

Form 222
1-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter Day Saints, a Utah Corporation
Sole _____ Phone (801) 240-9016
Post Office address 50 East Temple Street, Salt Lake City, UT 84150-0320

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes: Applicant has purchased 2.4 acres of irrigation water rights to use for watering grounds and landscaping in connection with Jameston church building.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | | | | | | |
|----|---|-------------------|-------------------------|------------------------------|-------------------------|
| 1. | Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
| | <u>35-13624</u> | <u>06/01/1989</u> | <u>0.04 cfs/9.6 afa</u> | <u>Irrigation</u> | <u>04/01 to 11/01</u> |
| | <u>35-13647</u> | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ | _____ to _____ |
| 2. | Total amount of water being transferred _____ | | <u>0.04 cfs/9.6 afa</u> | cubic feet per second and/or | __ acre-feet per annum. |
| 3. | Source of water <u>Groundwater</u> | | | | |
| 4. | Point(s) of Diversion: | | | | |

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	36	T1N	R37E		

5. Lands irrigated or place of use: (Permissible place of use for all water rights)

[illegible]

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AUG 31 2007

Total Acres 2.4

Department of Water Resources
Eastern Region

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6. General Information:

- a. Description of diversion system Well and pump.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes ☒ No ☐. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
2.4 acres will no longer be irrigated.
- d. Remarks:
See attached copies of Purchase and Sale Agreement and attached copies of information from running the transfer tool as to predicted impacts on river reaches.

ACTION OF THE DIRECTOR DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 2007.

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Close

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IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

06/22/2007

WATER RIGHT NO. 35-13624

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLACKROCK PARTNERSHIP PO BOX 244 RIRIE, ID 83443
Original Owner	EVERT H PRESCOTT RT 3 BOX 92 BLACKFOOT, ID 83221

Priority Date: 06/01/1989

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	3.99 CFS	992 AFA
Total Diversion			3.99 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NESE|Sec. 04|Township 01S|Range 34E|BINGHAM County

Licensed Diversion Capacity: 5.11

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Place(s) of use:

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Place of Use Legal Description: IRRIGATION BINGHAM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
01S	34E	4		NESW	40		NWSW	40		SWSW	40		SESW	40
				NESE	4		NWSE	40		SWSE	40		SESE	4

Total Acres: 248

Conditions of Approval:

1. R31 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

Dates:

Licensed Date: 10/13/1994

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C)*

1. amount 0.04 cfs/9.6 afa for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	4	1S	34E	BINGHAM	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1S	34E	4											2.4						2.4

Total Acres 2.4**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. amount 3.95 cfs/982.4 afa for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	4	T1S	34E	BINGHAM	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1S	34E	4									40	40	37.6	40	4	40	40	4	245.6

JAMESTON LDS WARD BUILDING

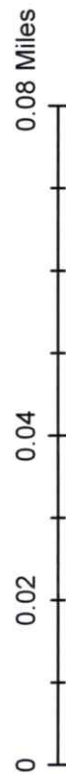
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Legend

- Irr_Acres
- Section_Lines
- Quarter-quarters



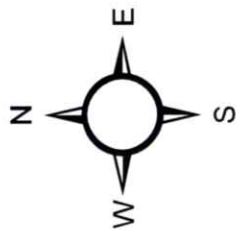
Prepared by:
Robert L. Harris
2004 NAIP Aerial Photo
June 22, 2007

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BLACK ROCK PARTNERSHIP PROPERTY

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Legend

- Black_Rock_Property
- 35-13624
- 35-13624_POD
- Township_Lines
- Section_Lines
- Quarter-quarters



Prepared By:
Robert L. Harris
June 22, 2007

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

No return flows

3. Describe effects on other water uses resulting from the proposed change:

2.4 acres of land currently irrigated under Right No. 35-13624 will no longer be irrigated.

