTHER
15	1995	1940	AC	19293				
37	1995			6020	6020	3010		
46	1995			29253	29253	14627		
47	1995			2969	2969	1485		
TOTALS		1940		57535	38242	19122		

ENTER NEXT PARCEL NUMBER

RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

T 73998
ATTACHMENT 1 OF 2

11/30/00

P100 - PARCEL MASTER INQUIRY

16:21:16

PARCEL: RP 00175000003A A

F12=RC F14=H0

F17=DD F19=SP

F24=LD

NAME/ADDRESS

FISHER, LARRY C
& FISHER, KAREL

LEGAL DESCRIPTION

MIKE'S ACRES
LOT 3 LESS T 2450
PREVIOUSLY 21N22E190605

RR 1 BOX 144-6

CODE AREA 2100 OWNER CODE

PARC TYPE TV

LOC CODE 4000

SALMON ID 83467

EFFDATE 1211985 EXPDATE

S ST CHARLES

PREV PARCEL

CAT	RY	QUANTITY	UN	VALUE	H0 MRKT	H0 EXMP	CB MRKT	OTHER
15	2000	670	AC	12205				
37	2000			47195	47195	23598		

TOTALS

670

59400

47195

23598

ENTER NEXT PARCEL NUMBER

RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU