

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Hidden Mountain Ranch (Thomas Butler) Phone 801 756-5859
Mailing address P.O. Box 481 American Fork UT 84003
2. Source of water supply Spring on property which is a tributary of Garden Creek
3. Location of point of diversion is Township 9S Range 35E Sec. 21, in the SW $\frac{1}{4}$,
SW $\frac{1}{4}$, $\frac{1}{4}$, Govt. Lot _____, B.M., Bannock County;
additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.02 cfs for stock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source Spring to a 3x2x8 stock tank
+ return flow back to stream, (via gravity fed to trough & overflow to creek)
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? no
- e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is _____ years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW.
- ☒ b. Stockwatering; list number and kind of livestock. 10 head of cattle, 4 horses
- c. Municipal; show name of municipality.
- d. Domestic; show number of households.
- e. Other; describe fully.

RECEIVED

SEP 06 2007

Department of Water Resources
Eastern Region

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9S	35E	21											40						
													5						

Total number of acres to be irrigated

10. Describe any other water rights used for the same purposes as described above.

- Who owns the property at the point of diversion? *Applicant*
- Who owns the land to be irrigated or place of use? *Applicant*

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

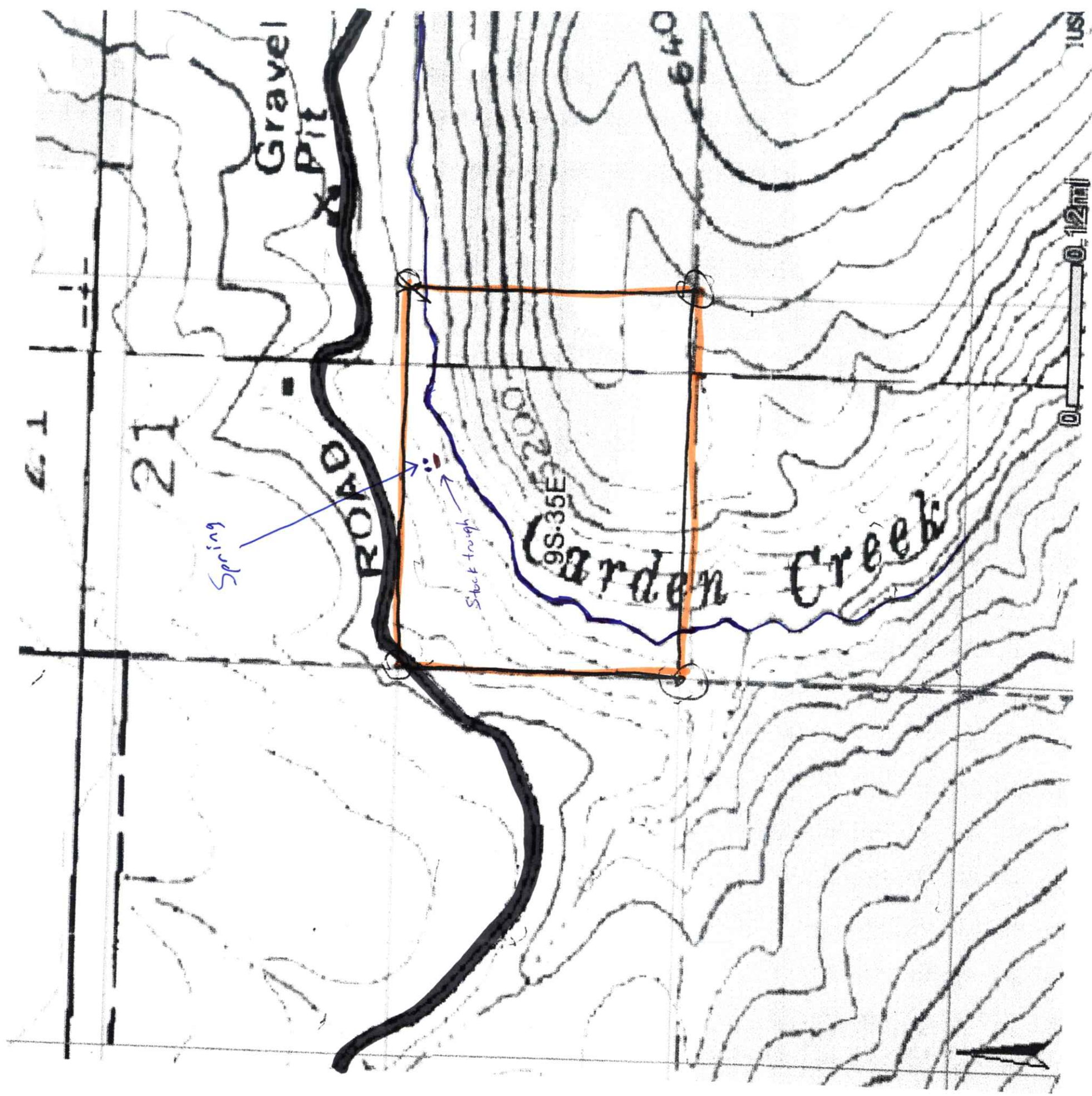
12. Remarks:

