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WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
71-7024					
71-7076					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Louis A Glenn
HC 64 BOX 9107 / PO BOX 180 Ketchum ID 83340
4. New Owner/Claimant(s) Jeffrey Scott Glenn, Jill Glenn
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address HC 64 BOX 9107
- City, State and ZIP Code KETCHUM ID 83340
- New Telephone Number (208) 866-0847
5. Date you acquired the property January 26, 2006

SUPPORT DATA

IN FILE # 71-7024

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Jeff Glenn
(include title if applicable) Joe Glenn

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>2-16-07</u>	Fee <u>\$50⁰⁰</u>	
Receipted by <u>[Signature]</u>	Date <u>2-16-07</u>	Receipt No. <u>W035086</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

Instrument # 631482

HAILEY, BLAINE, IDAHO

2008-01-28

02:41:00 No. of Pages: 2

Recorded for: LOIS GLENN

MARSHA RIEBMAN

Fee: 8.00

Ex-Officio Recorder Deputy

Index to: WYVICORP DEED

mp

AFTER RECORDATION MAIL TO ABOVE ADDRESSEE

ABOVE SPACE RESERVED FOR RECORDATION INFORMATION

QUIT CLAIM DEED

Effective Date:

1-26-06

County and State where Real Property is Located:

Blaine County, Idaho

GRANTOR (Name, Mailing Address and Zip Code):

Lois Glenn
HC 64 Box 9107
Ketchum ID 83340

GRANTEE (Name, Mailing Address and Zip Code):

Jeffrey Scott + Jill Glenn
HC 64 Box 9107
Ketchum ID 83340

Subject Real Property (Address or Location):

205 Smiley Creek Road
Sawtooth City ID

Legal Description proofed
by persons whose initials
appear to the right

1.

2.

3.

Subject Real Property (Legal Description):

Smiley Creek Sub # 3
Lot 17 B1K 1
1549 @ SEC 27 7N 14E



1. **Conveyance.** For valuable consideration, Grantor quit claims to Grantee all right, title, and interest of Grantor in Subject Real Property together with all rights and privileges appurtenant or to become appurtenant to Subject Real Property on the effective date subject to all taxes, liens, encumbrances and other claims against the Subject Real Property, if any, as is, where is.

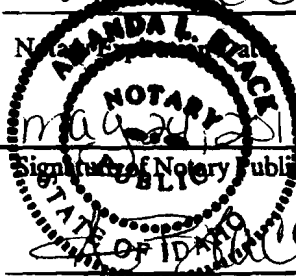
2. **Other Provisions:**

1. Jois Glenn

2.

Signatures of Witnesses

Signatures of Grantors

STATE OF: <u>Idaho</u> COUNTY OF: <u>Blaine</u> Date of this Acknowledgement.: <u>1/26/06</u>	Acknowledgement of Grantor. On this date, before me, a Notary Public, personally appeared: <u>Jois Glenn</u> known to me or satisfactorily proven to be the person whose name is subscribed to this instrument and acknowledged that he executed the same. If this person's name is subscribed in a representative capacity, it is for the principal named and in the capacity indicated.	Signature of Notary Public: <u>[Signature]</u> 
STATE OF: <u>Idaho</u> COUNTY OF: <u>Blaine</u> Date of this Acknowledgement.: <u>1/26/06</u>	Acknowledgement of Witnesses. On this date, before me, a Notary Public, personally appeared: <u>Jois Glenn</u> known to me or satisfactorily proven to be the person whose name is subscribed to this instrument and acknowledged that he executed the same. If this person's name is subscribed in a representative capacity, it is for the principal named and in the capacity indicated.	Signature of Notary Public: <u>[Signature]</u> Notary Expiration Date: <u>May 24, 2011</u>