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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WR - 75-10189					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) FERN WALCHLI, JACK WALCHLI, NANCY WALCHLI
10 N. DOGWOOD LN, SALMON
4. New Owner/Claimant(s) STANLEY BARKLEY, JUDY BARKLEY
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 10 N. DOGWOOD LN
- City, State and ZIP Code SALMON, IDAHO 83467
- New Telephone Number (208) 731-2942
5. Date you acquired the property JUNE 22, 2007

RECEIVED

AUG 03 2007

Department of Water Resources
Eastern Region

RECEIVED

JUL 02 2007

Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Stan Bauldry
Greg Bauldry

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 8-3-07 Fee \$25-
 Received by JC Date 8-6-07 Receipt No. E033195
 Processed by _____ AJ Date _____ WR _____ Date _____

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

06/20/2007

WATER RIGHT NO. 75-10189

Owner Type	Name and Address
Current Owner	FERN WALCHLI
Current Owner	JACK WALCHLI
Current Owner	NANCY WALCHLI
	10 N DOGWOOD LN
	SALMON, ID 83467-5173
	(208)756-2798
Original Owner	JACKIE COLES PARKER
Original Owner	RAY PARKER
	10 N DOGWOOD LN
	SALMON, ID 83467-5173
	(208)756-3873

Priority Date: 03/15/1977

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
STOCKWATER	1/01	12/31	0.02 CFS	
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.06 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SESESE	Sec. 19	Township 22N	Range 22E	LEMHI County
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Place(s) of use:

Place of Use Legal Description: STOCKWATER LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
22N	22E	19		SESE										

Place of Use Legal Description: DOMESTIC LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
22N	22E	19		SESE										

Conditions of Approval:

1.	N13	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2.	N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3.		PARCEL NO. 22N22E199002 STOCKWATER, 6 HORSES

Dates:

Licensed Date:

Decreed Date: 09/15/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

272047

Warranty Deed

For Value Received

JACK F WALCHLI and NANCY WALCHLI, husband and wife, and FERN WALCHLI, a widow
the grantor, does hereby grant, bargain, sell and convey unto

STANLEY O BARKLEY and JUDY L BARKLEY, husband and wife

Whose current address is
2093 Missman Road
Council, ID 83612

the grantees, the following described premises, to-wit:

See Attached Exhibit "A"

To have and to hold, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 20, 2007

JACK F WALCHLI
JACK F WALCHLI

NANCY WALCHLI
NANCY WALCHLI

FERN WALCHLI by JACK F WALCHLI POA
FERN WALCHLI, BY JACK F WALCHLI POA

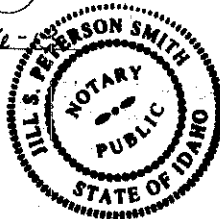
STATE OF Idaho
COUNTY OF Lemhi

On this 20 Day of June 2007, before me, a notary public in and for said State, personally appeared:

JACK F WALCHLI, NANCY WALCHLI and FERN WALCHLI, BY JACK F WALCHLI, POA

known to me or proved to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at: Salmon, ID
Comm. Expires: 3-26-2010



INSTRUMENT NO: 272047

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 45 minutes past 1 o'clock p.m.,
this 22 day of June
2007, in my office, and duly recorded in Book
of Deeds in Lemhi County.

Ex-Officio Recorder

By [Signature] Deputy
Fees \$ 6.00
Mail to:

RECEIVED

AUG 03 2007

Department of Water Resources
Eastern Region

272047

EXHIBIT "A"

A fraction of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, T. 22 N., R. 22 E., Boise Meridian, more particularly described as follows, to-wit:

Commencing at the southeasterly corner of said Section 19, run thence S. 0° 05' E. 44.42 feet; thence S. 84° 20' W. 99.7 feet; thence S. 83° 22' W. 570.37 feet; thence N. 5° 50' E. 303.52 feet to the point of beginning, and the Southeasterly corner of the tract of land herein described; continuing thence N. 5° 50' E. 380.38 feet; thence N. 89° 56' W. 600.5 feet to a point on the Easterly Right-of-way line of U. S. Highway No. 93; thence Southerly along said Right-of-way line 380.38 feet; thence S. 89° 56' E. 600.5 feet to the point of beginning

Together with an easement for a Road Right-of-Way 50.0 feet wide across a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30 and a portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29, T. 22 N., R. 22 E., Boise Meridian, described as follows, to-wit:

Commencing at the Northwesterly corner of said Section 29, run thence South 16.3 feet to the point of beginning; thence N. 84° 20' E. 39.8 feet; thence N. 14° 48' E. 5.0 feet; thence S. 88° 46' E. 225.6 feet; thence South 50.0 feet; thence S. 89° 58' N. 227.4 feet; thence S. 84° 20' W. 139.7 feet; thence S. 83° 22' W. 1304.47 feet, more or less, to a point on the Easterly Right-of-way line of U. S. Highway No. 93; thence Northerly along said Right-of-way line 50.0 feet thence N. 83° 23' E. 1113.93 feet; thence N. 84° 20' E. 99.7 feet to the point of beginning.

Subject to an easement for a Road Right-of-way 50.0 feet wide across a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30 and a portion of the E $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19, T. 22 N., R. 22 E., Boise Meridian, described as follows, to-wit:

Commencing at the Northeasterly corner of said Section 30, run thence South 16.3 feet; thence S. 84° 20' W. 99.7 feet; thence S. 83° 22' W. 542.28 feet to the point of beginning, and the Southeasterly corner of the easement herein described; thence N. 5° 50' E. 1853.52 feet; thence West 50.27 feet; thence S. 5° 50' W. 1859.42 feet; thence N. 83° 22' E. 51.09 feet to the point of beginning.