



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

October 4, 2007

RICHARD HEATLEY
PAULA HEATLEY
15107 GRIFFIN LN
CALDWELL ID 83605

RE: Change in Ownership for Water Right No. 63-27225

Dear Interested Parties:

The Department of Water Resources received a Notice of Change in Water Right Ownership on July 11, 2006. After reviewing the documents submitted, it was noted that the appropriate filing fee was not included. A letter was sent to you on May 24, 2007 regarding this matter.

Effective July 1, 2000, there is a filing fee of \$25 per water right, in which the Partial Decree has been issued by the SRBA Court. The partial decree has been issued on the water right referenced above. We are returning the Notice and its attachments, as we have not received the appropriate filing fee. Copies of your ownership change request information will be kept in our files for reference.

Please note, water right number 63-27539 was also listed on this Change of Ownership form and the ownership change has been processed, as a fee was not required for this particular water right change.

If, at a later date, you wish to reinstate this request you may send the enclosed ownership change request form along with the required support data we will be able to review &/or complete the request for you.

If you have any questions regarding this matter, please call this office at (208) 334-2190.

Sincerely,

A handwritten signature in black ink that reads "Denise Buffington". The signature is written in a cursive, flowing style.

Denise Buffington
Administrative Assistant

Enclosure

D+✓

RECEIVED
JUL 11 2006
DEPARTMENT OF
WATER RESOURCES

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A63-27539 ALG	☒			
	A63-27225 PD				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Edwin & Binnie Huckfeldt

4. New Owner/Claimant(s)

Richard or Paula Heatley

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

15107 Griffin Lane

City, State and ZIP Code

Caldwell Id 83607

New Telephone Number

(208) 459-4280

5. Date you acquired the property

11-2001

* Property location
24800 Boise River Rd
Parma Id 83660

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Paula Healley

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *lef* Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Decreed 5/2000-

need filing
fee - checked
receipts - need
\$25.00

ok to
process
once fee
rec'd. 4/24/07
w

RECEIVED
JUL 11 2006
DEPARTMENT OF
WATER RESOURCES

NEW

INSTRUMENT NO. 200148865

WARRANTY DEED

THIS DEED is made this 18th day of September, 2001, by and between Huckfeldt, E.L. & B.J. Trust, Grantor(s); and Richard A. Heatley and Paula K. Heatley, Grantee(s), whose address is 12997 Elm Crest CT, Yucaipa Ca. 92399. The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in CANYON COUNTY STATE OF IDAHO and more particularly described as follows: As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee that Grantor is seized (possessed) of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property herein above described is subject to the following exceptions: utility easements, rights of way and restrictions of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his/her hand and seal, the day and year first above written.

E.L. Huckfeldt
Billie J. Huckfeldt
Grantor

STATE OF IDAHO

COUNTY OF Payette

On the 23rd day of November, 2001 before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared E.L. & Billie J. Huckfeldt, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the foregoing Warranty Deed.

WITNESS my hand and official seal, this the 23rd day of Nov, 2001.


MICKI PATTERSON

Micki Patterson

EXHIBIT "A"

The Northwest Quarter of the Northwest Quarter in Section 36, Township 5 North, Range 5 West of the Boise Meridian, in Canyon County, Idaho, EXCEPTING THEREFROM THE FOLLOWING:

That portion of the Northwest Quarter of the Northwest Quarter of Section 36, Township 5 North Range 5 West of the Boise Meridian lying North of the following described line.

BEGINNING at a point on the East boundary line of the Northwest Quarter of the Northwest Quarter of said Section 36, which point lies North from the Southeast corner thereof a distance of 676 feet, which is the TRUE POINT OF BEGINNING; thence
South 80 degrees 00' West a distance of 200 feet to a point;
thence
South 70 degrees 45' West a distance of 180 feet to a point;
thence
South 63 degrees 31' West a distance of 175 feet to a point;
thence
South 51 degrees 16' West a distance of 95 feet to a point;
thence
North 67 degrees 40' West a distance of 100 feet to a point
on the West boundary of the Dixie Slough Drain.

ALSO EXCEPTING THEREFROM:

That portion of the Northwest Quarter of the Northwest Quarter of Section 36, Township 5 North, Range 5 West of the Boise Meridian in Canyon County, Idaho, which lies West of the Dixie Slough Drain.

Note: Life Estate remains in effect for the lifetime of
Gordon and Alice Altland.

200148865

RECORDED

2001 NOV 26 AM 9 59

G. NOEL MALES

CANYON CNTY RECORDER

[Signature]

REQUEST *Paula Heasley*

TYPE *Deed* REC *6-00*

RECEIVED

JUL 11 2006

DEPARTMENT OF
WATER RESOURCES