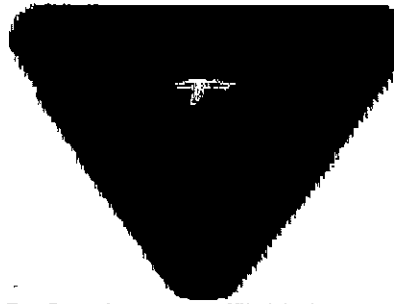
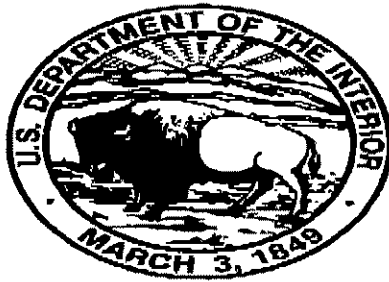




Lin Pierron-Buck / Water Rights Assistant (ID933B)
Department of the Interior -Bureau of Land Management-Idaho State Office
1387 South Vinnell Way-Boise, Idaho 83709
Phone: (208) 373-4097 Fax: (208) 373-3839 Email: Linda_Buck@blm.gov

FAX
September 12, 2007

To: Sharla Cox - IDWR - Eastern Regional Office – Fax # (208) 525-7177
cc: BLM-Upper Snake River FO (Wendy Velman) - Fax # (208) 524-7505
From: Lin Pierron-Buck - BLM - Idaho State Office - Fax # (208) 373-3839
Re: Application for Permit #22-13771 for Lucra Investments

Good Afternoon Sharla:

Our office reviewed the above water right application for permit from the IDWR New Water Rights filing report dated September 4, 2007 (copy attached).

Our MTP (copy attached) indicates the following may be missing a lot number:

POU: T05N R44E S04 NWNE NENW NWNW

BLM does not have a problem with this application for permit; we are just providing this for your information.

Thank you. Have a nice day!!!!

Lin Pierron-Buck

Pages: 4 (cover sheet included)

"Teamwork is the ability to work together toward a common vision. The ability to direct individual accomplishments toward organizational objectives. It is the fuel that allows common people to attain uncommon results." -Andrew Carnegie

Confidentiality Notice: This fax may contain confidential and privileged information exempt from disclosure under applicable law. This message is intended only for the use of the individual(s) identified above. If you have received this message by mistake, please notify the sender immediately by replying to this fax. Please delete the fax from your system and do not review, disclose, copy, or distribute any information contained or attached to this fax. Thank you.

External/Internal Record: Accessible by BLM staff. Available to the public, can be obtained through FOIA process.

IDAHO DEPARTMENT OF WATER RESOURCES
NEW WATER RIGHT FILINGSDATE: 09/4/07

Application for Permit No. 22-13771

Name: LUCRA INVESTMENTS

Diversion Pt SWNW	Sec 4 T 05N R 44E TETON County	Source GROUND WATER
Diversion Pt SWNW	Sec 4 T 05N R 44E TETON County	Source GROUND WATER
Use: DOMESTIC	01/01 To 12/31 1.65 CFS	