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

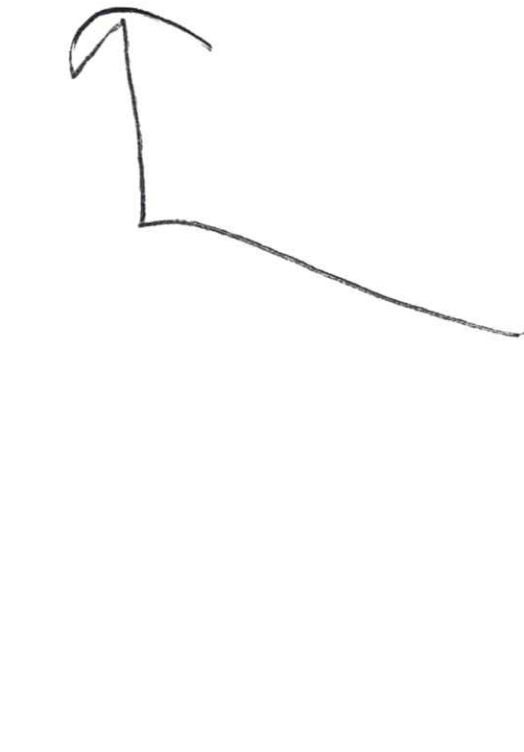
[Signature]
 Signature of Applicant (and title, if applicable)

Received by *SC* Date 9/4/07 Time _____ Preliminary check by _____
 Fee \$ 100 Received by 100 # E033325 Date 9/6/07
 Publication prepared by SC Date 10/18 & 10/25/07 Published in Idaho State Journal
 Publication approved _____ Date _____



Tops Range 35E

Section 21 SW 1/4 SW 1/4



Click on "Land and
minimal use"

then click on "map view"

from right side click on
Tops



IDWD
Order No. 11660 A*

1-1
OFFICIAL RECORD BK# 897
BANNOCK COUNTY IDAHO

20718206

RECORDED AT REQUEST OF
FEE 3 DEPUTY gml

AmeriTitle

20718206
WARRANTY DEED

2007 JUL 30 P 1:10

For Value Received,

G. Kevin Phillips and Sherry B Phillips, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Hidden Mountain Ranch, LLC a Missouri Limited Liability Company

GRANTEE(s), whose address is: 3434 East Bengal Blvd, #260, Salt Lake City, UT 84121

the following described real property, to-wit:

TOWNSHIP 9 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, BANNOCK COUNTY IDAHO:

SECTION 21: SW1/4SW1/4

SUBJECT TO EXISTING ROADWAYS AND EASEMENTS

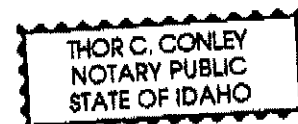
TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 30th day of July, 2007.
G. Kevin Phillips
Sherry B Phillips

State of Idaho)
 ss
County of Bannock)

On this 30th day of July, 2007 before me Thor C. Conley, a Notary Public in and for said State, personally appeared G. Kevin Phillips and Sherry B Phillips known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at:
Commission Expires:



Notary Public for the State of Idaho
Residing in Chubbuck
Commission Expires: 5-18-13