

Transfer No. 73991

Receipt No. E033301

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

1. Applicant Information SON RISE INC
 C/O JAMES WOOD
 PO BOX 610
 REXBURG ID 83440
 (208)356-8377

Will this transfer result in an ownership change? _____ Yes X No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
22-2246	AJC/License	6.28	1,865.5		533.0	GROUND WATER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
22-2246	NO	NO	YES	NO	NO	NO

Describe the reason for the proposed changes

System has changed from all handlines to a combination of pivots and handlines. This transfer would slightly alter the place of use to reflect the current system.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
22-2246	6.28 cfs	533.0	533.0	1,865.5 af
TOTAL	6.28 cfs	533.0	533.0	1,865.5 af

RECEIVED

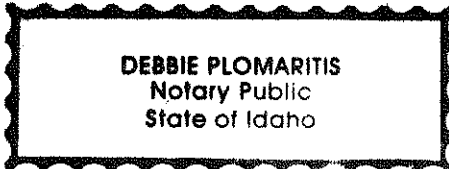
AUG 28 2007

Department of Water Resources
 Eastern Office

Transfer No. 73991
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



J Wood
(Signature of Applicant)
President
(Title or Office)

Subscribed and sworn to before me this 15 day of August, 2007.

Debbie Plomaritis
(Notary Public)

My commission expires 01-23-2013

Total of 6 pages on application
2 pages of attachments

advertised in Rexburg Standard Journal

Transfer No. 73991

Receipt No. E03301

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 22-2246

Priority Date: March 13, 1965
 Origin: Adjudication Recommendation
 Basis: License
 Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	6.28 CFS		
	Total Diversion	6.28 CFS	1,865.5 AFA	

Source and Point(s) of Diversion:

GROUND WATER SENWSE Sec. 21 Twp 06N Rge 41E MADISON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 41E 20	28.0																28.0
06N 41E 21		36.0	40.0	37.0	35.0	32.0	26.0	40.0	13.0				38.0	39.0	37.0	38.0	411.0
06N 41E 28	38.0	30.0	26.0														94.0

Total Acres: 533

Conditions/Remarks:

- THIS SYSTEM KNOWN AS "MOODY FARM" BY OWNERS
- This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Page 4

Documentation of Ownership of the Current Place of Use

Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

YES

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

SOME OF THE CURRENT POU WILL BE DRY AND SOME WILL BE IRRIGATED BY 22-2168.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 73991
 Receipt No. E03301

**IDAHO DEPARTMENT OF WATER RESOURCES
 APPLICATION FOR TRANSFER OF WATER RIGHT
 PART 3A**

Proposed Water Right No. 22-2246

Priority Date: March 13, 1965
 Origin: Adjudication
 Recommendation
 Basis: License
 Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	6.28 CFS	1,865.5 AFA	
	Total Diversion	6.28 CFS	1,865.5 AFA	

Source and Point(s) of Diversion:

GROUND WATER SENWSE Sec. 21 Twp 06N Rge 41E MADISON County

Describe the proposed diversion system

Point of Diversion # 1 WELL W/ PUMP TO MAINLINE FOR SPRINKLER IRR & PIVOTS.

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 41E 16												2.5			1.0		3.5
06N 41E 20	26.0			.5													26.5
06N 41E 21		34.0	39.0	33.0	39.0	37.0	23.0	39.0	14.0				39.0	39.0	37.0	39.0	412.0
06N 41E 28	37.0	29.0	25.0														91.0

Total Acres: 533

T6N R41E

16 15
21 22

Point of diversion

20 21
29 28

WARRANTY DEED

Order No.: 3040515618HB

FOR VALUE RECEIVED

Helen Ashcraft, an unmarried person (as to an undivided 50% interest) and B.H.A., Inc., an Idaho Corporation (as to an undivided 50% interest)

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Son Rise, Inc., an Idaho Corporation

whose current address is

the grantee(s), the following described premises, in Madison County, Idaho, TO WIT:

Being a part of the Southeast Quarter of the Southeast Quarter and the Southwest Quarter of the Southeast Quarter of Section 16, Township 6 North, Range 41 East, Boise Meridian, Madison County, Idaho, further described as follows: Beginning at a point that is South 89°10'50" West 2111.03 feet along the Section line from the Southeast corner of Section 16, Township 6 North, Range 41 East, Boise Meridian, said point being on a curve being a radius of 1445.47 feet and a chord that bears South 89°40'50" West 1338.63 feet; thence to the left along said area 1439.83 feet through a central angle of 57°52'03"; to a point on said South line of said Section 16; thence North 80°40'50" East 1328.63 feet along said Section line to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

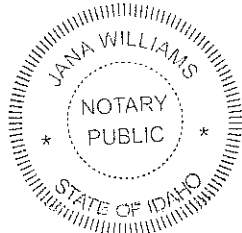
Dated: 30 Jan 06

Helen Ashcraft
Helen Ashcraft

State of Idaho }
County of Madison } ss.

