



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

July 9, 2007

City of Blackfoot
157 N Broadway
Blackfoot ID 83221

RE: Application for Transfer No. 72537 for the City of Blackfoot

Dear Applicant:

We have been asked to schedule a pre-hearing conference on the above matters. I am requesting you to let me know your **UNAVAILABLE** dates for August, September and October. **Please list your unavailable dates during August, September and October on the calendar that is enclosed. Please return your calendars no later than July 23, 2007.**

If you have any questions or concerns, please feel free to contact me at your earliest convenience.

Respectfully Submitted,

Sharla Cox
Water Rights Administrative Assistant

Enclosure: Blank Calendar

CC: Ron Harwell PD
City of Blackfoot
Public Works Director / City Engineer
157 N Broadway
Blackfoot ID 83221