I hereby asset that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

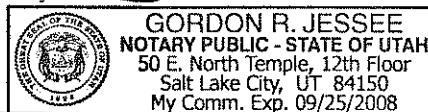
CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF
JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation
sole

BF _____
(Signature of Applicant)
Authorized Agent

Subscribed and sworn to before me this 21st day of August, 2007.

[Signature]
Notary Public

My Commission Expires 9/25/2008



FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and _____ attachments

Received by _____ Date 8/30/07 Protest filed by _____

Prelim. check by _____ Fee 100-

Receipted by _____ Date E033312

Published in _____ Copies of protest forwarded by _____

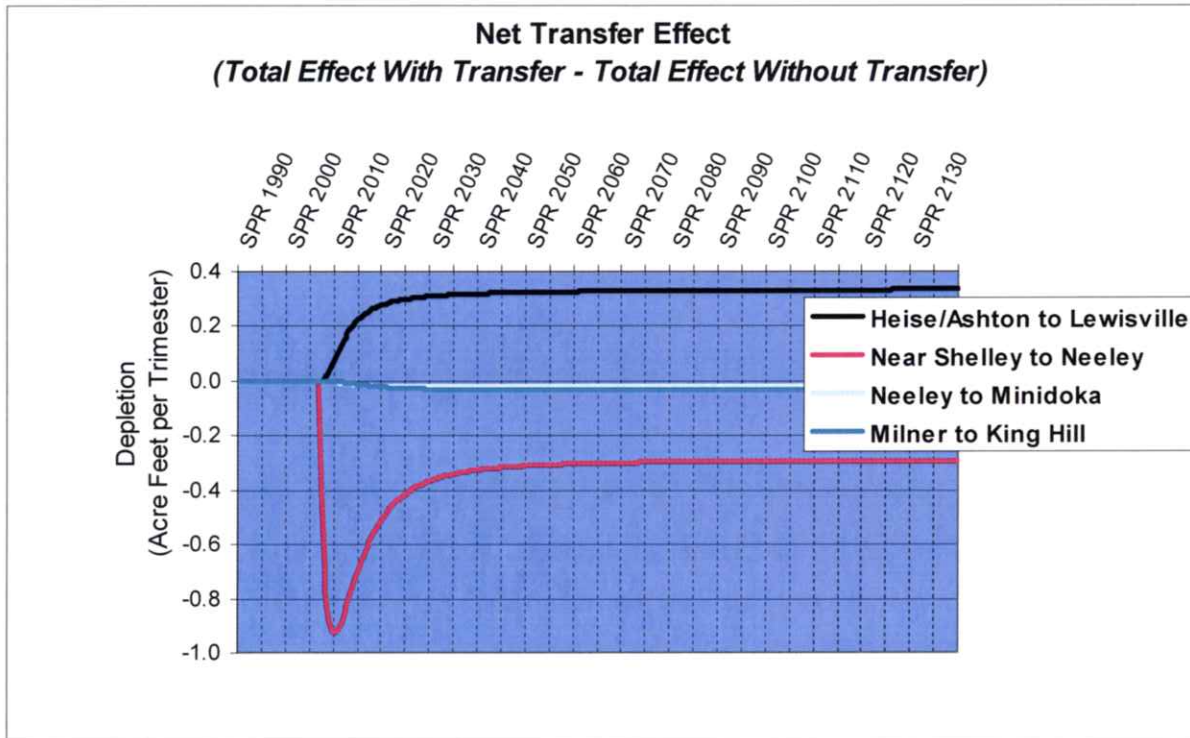
Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd _____ by _____

