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JUN 29 2001

Department of Water Resources
Southern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

JUL - 3 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources

Provide the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
72-000204					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Brian C and Angie G Longfellow
HC63 Box 1572 Challis, ID 83226
4. New Owner/Claimant(s) Donnie G and Bridget A. Moore
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 522
- City, State and ZIP Code Challis, ID 83226
- New Telephone Number (208) 879-2055
5. Date you acquired the property 5/15/01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

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DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Department of Water Resources

7. Signature of New Owner(s) or Claimant(s) Donnie L. Moore
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by [Signature] Date 7/2/01 Fee 25.00
 Receipted by _____ Date 7.1.01 Receipt No. 1078451
 Processed by _____ AJ Date _____ WR _____ Date _____

0222731

WARRANTY DEED

For Value Received BRIAN C. LONGFELLOW AND ANGELA G. LONGFELLOW, the Grantors, do hereby grant, bargain, sell and convey unto DONNIE G. MOORE AND BRIDGET A. MOORE, husband and wife, the Grantees, whose current address is P.O. BOX 522, CHALLIS, IDAHO 83226, the following described premises, in Custer County, Idaho, to-wit:

A parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 17, and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as:

Commencing at the Northeast corner of said Section 17, from which the North quarter corner of Section 16 bears North 89°57'43" East; thence 989.57 feet on a bearing of South 89°14' West along the North boundary of Section 17, to the REAL POINT OF BEGINNING; from this Real Point of Beginning a distance of 41.27 feet on a bearing of South 11°13'30" West; thence South 80°34' West, 326.70 feet; thence North 0°03' West, 508.50 feet; thence South 62°55' East, 138.50 feet; thence South 33°08' East, 393.9 feet; thence South 11°13'30" West, 39.81 feet to the Real Point of Beginning.

TOGETHER with that certain easement of record of Custer County, State of Idaho, recorded as instrument No.

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 16th day of May, 2001.

Brian C. Longfellow by
Scottie attorney in fact
BRIAN C. LONGFELLOW

Angela G. Longfellow
ANGELA G. LONGFELLOW

222731
Custer County Reg. of.
Custer County title
Time 4:15 P^M May 5/16 2001
Ethel M. Peck, Clerk
Janet Jangis \$ 6.00
Deputy

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Department of Water Resources
Southern Region

STATE OF Idaho)
County of CUSTER) : ss

On this 16 day of May, 2001, before me, Patsy Kindt,
a notary public in and for said State, personally appeared Brian C. Longfellow, known or
identified to me to be the person whose name is subscribed to the within instrument, and
acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
day and year in this certificate first above written.

Notary Public for _____
Residing at _____
Commission Expires _____

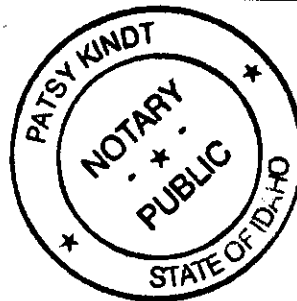
STATE OF IDAHO)
County of Custer) : ss

On this 16 day of may, 2001, before me, Patsy Kindt,
a notary public in and for said State, personally appeared Angela G. Longfellow, known or
identified to me to be the person whose name is subscribed to the within instrument, and
acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
day and year in this certificate first above written.

Patsy Kindt
Notary Public for Idaho
Residing at Challis
Commission Expires 3/12/04

RECORDING:



STATE OF IDAHO)
COUNTY OF CUSTER) ss.
On this 16th day of _____ in the year
2001, before me, a Notary Public, personally appeared
E. Scott Lee
known or identified to me to be the person whose name is
subscribed to the within instrument as the attorney in fact of
Brian C. Longfellow and acknowledged to
me that he subscribed the name of Brian C. Longfellow
thereto as principal, and his (her) own name as attorney in fact.
Patsy Kindt
Notary Public
Residing at Challis, Idaho
Commission expires: 3/12/04

CORRECTED QUITCLAIM DEED

For Value Received, ANGELA G. LONGFELLOW, now known as ANGELA G. WALLS, does hereby convey, release, remise and forever quitclaim unto, DONNIE G. MOORE AND BRIDGET A. MOORE, husband and wife, whose current address is: P.O. Box 522, Challis, ID 83226

The following described premises, to-wit:

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DEPARTMENT OF
WATER RESOURCES

A parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 17, and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as:

Commencing at the Northeast corner of said Section 17, from which the North quarter corner of Section 16 bears North 89°57'43" East; thence 989.57 feet on a bearing of South 89°14' West along the North boundary of Section 17, to the REAL POINT OF BEGINNING; from this Real Point of Beginning a distance of 41.27 feet on a bearing of South 11°13'30" West; thence South 80°34' West, 326.70 feet; thence North 0°03' West, 508.50 feet; thence South 62°55' East, 138.50 feet; thence South 33°08' East, 393.9 feet; thence South 11°13'30" West, 39.81 feet to the Real Point of Beginning.

together with their appurtenances, ditches, ditch rights.

THIS QUITCLAIM DEED IS BEING RE-RECORDED TO CORRECT THE SECTION NUMBER OF INSTRUMENT NO. 222731.

Dated: 6-9-05

Angela G. Longfellow
ANGELA G. LONGFELLOW

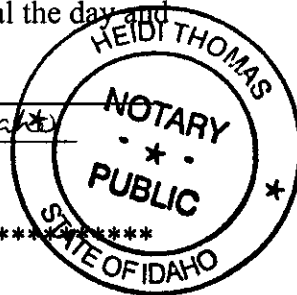
Angela G. Walls
ANGELA G. WALLS

STATE OF) ss.
COUNTY OF)

On this 9 day of June In the year 2005, before me, a Notary Public in and for said State, personally appeared ANGELA G. LONGFELLOW aka ANGELA G. WALLS, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.

Heidi Thomas
Notary Public for the State of Idaho
Residing at: Challis
Commission Expires: 9/16/08



STATE OF IDAHO, COUNTY OF CUSTER

I hereby Certify that this instrument was filed for record at the request of Custer County Title, at 32 minutes past 3 o'clock P M, this 24th day of June, 2005, in my office, and duly recorded in Book _____ of Satisfaction, at Page _____

Edna M. Beck
Ex-Officio Recorder

BY: Betsy Doughty
Deputy

Fees: \$ 3.00
Mail to: LCT