

HEARING EXHIBIT LIST

IN THE MATTER OF APPLICATION FOR
PERMIT NO. 74-15613, IN THE NAME OF
F. JAMES / PAULA J. WHITTAKER

) February 6-7, 2007
) Hearing Officer: Gary Spackman
)

EXHIBIT NUMBER	EXHIBIT DESCRIPTION	STATUS OF EVIDENCE	
		INTRODUCED	ADMITTED
Applicants			
1	Application 74-15613	FOSTER	
2	MAP - CLARK PLACE		
3	TRANSFER 4071		
4	Map		
5	Photos - Culvert, Clark Ditch, Purcell		
6	MAP		
7	Western Watershed vs MATEJRO		
8	Soil ~~CONSERVATION~~ Survey of Custer/Lemhi		
9	MAP		
10	MAP of AREA		
11	1374-SOURCE - MAX DIV - Total Acres		
Protestant			
101	STANDARD FORM 1 - Objection	ELLSWORTH	
Protestant			
1	Curriculum of Jeff Lutch	BARBER	
2	Curriculum of Tom Curot		
3	Related Doc. of SRBA / Nez Perce Agree.		

EXHIBIT NUMBER	EXHIBIT DESCRIPTION	STATUS OF	EVIDENCE
		INTRODUCED	ADMITTED
Protestant 4	Agreement - Idaho Nez Perce, USFW, NMFS, - 2004 Habitat	Barber	
5	Consolidated Sub case 75-13316		
6	ID PCSRF Proposal App FY2005		
7	Letter to Bill Graham 7/3/06		
8	ID PCSRF Proposal App FY2005		
9	Letter to Bruce McConnell - 1/3/06		
10	ID PCSRF Proposal App FY2005		
11	Letter to Bruce McConnell - 1/3/06		
12	ID PCSRF Proposal App FY2005		
13	Letter to Bill Hutchinson. 1/3/06		
14	ID PCSRF Proposal App FY2006		
15	Lemhi River Monitoring Plan 2003		
16	Instream Flow Assessment Big Timber Cr.		
17	Lemhi River Sub-Basin Assessment		
18	Salmon/Steel head Recovery for ID		
19	Lemhi Conservation Agree - 6/28/02		
20	Bull Trout Draft Recovery Chapter 1		
21	Bull Trout Draft Recovery Chapter 17		
22	BLM - 2004 Annual Water Temp		
23F	Big Timber Cr. Fisheries Report		
24	Update on Water Temp. Criteria		
25	Screening & Habitat Improve.		

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		INTRODUCED	ADMITTED
Protestant 26	50 C.F.R.	Barber	
27	50 C.F.R.		
28	50 C.F.R.		
29	Excerpt from Soil Survey of Custer-Lemhi		
30	Soil Survey map		
31	Transfer 40-71		
32	Excerpt of BLM		
33	Ortho photo quad		
34	Ortho photo quad		
35	Deposition Exhibit #5 Pictures		
36	Excerpt of 7.5 Minute West		
37	Deposition of F. James Whitaker		
38	USGS Hydrology data for Big Timber Creek		