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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
22-7445					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

David Hardin
 441 Briarwood Chubbuck ID 83202

4. New Owner/Claimant(s)

Nathan and Lisa Wood

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

130 N. 2162 West

City, State and ZIP Code

Rexburg ID 83440

New Telephone Number

(208) 356-6457

5. Date you acquired the property

Aug 28, 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Lance B Wood
 (title if applicable)

 (title if applicable)

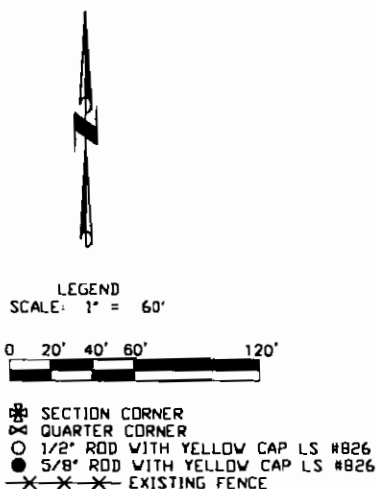
For IDWR Office Use Only:

Received by AMB
 Received by _____
 Processed by _____ AJ

Date 12 Feb 2007
 Date _____
 Date _____

Fee 2500
 Receipt No. 5032597
 WR _____ Date _____

SEC. 23, T6N, R39E, B. M., MADISON COUNTY, ID



COMMENCING AT A POINT THAT IS S89°54'W 600.25 FEET AND NORTH 305.5 FEET FROM THE SOUTHEAST CORNER OF SECTION 23, TOWNSHIP 6 NORTH, RANGE 39 EAST, BOSIE MERIDIAN, IN MADISON COUNTY, STATE OF IDAHO, AND RUNNING THENCE NORTH 225 FEET; THENCE EAST 125 FEET; THENCE S57°46'32"E 147.76 FEET; THENCE SOUTH 125 FEET; THENCE S45°0'W 30 FEET; THENCE WEST 228.8 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A ONE-THIRD UNDIVIDED INTEREST IN AND TO A RIGHT-OF-WAY EASEMENT DESCRIBED AS FOLLOWS; TO-WIT: COMMENCING AT A POINT THAT IS S89°54'W 860.25 FEET FROM THE SOUTHEAST CORNER OF SECTION 23 AFORESAID, AND RUNNING THENCE NORTH 265.5 FEET; THENCE EAST 550 FEET; THENCE NORTH 175.60 FEET; THENCE WEST 40 FEET TO A POINT INTERSECTING THE UTMOST NORTHEAST CORNER OF SAID LEE GIFFORD PROPERTY; THENCE SOUTH 125 FEET; THENCE S45°0'W 30 FEET; THENCE WEST 528.8 FEET; THENCE SOUTH 305.5 FEET; THENCE EAST 40 FEET TO THE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

I, JOHN P. BARNES, A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO, LICENSE #826, DO HEREBY STATE THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THE DRAWING IS A TRUE REPRESENTATION OF THE SAME.

JOHN P. BARNES

DATE

BY	DATE	RECORD OF SURVEY
DRAWN	REW 8/06	
		SEC. 23, T6N, R39E, B. M., MADISON COUNTY, ID
		DAVID HARDIN
DRAWING NO.		J. P. Barnes & Assoc.
20655		133 W. 1st. S., REXBURG, IDAHO (208)356-5804

ALLIANCE TITLE &
ESCROW CORP
130 E. MAIN STREET
P.O. BOX 752
REXBURG, ID 83440
208 356-9323
FAX NO. (208) 356-9325

Instrument # 330881
REXBURG, MADISON, IDAHO
2006-08-29 09:16:00 No. of Pages: 1
Recorded for : ALLIANCE TITLE AND ESCROW
MARILYN R. RASMUSSEN
Ex-Officio Recorder Deputy Fee: 3.00

WARRANTY DEED

Order No.: 3040616301TD

FOR VALUE RECEIVED

David E. Hardin and Bonnie Louise Hardin, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Natban A. Wood and Lisa B. Wood, Husband and Wife

whose current address is

130 North 2162 West Rexburg, ID 83440

the grantee(s), the following described premises, in Madison County, Idaho, TO WIT:

Parcel 1: Commencing at the point that is South 89°54' West 600.25 feet and North 305.5 feet from the Southeast corner of Section 23, Township 6 North, Range 39 East, Boise Meridian, Madison County, Idaho, and running thence North 225 feet; thence East 125 feet; thence South 57°46'32" East 147.76 feet; thence South 125 feet; thence South 45°0' West 30 feet; thence West 228.8 feet to the point of beginning.

Parcel 2: Together with a one-third undivided interest in and to a right of way easement described as follows, to-wit: Commencing at a point that is South 89°54' West 860.25 feet from the Southeast corner of Section 23 aforesaid, and running thence North 265.5 feet; thence East 550 feet; thence North 175.60 feet; thence West 40 feet to a point intersecting the utmost Northeast corner of said Lee Gifford property; thence South 125 feet; thence South 45°0' West 30 feet; thence West 528.8 feet; thence South 305.5 feet; thence East 40 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8/24/06

David E. Hardin

Bonnie Louise Hardin

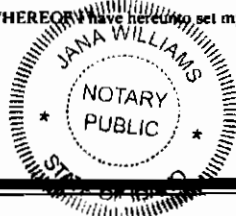
State of Idaho)

) ss.

County of Madison)

On this 24 day of August, in the year 2006 before me, a Notary Public in and for said state, personally appeared David E. Hardin and Bonnie Louise Hardin known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Jana Williams
Notary Public for the State of Idaho

Notary Public for the State of Idaho
Residing in Fremont County
Commission Expires 06-21-2011