

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 95-09078

Priority: May 16, 2000

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 15.3 AF

It is hereby certified that ROD V PLESE Or PLESE GANG LP
201 W FRANCIS AVE
SPOKANE WA 99205 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated May 16, 2000; and has
submitted Proof of Beneficial Use on June 15, 2006. An examination indicates that the works have a
diversion capacity of 0.2 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	0.6 AF
IRRIGATION	03/15 to 11/15	0.14 CFS	14.7 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L10 (SE1/4SE1/4) Sec. 9, Twp 48N, Rge 04W, B.M. KOOTENAI County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
48N	04W	9	NE	NW	SW	SE	X
							L 10

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
48N	04W	9	NE	NW	SW	SE	4.9
							L 10

Total Acres: 4.9

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. Domestic use is for 1 home. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 10 day of Oct, 2007.



DAVID R. TUTHILL, JR.
Director