

DEV

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
OK 75-7493					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)	<u>Gerald F. Mayden and June E. Mayden</u>
4. New Owner/Claimant(s)	<u>Mountain Vista Properties, LLC</u>
	Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	<u>PO Box 201</u>
City, State and ZIP Code	<u>Carmen, ID 83462</u>
New Telephone Number	(208) <u>993-0181</u>

RECEIVED
SEP 12 2007

Department of Water Resources
Eastern Region

RECEIVED
JUL 26 2007

Department of Water Resources
Eastern Region

5. Date you acquired the property July 6, 2007

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) M. Chae Member-Mountain Vista Properties,
Samuel Chan (title if applicable) LLC
 Member-Mountain Vista Properties, (title if applicable) LLC

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by [Signature] AJ

Date 9-12-07
 Date 9-12-07
 Date 9-12-07

Receipt Amt. 25.00
 Receipt No. E033344
 WR Date

WARRANTY DEED

Order No.:307010574L-C

FOR VALUE RECEIVED

Gerald and June Mayden Trust dated February 14, 1991,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Robert A. Bonuccelli, a single person and Stephen J. Nafus, a married person dealing with his sole and separate property

whose current address is

906 Baker Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

The southerly 138 feet of Lot 6, all of Lot 7 of Stokes Subdivision No. 1, according to the Official Plat thereof filed for record in Book 2 of Plats at Page No. 5, Records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/12/2001

Gerald and June Mayden Trust
Gerald and June Mayden Trust dated February 14, 1991

State of Nevada
County of Clark

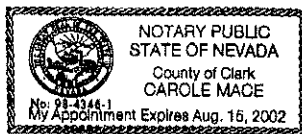
On this 2/22/2001, before me, a Notary Public in and for said state, personally appeared Gerald Mayden.

known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, as the trustee of the Gerald and June Mayden Trust, dated February 14, 1991, and acknowledged to me that he/she/they executed the same as such trustee.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

2/22/01

Carole Mace
Notary Public for the State of Nevada
Residing at: Las Vegas, Nevada
Commission Expires: 08/15/02



State of Idaho) SS No. 246454
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 2:16 o'clock P m. 2-23 2001
and duly filed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
By [Signature] Deputy
Fee 3.00
Return to A.T.

Warranty Deed

For Value Received

ROBERT A BONUCCELLI and STEPHEN J NAFUS, both dealing with their sole and separate property
the grantors, do hereby grant, bargain, sell and convey unto

MOUNTAIN VISTA PROPERTIES, LLC

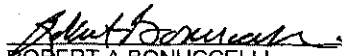
Whose current address is
PO BOX 201
Carmen, ID 83462

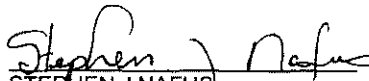
the grantees, the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 10, 2007


ROBERT A BONUCCELLI

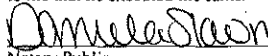

STEPHEN J NAFUS

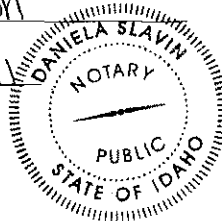
STATE OF IDAHO
COUNTY OF LEMHI

On this 10th Day of July 2007, before me, a notary public
in and for said State, personally appeared:

STEPHEN J NAFUS

known to me or proved to me to be the person whose name
is subscribed to the within instrument, and acknowledged
to me that he executed the same.


Notary Public
Residing at: Salmon, ID
Comm. Expires: 11-15-2011

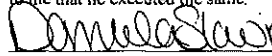


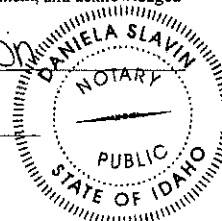
STATE OF IDAHO
COUNTY OF LEMHI

On this 10th Day of July 2007, before me, a notary public
in and for said State, personally appeared:

ROBERT A BONUCCELLI

known to me or proved to me to be the person whose name
is subscribed to the within instrument, and acknowledged
to me that he executed the same.

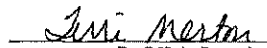

Notary Public
Residing at: Salmon, ID
Comm. Expires: 11-15-2011

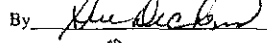


INSTRUMENT NO: **272226**
STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for
record at the request of Lambi Little

at 6 minutes past 2 o'clock P.m.,
this 10 day of July
2007, in my office, and duly recorded in Book
of Deeds in Lemhi County.


