

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

**IN THE MATTER OF APPLICATION FOR)
TRANSFER NO. 72537 IN THE NAME) NOTICE OF
OF THE CITY OF BLACKFOOT) PRE-HEARING CONFERENCE**

The Department has scheduled this matter for a pre-hearing conference at 9:30 A.M. on September 18, 2007, at Bingham County Courthouse, 501 N Maple, Blackfoot ID, in accordance with the provisions of the adopted Rules of Procedure of the Department of Water Resources.

Agenda items for this pre-hearing conference will include:

- 1. Identify spokesman and/or counsel representing the protestant.**
- 2. Review of the application.**
- 3. Identify issues of protest.**
- 4. Designate date for identifying witnesses.**
- 5. Designate target date for conducting administrative hearing if resolution
is not possible during the pre-hearing conference. Please come prepared
to discuss available dates for hearing.**

The pre-hearing conference will be conducted in a facility, which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the pre-hearing conference, please advise the Department within ten (10) days prior to the pre-hearing conference.

Dated this 22 day of August 2007.

Ernest M. Cullen
for LYLE SWANK
Eastern Regional Manager

I hereby certify that on the 22ND day of August 2007, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed below:

Sharla Cox
SHARLA COX
Administrative Assistant

CERTIFIED MAIL

Devon R Woodland
53 E Rich Lane
Blackfoot ID 83221

City of Blackfoot
Ron Harwell
157 N Broadway
Blackfoot ID 83221