

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF WATER RESOURCES
Eastern Region

SEP 06 2007

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<i>we decreed</i> 75-10335					
	75-27R <i>needs NCAP</i>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *\$25 -*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Mike and Colleen Broce
195 Williams Creek Rd, Salmon, Id 83467
4. New Owner/Claimant(s) Paul and Julie Moody
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 195 Williams Creek Road
Salmon, Id 83467
- City, State and ZIP Code
- New Telephone Number (208) 756-1932
5. Date you acquired the property 7-27-07

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AUG 03 2007

Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, **THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

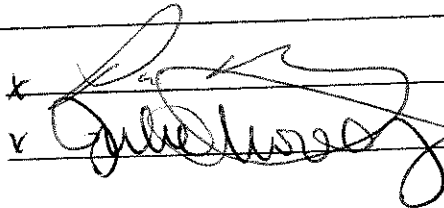
DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) ☒
(include title if applicable) ☒



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JC</u>	Date <u>9-6-07</u>	Fee <u>\$25-</u>
Receipted by <u>JC</u>	Date <u>9-6-07</u>	Receipt No. <u>E03321</u>
Processed by _____	AJ Date _____	WR _____ Date _____

9/04/07

PMO100 - PARCEL MASTER INQUIRY

12:08:17

PARCEL: RP 20N21E120002 A F1=SL

F9=MS

F12=RC F14=HO

F17=DD F19=SP

F24=LD

LEGAL DESCRIPTION

MOODY, PAUL A
& MOODY, JULIE RT-1724
12 20 21

195 WILLIAMS CK RD

ProVal Area Number 2

CODE AREA 21-0000 OWNER CD

PARC TYPE TV LOC CODE 4000

SALMON ID 83467

EFFDATE EXPDATE

195 WILLIAMS CRK RD

PREV PARCEL

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12	2007	3493	AC	43581	28800	12849		
34	2007			173139	171410	76476		

TOTALS 3493 216720 200210 89325

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

272511

CORPORATE DEED—LONG FORM

THIS INDENTURE, Made this 9th day of July in the year of our Lord two thousand seven and between CORPORATE RELOCATION SERVICES of County of Fairfax State of VIRGINIA the party of the first part, and Paul A. Moody and Julie R. Moody, husband and wife 195 Williams Creek Rd. Salmon, ID 83467 of County of Lemhi State of Idaho the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One DOLLARS, \$1.00 of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to their heirs and assigns forever, all the following described real estate, situated in Lemhi County State of Idaho, to wit:

Legal Description Attached and Made a Part Hereof

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to the said property, as well in law as in equity, of the said party of the first part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the part ies of the second part, and to their heirs and assigns forever. And the said party of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, their heirs and assigns, against the said party of the first part, and them, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

By Joe Hamilton
Joe Hamilton
Terry Donahue
Terry Donahue

CORPORATE RELOCATION SERVICES

X By: [Signature] Corporate Relocation Services, Inc.
 By Monroe Real Estate Services, Inc.
 By Corporate Resolution,
 Sheryl J. Nash, Authorized Agent

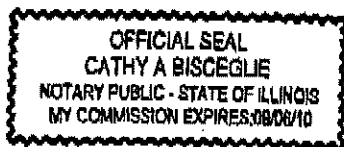
X By: [Signature] [Seal]
 Corporate Relocation Services, Inc.
 By Monroe Real Estate Services, Inc.
 By Corporate Resolution,
 Cory Wilhelm, Authorized Agent

MR-CR-FS-92594

272511

✓ STATE OF ~~IDAHO~~, Illinois } ss.
County of DuPage

On this 9th day of July, 2007, before me, a Notary Public in and for said State,
personally appeared Sheryl J. Nash and Cory Wilhelmi
known to me to be the Authorized Agents of the Corporation, and
acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she/they executed the
foregoing in said Corporation name. IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal, the day and year in this certificate first above written.



Cathy A. Bisceglie
Notary Public for the State of Illinois
Residing at: DuPage County
Commission Expires: 9-6-2010

A PARCEL OF LAND LOCATED IN SECTION 12, TOWNSHIP 20 N., RANGE 21 E., BOISE
MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 12, THENCE S. 89
DEGREES 50' E., 483.3 FEET ALONG THE NORTH LINE OF SAID SECTION 12 TO THE
POINT OF BEGINNING; THENCE CONTINUE S. 89 DEGREES 50' E., 589.0 FEET TO A
POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE WILLIAMS CREEK COUNTY
ROAD; THENCE S. 26 DEGREES 57' W., 589.0 FEET ALONG SAID RIGHT-OF-WAY LINE;
THENCE N. 29 DEGREES 03' W., 612.7 FEET TO THE POINT OF BEGINNING.

State of Idaho) SS No. 272511
County of Lemhi)
This instrument was filed for record at the request
of Lemhi Title
at 3:57 o'clock p.m. 7-26-2007
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Cynthia Cardon Deputy
Fee 9.00
Return to L.T.

RP00157000001A

RP001570000050

RP001570000030

00192000002B

RP00157000001A

RP001570000040

RP20N21E018401

RP20N21E019003

RP001920000030

RP20N21E018403

RP20N21E018402

RP20N21E120002

RP20N21E122402

RP20N21E120004

RP20N21E120001

RP20N21E124203

RP20N21E121205

RP20N21E121201

RP20N21E121203

RP20N21E121809

RP20N21E124204