

Idaho Statesman

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LEGAL ADVERTISING PROOF OF PUBLICATION

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SEP 07 2007

Department of Water Resources
Eastern Region

Account #	DTI#	Identification	Amount:
100564	260107	NOTICE OF PROPOSED CHANGE OF WATER RIGHT	\$76.76
Attention:	P.O. #	Run Dates	
SHARLA COX		AUGUST 30, SEPTEMBER 6, 2007	
IDAHO DEPT. WATER RESOURCES EAST 900 N. SKYLINE DR., STE. A IDAHO FALLS, ID 83402		Number of Lines	46
		Affidavit	Legal #
		1	

LEGAL NOTICE NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 74019

THE BOYD CHARLES SMITH & JILL JOHNSON SMITH TRUST, C/O HOLDEN KIDWELL HAHN & CRAPO, PO BOX 50130, IDAHO FALLS ID 83405, has filed Application No. 74019 for changes to the following water rights within TETON County:

Right No. 22-545; Right No. 22-616; Right No. 22-13160; Right No. 22-13148; Right No. 22-13144; Right No. 22-42; Right No. 22-160; to see a full description of these rights and the proposed transfer, please see: www.idwr.idaho.gov/apps/ExtSearch/WR Filing.asp

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to create a permissible place of use with all their surface water rights from South Leigh Creek and North Leigh Creek. The points of diversion remain the same for 20.93 cfs. The place of use is within Sec 25 and 36 T6N R45E and Sec 30, 31 and 32 T6N R46E for a total of 1006.9 acres.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before September 17, 2007. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR.,
Director

Pub. Aug. 30, Sept. 6, 2007

0000260107-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended, for:

TWO

☒ consecutive weekly ☐ single
☐ consecutive daily ☐ odd skip
insertion(s)

beginning issue of: AUGUST 30, 2007

ending issue of: SEPTEMBER 6, 2007

Janice Hildreth

STATE OF IDAHO)

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COUNTY OF ADA)

On this 6 day of SEPTEMBER in the year of 2007

before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Sondra L. Brighton
Notary Public for Idaho

Residing at: Boise, Idaho

My Commission expires: 7/7/12

