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WATER RESOURCES  
WESTERN REGION

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 79-10111             |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Quentin K. & Bonnie J. Cravens  
HC 1 Box 14, Lucile, Idaho 83542
4. New Owner/Claimant(s) Charles H. Terry & Edna L. Terry Family Trust  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address A-1 Mail, 27758 Santa Margarita Parkway, Box 409
- City, State and ZIP Code Mission Viejo, California 92691
- New Telephone Number ( ) \_\_\_\_\_
5. Date you acquired the property September 15, 2004

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Department of Water Resources  
Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Charles H. Jerry Co. Trustee  
(include title if applicable) Edna L. Jerry Co. Trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by SK Date 8.13.07 Fee \$25-  
 Receipted by SK Date 9.4.07 Receipt No. W035799  
 Processed by \_\_\_\_\_ AJ Date 8 WR SK Date 9.4.07

437798

COMPUTER [ ]  
INDEXED [ ]  
SCANNED [ ]WARRANTY DEED

THIS INDENTURE, made on this 15 day of September, 2004, by THE ESTATE OF QUENTIN CRAVENS, by BONNIE J. CRAVENS, also known as BONNIE CRAVEN, acting under the authority of Letters of Administration issued in Idaho County Probate Case No. SP 2654, joined by BONNIE J. CRAVENS, in her individual capacity, of 2632 N. W. 13<sup>th</sup>, Meridian, ID 83642, hereinafter referred to as the Grantors, and CHARLES H. TERRY and EDNA L. TERRY FAMILY TRUST, by Charles H. Terry and Edna L. Terry, current trustees, of 622 Valencia Dr., Boulder City, NV 89005, hereinafter referred to as the Grantee.

## WITNESSETH:

That, the said Grantors, for and in consideration of the sum of Ten Dollars (\$10), lawful money of the United States of America, and the buyer's participation in a Section 1031 Exchange pursuant to the terms of the Internal Revenue Code, and other good and valuable considerations to them in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the said Grantee, its heirs and assigns forever, all the following described real property situate in the County of Idaho, State of Idaho, to wit:

See Schedule C, attached hereto and hereby incorporated by this reference.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantee, its heirs and assigns forever.

And the said Grantors, for themselves, their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said Grantee, its heirs and assigns, that at the time of the sealing and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants,

WARRANTY DEED

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|                       |            |
|-----------------------|------------|
| STATE OF IDAHO        |            |
| County of Idaho       |            |
| Recorded at           |            |
| IDAHO COUNTY TITLE CO |            |
| at 12:05 PM           | on 9-21-04 |
| ROSE E. GEHRING       |            |
| By <i>[Signature]</i> | Recorder   |
| Fee \$ 12.00          | Deputy     |

bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever,

EXCEPT:

- a) General taxes for the year 2004, which are a lien, not yet due and payable.
- b) Order of Condemnation for Right of Way, including the terms and conditions thereof, by and between IDAHO COUNTY, Plaintiff vs. AMY B. BENTLEY (formerly known as AMY B. FRANCISCO), HUGH BENTLEY, her husband, and JOHN MOTTER, Defendants, recorded October 22, 1920, under Instrument No. 62143, in Book 46 page 388, records of Idaho County, Idaho.
- c) Easement, including the terms and conditions thereof, by and between R. H. CAIN et ux, and PACIFIC TELEPHONE AND TELEGRAPH COMPANY, recorded February 11, 1931, under Instrument No. 94936, records of Idaho County, Idaho.
- d) Terms and conditions as set forth in Warranty Deed, by and between HENRY O. RHETT and MAXINE RHETT, his wife, and the STATE OF IDAHO, recorded July 2, 1958, under Instrument No. 195058, in Book 92 page 25, records of Idaho County, Idaho.
- e) Exchange Deed Access, including the terms and conditions thereof, by and between STATE OF IDAHO, DEPARTMENT OF HIGHWAYS and HENRY O. RHETT and MAXINE RHETT, husband and wife, recorded September 28, 1959, under Instrument No. 199404, in Book 93 page 298, records of Idaho County, Idaho.
- f) Any claim arising from the difference in mean high water line of the Salmon River and the meander line as shown by the Government Survey or the State of Idaho.
- g) Any adverse claims based on the assertion that the location of Salmon River has moved subsequent to its adoption as a title boundary.
- h) Rights and easements in favor of the public for recreational uses of the Salmon River.
- i) Right of Way Easement, including the terms and conditions thereof, by and between QUENTIN K. CRAVENS and BONNIE J. CRAVENS and IDAHO COUNTY LIGHT & POWER COOPERATIVE ASSOC., INC., a corporation, recorded January 3, 1995, under Instrument No. 378013, records of Idaho County, Idaho.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantee, its heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

That, this deed is given by Grantors to Grantee, not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantee to Grantors.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

THE ESTATE OF QUENTIN CRAVENS

By Bonnie J. Cravens  
BONNIE J. CRAVENS,  
Personal Representative

Bonnie J. Cravens  
BONNIE J. CRAVENS

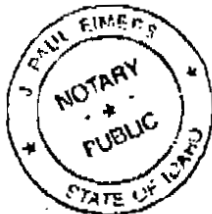
STATE OF IDAHO )

County of Idaho )<sup>ss</sup>

On this 15<sup>th</sup> day of September, 2004, before me, a Notary Public, in and for said County and State, personally appeared, BONNIE J. CRAVENS, as Personal Representative for the Estate of Quentin Cravens, deceased, and in her individual capacity, known to me to be the person whose name is subscribed to the within instrument, and she acknowledged to me that she freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)



J. Paul Eimers  
Notary Public for the State of Idaho,  
Residing at Trangerville, therein.  
My commission expires 6-24-2005.

WARRANTY DEED

File No. 17994

SCHEDULE C

Township 26 North, Range 1 East, Boise Meridian, Idaho County, Idaho  
Section 12: A parcel of real property comprising a portion of  
Government Lot 10, more particularly described as  
follows:

Commencing at the Southwest corner of the SE $\frac{1}{4}$  of said  
Section 12;  
thence N 88°36'53" E along the Southerly boundary of  
said SE $\frac{1}{4}$ , 796.18 feet to a meander corner on the  
Easterly bank of the Salmon River;  
thence N 12°05'43" E, 806.67 feet to a highway right-  
of-way monument on the Westerly right-of-way boundary  
of Highway 95, which point is also on the high water  
line of the Salmon River and is the True Point of  
Beginning;  
thence Northwesterly along said right-of-way boundary,  
259.13 feet along the arc of a curve to the left offset  
75.00 feet inward from a Talbot Spiral, having a length  
of 259.13 feet, a spiral angle of 03°28'35" and a long  
chord which bears N 01°24'29" W, 259.09 feet;  
thence N 02°24'09" W along said right-of-way boundary  
(said right-of-way boundary is not tangent to said  
Talbot Spiral curve), 104.70 feet;  
thence N 88°54'09" W, 263.70 feet to the high water  
line of said Salmon River;  
thence S 36°39'39" E along said high water line, a  
distance of 459.38 feet to the True Point of Beginning.  
Sometimes known as Assessors Tax No. 8.

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parcel # 8270

