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FORM 202
12/99

AUG 14 2006

Ident. No. 63-32419DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Brendan M. Smedick Phone 455-0707/860-2503
 Mailing address 24639 Falcon Lane Caldwell ID 83607
2. Source of water supply Unnamed Source (waste ditch) which is a tributary of Sand Hollow Creek
3. Location of point of diversion is Township 6W Range 3W Sec. 34, in the SW $\frac{1}{4}$, NW $\frac{1}{4}$, Govt. Lot 6 em County;
- additional points of diversion if any: _____

4. Water will be used for the following purposes:

- 3ms 9/14/07 • 15* Amount 0.11 cfs for irrigation purposes from me 1 to 9/15 9/14/07 (both dates inclusive)
 (cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.11 cfs and/or (b) _____
 cubic feet per second acre feet per annum

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source pressure pump
3ms 9/14/07 Diverting water from ditch: I would use a pump with an intake hose in the ditch. This would divert water to my property.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? _____
- e. If well is already drilled, when? _____; Drilling firm _____;
 Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

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WESTERN REGION

3. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6W	3W	34							5										

Total number of acres to be irrigated 5

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? Brendan M. Smedick
- Who owns the land to be irrigated or place of use? Brendan M. Smedick
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Brendan M. Smedick
 Signature of Applicant (and title, if applicable)

Received by RAW Date 8/14/06 Time _____ Preliminary check by DAN
 Fee \$ 100.00 Receipted by RAW # C081923 Date _____
 Publication prepared by DB Date 9/25/07 Published in MESSENGER INDEX; OCTOBER 3 & 10, 2007
 Publication approved _____ Date _____

06N03W/33NENE

06N03W/34NWNW

06N03W/34NENW

06N03W/34NWNE

06N03W/33SENE

06N03W/34SWNW

06N03W/34SENW

06N03W/34SWNE

06N03W/33NESE

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