On this 30th day of January, in the year 20 06 before me, a Notary Public in and for said state, personally appeared Helen Ashcraft known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that She executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Jana Williams
Notary Public for the State of Idaho
Residing at:

Commission Expires:

Notary Public for the State of Idaho
Residing in Fremont County
Commission Expires 06-21-2011

This instrument filed
as an accommodation only.
It has not been examined
as to its execution, insurability
or effect on title.

Instrument # 325615

REXBURG, MADISON, IDAHO
2006-01-30 10:05:00 No. of Pages: 2
Recorded for: JAY WOOD
MARILYN R. RASMUSSEN Fee: 6.00
Ex-Officio Recorder Deputy

T 73991
ATTACHMENT 1 OF 2

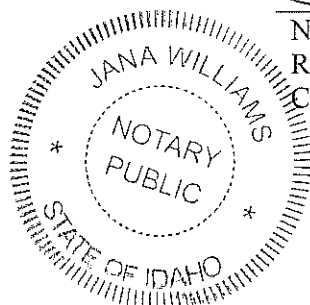
State of Idaho }
 } ss.
County of Madison }

Joseph Ashcraft - President
Joseph Ashcraft, President

Nathan Ashcraft - Secretary
Nathan Ashcraft, Secretary

On this 30th day January of , 2006, before me, a Notary Public in and for said state, personally appeared Joseph Ashcraft known to me to be the President of the Corporation, and Nathan Ashcraft known to me to be the Secretary of the Corporation and acknowledged to me that pursuant to a Resolution of the Board of Directors, executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jana Williams
Notary Public for the State of Idaho

Residing at:

Commission Expires:

Notary Public for the State of Idaho
Residing in Fremont County
Commission Expires 06-21-2011

T 73991
ATTACHMENT 2 OF 2



IDAHO SECRETARY OF STATE

Viewing Business Entity

Ben Ysursa, Secretary of State

[[New Search](#)] [[Back to Summary](#)]
[[Get a certificate of existence for SON RISE, INC.](#)]

SON RISE, INC.

PO BOX 610
REXBURG, ID 83440

Type of Business: CORPORATION, GENERAL BUSINESS

Status: GOODSTANDING, ANREPT SENT 02 Aug 2007

State of Origin: IDAHO

Date of Origination/Authorization: 31 Oct 1988

Current Registered Agent: JAMES W. WOOD
4553 EAST 2000 SOUTH
SUGAR CITY, ID 83448

Organizational ID / Filing Number: C87857

Number of Authorized Stock Shares: 1000

Date of Last Annual Report: 30 Aug 2006

Amendments:

Amendment filed 31 Oct 1988 INCORPORATION

Amendment filed 24 Jun 1996 REINSTATEMENT

Annual Reports:

Report for year 2006 ANNUAL REPORT

Report for year 2005 ANNUAL REPORT

Report for year 2004 ANNUAL REPORT

Report for year 2003 ANNUAL REPORT

Report for year 2002 ANNUAL REPORT

Report for year 2001 ANNUAL REPORT

Report for year 2000 ANNUAL REPORT

Report for year 1999 ANNUAL REPORT

Report for year 1998 ANNUAL REPORT

Report for year 1997 ANNUAL REPORT

Report for year 1996 REINSTATEMENT

Report for year 1996 ANNUAL REPORT

Report for year 1994 UNDELIVERABLE

Report for year 1994 UNDELIVERABLE

Report for year 1994 ANNUAL REPORT

Report for year 1993 UNDELIVERABLE

Report for year 1993 ANNUAL REPORT

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No. C 87857

Due no later than October 31, 2006
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box. If applicable

SON RISE, INC.
JAMES W. WOOD
PO BOX 610
REXBURG, ID 83440

3. New Registered Agent Signature

NO FILING FEE IF

RECEIVED BY DUE DATE

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held Name

Street or P.O. Address

City

State

Zip

Office held	Name	Street or P.O. Address	City	State	Zip
President	James W. Wood	P.O. Box 610	Rexburg	ID	83440
Secretary	Lynette Wood	"	"	"	"

5. Organized Under the Laws of:

IDAHO
C 87857

6.

Signature

Name (Typed or Printed)

Lynette Wood Date 8/25/06
Lynette Wood Title Secretary

Issued 08/01/2006

Do Not Tape or Staple

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