Total Diversion: 1.65 CFS

Date Filed: 08/29/2007

Place Of Use: DOMESTIC

T05N R44E S4 NENE Lot 1 NWNE SWNE NENW NWNW SWNW SENW

T06N R44E S33 SWSW SESW

Page 3 of 14

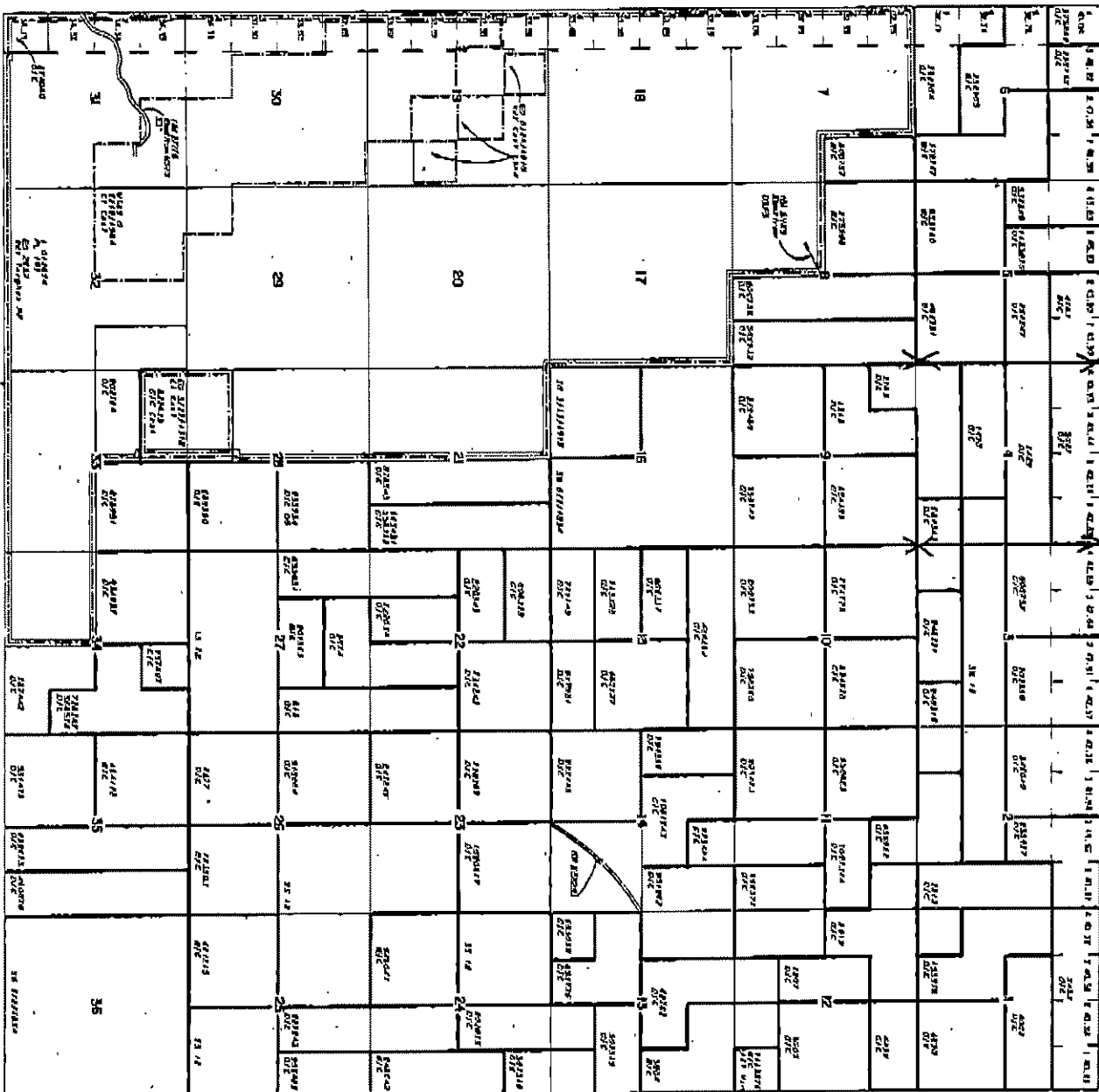
TETON COUNTY 081
FBI/DO FIELD OFFICE SEC 15

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

INDEX TO SEGREGATED PRACTICES

CLASSIFICATION				REMARKS
CLASS	NO	DATE	BY	
				ORIGINAL, SECRET
				11/10/1950

1. 0125340101 01 1971 List of Camp 1722/1971/51
Completed 01/1984. All of southern part of 0125340101
FILE 01734 Not within Period List of completion
0101 0125340101. 0125340101. 0125340101

[illegible]

REDDING ESTIMATE
The club is the National Forest of 1920, and should be made by a special study of the broadly varying data for each district, and not reduce the average of all to a single estimate by a total comparison of the data of all districts. The club is the National Forest of 1920, and should be made by a special study of the broadly varying data for each district, and not reduce the average of all to a single estimate by a total comparison of the data of all districts.

THE NOTATION SHOWING AN UNDESIRABLE NEGATIVE THE LAST
ACTION TAKEN MAY NOT BE THE EFFECTIVE DATE. SEE
THE INSTRUCTION UNDER THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER.

STAY AWAY FROM EFFECTING SPECIAL OR USE OF
GOVERNMENT LANDS REFER TO WORD OF
INTELLIGENCE DOCUMENTS

CONTACT TO	CONTACT TO
111111	

LINE PLATE

10500
RAHE
SOH

