

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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SEP 23 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-8172	36-16205 36-16206	—			
36-2587					
36-4264					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) see attached documents
4. New Owner/Claimant(s) B&H Farming
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 123
- City, State and ZIP Code Rupert, ID 83350
- New Telephone Number (208) 436-0292
5. Date you acquired the property 3/25/03

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SUPPORT DATA

SEP 22 2003

IN FILE # 36-2587 Department of Water Resources
 Southern Region

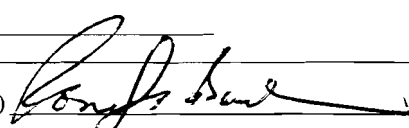
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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

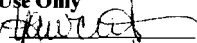
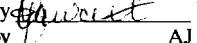
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u></u>	Date <u>9/22/03</u>	Fee <u>75.00 + \$75.00 for split</u>
Received by <u></u>	Date <u>9/22/03</u>	Receipt No. <u>5026132 + C 072697</u>
Processed by <u>_____</u> AJ	Date _____	WR _____ Date _____

Rec'd 2.17.04
Pme g.

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SEP 22 2003

Department of Water Resources
Southern Region

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DEC 26 2003
Department of Water Resources

464538

WARRANTY DEED

FOR VALUE RECEIVED, LEO DEAN MONSON and CAROLYN O. MONSON, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto B&H FARMING, an Idaho partnership, the Grantee, whose current address is P.O. Box 123, Rupert, Idaho 83350, the following described premises, located in Minidoka County, Idaho, to wit:

TOWNSHIP 8 SOUTH, RANGE 22 EAST, BOISE
MERIDIAN, MINIDOKA COUNTY, IDAHO

Section 24: N $\frac{1}{2}$ and SW $\frac{1}{4}$, EXCEPTING THEREFROM the following described property:

A parcel of land in the NEXNE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of said Section 24; thence South 0°13' West along the section line 1,091.8 feet to the POINT OF BEGINNING.

Thence continuing South 0°13' West 200 feet; Thence North 89°47' West 217.8 feet; Thence North 0°13' East 200 feet; Thence South 89°47' East 217.8 feet to the POINT OF BEGINNING.

ALSO EXCEPTING the following described tract:

Section 24: Beginning at a point 250 feet North of the Southeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 24, which point shall be known as the True Point of Beginning;

Thence West 300.00 feet; Thence North for 183.00 feet; Thence East for 300.00 feet to a point on the East section line of said Section 24; Thence South along said East section line for 183.00 feet to the TRUE POINT OF BEGINNING.

All water and water rights used upon or appurtenant to said property, however evidenced; together with any and all

Instrument # 464538

MINIDOKA COUNTY, RUPERT, IDAHO
2003-03-24 04:13:22 No. of Pages: 3
Recorded for: RANDY BAUSCHER
DUANE SMITH Fee: 9.00
Ex-Officio Recorder Deputy *Yel*

tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

SUBJECT to property taxes for 2000, 2001, and 2002 and accruing property taxes for 2003 and assessments for 2003,

SUBJECT TO a mortgage in favor of J.R. Simplot Company, dba Simplot Soilbuilders, which was executed on the 26th day of March, 1999, and recorded on the 7th day of April, 1999, as Instrument # 441025, records of Minidoka County, Idaho.

SUBJECT TO that certain Certificate of Sale dated April 16, 2002, and recorded April 19, 2002, as Instrument No. 458815, records of Minidoka County, Idaho.

To have and to hold the said premises with their appurtenances to the said Grantee, their heirs and assigns forever. And the Grantors do hereby covenant to and with the Grantee that Grantors are the owner in fee of said premises, that said premises are free from all encumbrances and that Grantors will warrant and defend the same from all lawful claims whatsoever.

This deed is executed pursuant to an agreement between Grantor and Grantee entitled Assignment of Right of Redemption.

DATED this 8 day of March, 2003.

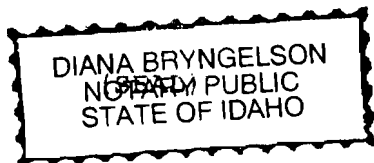
Leo Dean Monson
Leo Dean Monson

Carolyn O. Monson
Carolyn O. Monson

STATE OF IDAHO)
) ss.
County of Cassia)

On this 8 day of March, in the year of 2003,
before me the undersigned notary public in and for said state,
personally appeared LEC DEAN MONSON and CAROLYN O. MONSON,
husband and wife, known or identified to me to be the person
whose names are subscribed to the within instrument and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year first above written.



Diana Bryngelson
Notary Public

Residing at Meridian Idaho

My Commission expires 12-19-05

SEP 23 2003

Department of Water Resources

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4417.5

DEAN

Monsieur

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SECTION 24 TOWNSHIP 8 SOUTH RANGE 22 EAST B.M.

08S22E244810

B & H FARMING PARTNERSHIP

464538 3-24-03 SC458815 4-19-05 PR442445 6-22-99 DC434146 3-12-1998

08S22E244810
B & H FARMING PARTNERSHIP

08S22E244810
B & H FARMING PARTNERSHIP

U S GOVERNMENT

180° 300'
08S22E242300
TAX 2239
LEO BLAIR & CAROLYN D HOGSON
PR442445 6-22-99

250° 250'
08S22E242200
TAX 1798
B & H FARMING PARTNERSHIP
WATER 7-01-03 20-0000 4-01-02 10-01-03 4-01-03