Ex-Officio Recorder

By  Deputy

Fees \$ 6.00
Mail to:

272225

Exhibit "A"

**The southerly 138 feet of Lot 6 and all of Lot 7 of Stokes Subdivision No. 1,
according to the Official Plat thereof filed for record in Book 2 of Plats at Page No.
5, Records of Lemhi County, Idaho.**

RECORDERS CERTIFICATE

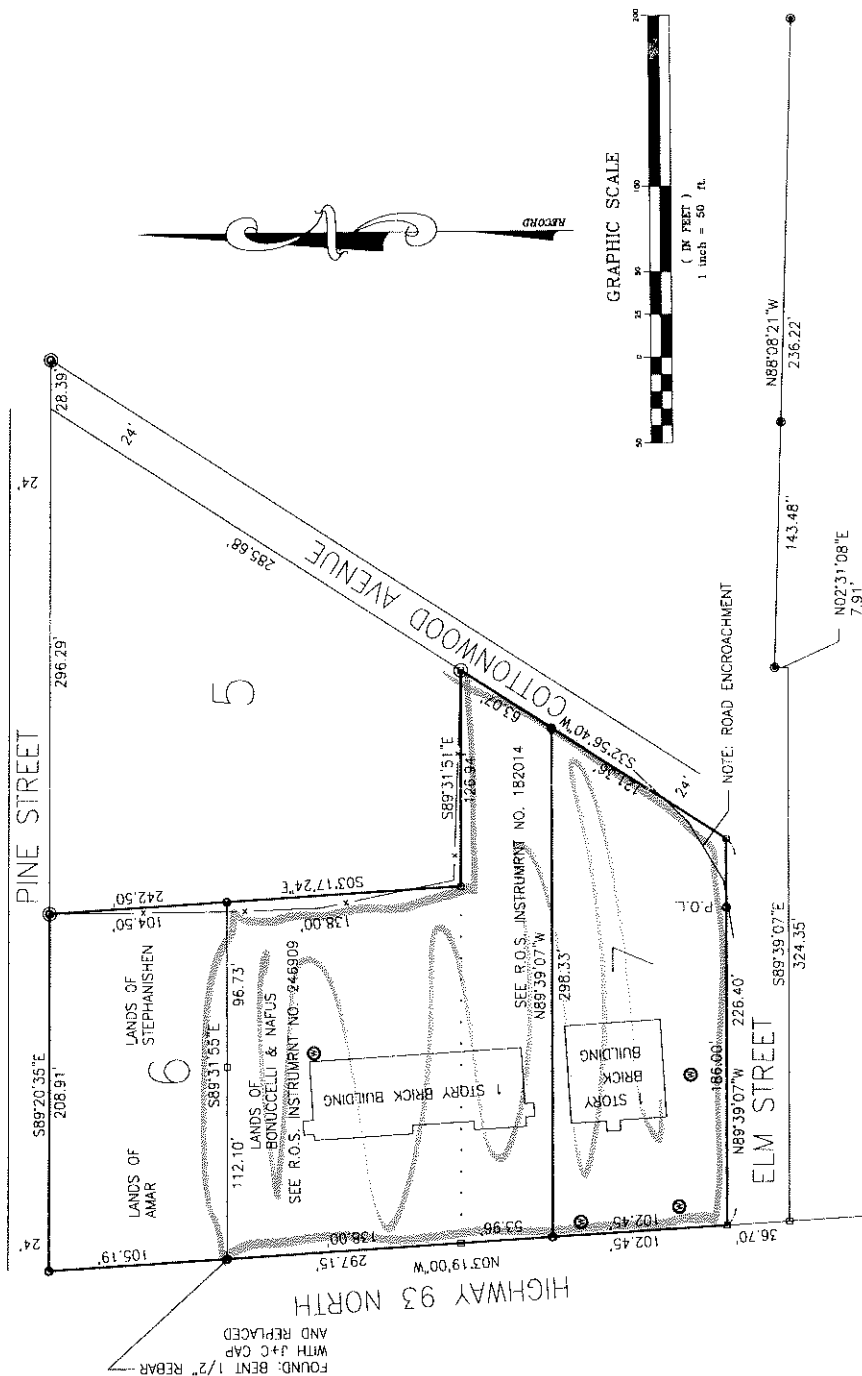
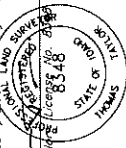
Instrument No. 251463
Time of Day 1:50 PM
Date 8-16-02 30067 Deg L 56
Recorded in Lemhi County, Idaho.

Levi L. Mortimer Qua Eagle
County Recorder

SURVEYORS CERTIFICATE

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.

3/16/00 Date



SEE R.O.S. INSTRUMENT NO. 246516

AMENDED SUBDIVISION

STEVE NAFUS
Sec. 31, T. 22 N., R. 22 E., B.M.

TAYLOR MOUNTAIN SURVEYING		JOB NO.: 201803	SHEET
PROFESSIONAL LAND SURVEYING		DATE: 07-19-07	1
903 WALLER STREET		DRAWN BY: JT	
Sammons, Idaho		CHECKED BY: M.S.B.	OF 4
(208) 756-0371			

