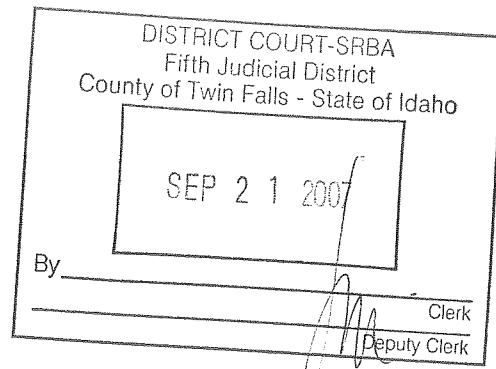




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

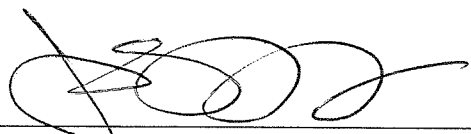
For Water Right: 45-13655

On July 11, 2007, a *Special Master's Report and Recommendation* was filed for the above-captioned water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water right be **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED Sept. 19, 2007.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 45-13655

NAME AND ADDRESS: PICKETT RANCH & SHEEP CO
1650 S 570 W
OAKLEY, ID 83346

SOURCE: BUCK CORRAL CREEK TRIBUTARY: TRAPPER CREEK
FALL CREEK TRIBUTARY: TRAPPER CREEK
FLATIRON CREEK TRIBUTARY: TRAPPER CREEK
TRAPPER CREEK TRIBUTARY: GOOSE CREEK
UNNAMED STREAM TRIBUTARY: FALL CREEK
UNNAMED STREAM TRIBUTARY: TRAPPER CREEK
PICKETT SPRING CREEK TRIBUTARY: DRY FORK
WATER CANYON CREEK TRIBUTARY: BADGER CREEK
BADGER GULCH SPRING TRIBUTARY: BADGER CREEK

QUANTITY: 0.02 CFS

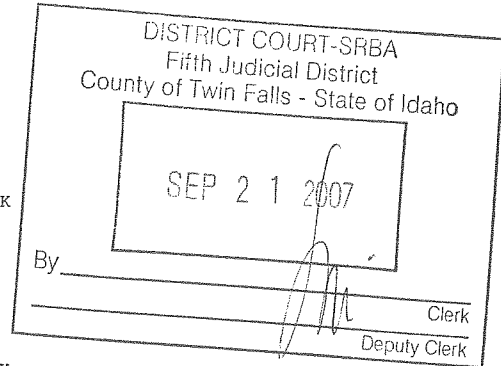
The quantity of water under this right shall not exceed 13,000
gallons per day.
THIS RIGHT SHALL BE USED IN CONJUNCTION WITH 45-12127A,
45-12127B, 45-12127C AND 45-12164 AND IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF .02 CFS AND A TOTAL COMBINED QUANTITY
OF 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/30/1879

POINT OF DIVERSION: T14S R19E S35 SWSWSW (Instream Beginning Point) Within Cassia County
R20E S32 NWNESW (Instream Beginning Point)
T15S R19E S09 NWNESW (Instream Ending Point)
S11 NWNWSE (Instream Beginning Point)
S12 SWSWSE (Instream Beginning Point)
S13 NWNENE (Instream Ending Point)
R20E S05 SWNENE (Instream Ending Point)
S08 NWSWNE (Instream Ending Point)
S18 LOT 3 NWNWSW (Instream Ending Point)
S19 SWSENE (Instream Ending Point)
LOT 3 SWSWNW (Instream Beginning Point)
S21 (SENWSW) (Instream Beginning Point)
S27 (SESWNE) (Instream Ending Point)
S30 (SENWSW) (Instream Ending Point)
S32 NESWNN (Instream Ending Point)
S27 SWSWNW (Instream Beginning Point)
S30 NENWSE (Instream Beginning Point)
S32 SWSWNE (Instream Beginning Point)

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Stockwater 06-01 TO 11-30 0.02 CFS

PLACE OF USE: Stockwater Within Cassia County
T14S R19E S35 SWSW
R20E S32 NESW
T15S R19E S01 NESW
SESW
SESE
S02 SWNE
LOT 3 (NENW) LOT 4 (NWNW)
SENW
S11 NENE
NESE
NWNE



SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

PLACE OF USE (continued)

		SWNE	NWSE
		SWSE	SESE
S12		NENE	SWNE
		SENE	NENW
		NWNW	SWSW
S13		NWNE	NENW
R20E S05		SWNE	LOT 3 (NENW)
		SWNW	SENE
		NESW	NWSW
S06		NESW	LOT 7 (SWSW)
		SESW	NESE
		NWSE	SESE
S08		SWNE	SENE
		SWNW	SENE
S09		SESW	LOT 1 (NESE)
		SWSE	SESE
S16		NENW	SENE
		NESW	SESW
S18	LOT 3	(NWSW)	LOT 4 (SWSW)
		SESW	
S19		SWNE	NENW
	LOT 3	(NWSW)	LOT 4 (SWSW)
		SESW	
S20		NESE	
S21		NENW	NWNW
		SWNW	SENE
		NESW	NWSW
		SWSW	SWSE
		SESE	
S27		SWNW	
S28		NENE	SENE
		NWNW	SWNW
S29		SENE	NESE
		NWSE	SWSE
S30		SWNE	NENW
		SENE	NWSE
S32		NWNE	SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

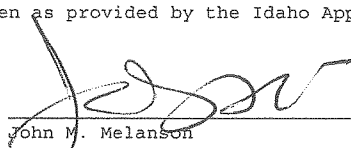
The quantity of water decreed for this water right is not a determination of historical beneficial use.

THE OPERATION, USE AND ADMINISTRATION OF THIS WATER RIGHT IS ALSO SUBJECT TO THE TERMS AND CONDITIONS OF THE STIPULATION AND JOINT MOTION FOR ORDER APPROVING STIPULATION ENTERED INTO ON AUGUST 29, 2002 BETWEEN THE UNITED STATES OF AMERICA AND PICKETT RANCH AND SHEEP COMPANY FILED IN THE OFFICE OF THE CASSIA COUNTY RECORDER AND RECORDED ON JUNE 6, 2003 AS INSTRUMENT NO: 289179.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

2007 SEP 21 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	CERTIFICATE OF MAILING
	)	
Case No. 39576	)	
_____	)	Water Right(s): 45-13655

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 45-13655 was mailed
on September 21, 2007, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

USDA FOREST SERVICE
Represented by:
DAVID NEGRI
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATURAL RESOURCE
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

PICKETT RANCH & SHEEP CO
Represented by:
TRAVIS L THOMPSON
113 MAIN AVE W, STE 303
PO BOX 485
TWIN FALLS, ID 83303-0485
Phone: 208-733-0700

JULIE MURPHY
Chief Deputy Clerk