

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 95-09260

Priority: January 14, 2005

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 43.8 AF

It is hereby certified that MILESTONE INVESTMENTS LLC
26769 W HWY 53
HAUSER ID 83854 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated January 14, 2005; and has
submitted Proof of Beneficial Use on October 12, 2005. An examination indicates that the works have a
diversion capacity of 0.2 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
COMMERCIAL	01/01 to 12/31	0.17 CFS	42.6 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE1/4SW1/4 Sec. 19, Twp 51N, Rge 05W, B.M. KOOTENAI County

PLACE OF USE: DOMESTIC and COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
51N	05W	19													X				

CONDITIONS OF APPROVAL

1. This right authorizes the diversion of ground water within the Rathdrum Prairie Ground Water Management Area (RPGWMA). Use of water under this right shall be subject to the provisions of any management plan approved by the director for the RPGWMA. If the director determines that the ground water supply in the RPGWMA is insufficient to meet the demands of prior water rights within the RPGWMA, the director may order the diversion and use of water under this right to be reduced or curtailed until the director determines that there is sufficient ground water available for this right.
2. Commercial use is for filling water tanks.
3. Domestic use is for an office & shop.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 11th day of Sept, 2007.



DAVID R. TUTHILL, JR.
Director