

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 94-07386

Priority: March 08, 2001

Maximum Diversion Rate: 0.04 CFS  
Maximum Diversion Volume: 4.2 AF

It is hereby certified that EDWIN ERICKSON  
609 E PINE RIDGE DR  
HARRISON ID 83833 has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated March 08, 2001; and has  
submitted Proof of Beneficial Use on June 20, 2006. An examination indicates that the works have a  
diversion capacity of 0.04 cfs of water from:

**SOURCE**  
SPRING

**Tributary:** TRAIL CREEK

and a water right has been established as follows:

| <b><u>BENEFICIAL USE</u></b> | <b><u>PERIOD OF USE</u></b> | <b><u>DIVERSION RATE</u></b> | <b><u>ANNUAL<br/>DIVERSION VOLUME</u></b> |
|------------------------------|-----------------------------|------------------------------|-------------------------------------------|
| DOMESTIC                     | 01/01 to 12/31              | 0.04 CFS                     | 4.2 AF                                    |

**LOCATION OF POINT(S) OF DIVERSION:**

SPRING SW1/4SE1/4SW1/4 Sec. 24, Twp 52N, Rge 01E, B.M. SHOSHONE County

**PLACE OF USE:** DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 52N | 01E | 24  |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Domestic use is for 6 cabins.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 11<sup>th</sup> day of Sept, 2007.

*David R. Tuthill, Jr.*

DAVID R. TUTHILL, JR.  
Director