Copy of transfer sent to lien holder _____

JAMESTON GRAPH



GROUND-WATER RIGHTS TRANSFER SPREADSHEET

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF WATER RESOURCES

ENTER STARTING DATE FOR SIMULATION, THEN PUSH "UPDATE DATE" BUTTON.
 YEAR: 1980
 SEASON: 1980
 TRANSFER WAT: 1980

ENTER CELL LOCATIONS:
 ROW: 1
 COLUMN: 1
 FROM CELL: 1
 TO CELL: 1

ENTER THE ROW AND COLUMN LOCATION FOR THE "FROM" WELL IN SPREADSHEET CELL B15 AND B16, RESPECTIVELY.
 ENTER THE ROW AND COLUMN LOCATION FOR THE "TO" WELL IN SPREADSHEET CELL C15 AND C16, RESPECTIVELY.
 ENTER THE ROW AND COLUMN LOCATION FOR THE "FROM" WELL IN SPREADSHEET CELL D15 AND D16, RESPECTIVELY.
 ENTER THE ROW AND COLUMN LOCATION FOR THE "TO" WELL IN SPREADSHEET CELL E15 AND E16, RESPECTIVELY.

ACTIVITY	TO WELL	FROM WELL	FROM WELL	FROM WELL	FROM WELL
PROTECTED LAY	WITH TRANSFER	WITH TRANSFER	WITH TRANSFER	WITH TRANSFER	WITH TRANSFER
FROM CELL	TO CELL	FROM CELL	TO CELL	FROM CELL	TO CELL
SPR 1980	1	1	1	1	1
SPR 1981	1	1	1	1	1
SPR 1982	1	1	1	1	1
SPR 1983	1	1	1	1	1
SPR 1984	1	1	1	1	1
SPR 1985	1	1	1	1	1
SPR 1986	1	1	1	1	1
SPR 1987	1	1	1	1	1
SPR 1988	1	1	1	1	1
SPR 1989	1	1	1	1	1
SPR 1990	1	1	1	1	1
SPR 1991	1	1	1	1	1
SPR 1992	1	1	1	1	1
SPR 1993	1	1	1	1	1
SPR 1994	1	1	1	1	1
SPR 1995	1	1	1	1	1
SPR 1996	1	1	1	1	1
SPR 1997	1	1	1	1	1
SPR 1998	1	1	1	1	1
SPR 1999	1	1	1	1	1
SPR 2000	1	1	1	1	1
SPR 2001	1	1	1	1	1
SPR 2002	1	1	1	1	1
SPR 2003	1	1	1	1	1
SPR 2004	1	1	1	1	1
SPR 2005	1	1	1	1	1
SPR 2006	1	1	1	1	1
SPR 2007	1	1	1	1	1
SPR 2008	1	1	1	1	1
SPR 2009	1	1	1	1	1
SPR 2010	1	1	1	1	1
SPR 2011	1	1	1	1	1
SPR 2012	1	1	1	1	1
SPR 2013	1	1	1	1	1
SPR 2014	1	1	1	1	1
SPR 2015	1	1	1	1	1
SPR 2016	1	1	1	1	1
SPR 2017	1	1	1	1	1
SPR 2018	1	1	1	1	1
SPR 2019	1	1	1	1	1
SPR 2020	1	1	1	1	1
SPR 2021	1	1	1	1	1
SPR 2022	1	1	1	1	1
SPR 2023	1	1	1	1	1
SPR 2024	1	1	1	1	1
SPR 2025	1	1	1	1	1
SPR 2026	1	1	1	1	1
SPR 2027	1	1	1	1	1
SPR 2028	1	1	1	1	1
SPR 2029	1	1	1	1	1
SPR 2030	1	1	1	1	1
SPR 2031	1	1	1	1	1
SPR 2032	1	1	1	1	1
SPR 2033	1	1	1	1	1
SPR 2034	1	1	1	1	1
SPR 2035	1	1	1	1	1
SPR 2036	1	1	1	1	1
SPR 2037	1	1	1	1	1
SPR 2038	1	1	1	1	1
SPR 2039	1	1	1	1	1
SPR 2040	1	1	1	1	1
SPR 2041	1	1	1	1	1
SPR 2042	1	1	1	1	1
SPR 2043	1	1	1	1	1
SPR 2044	1	1	1	1	1
SPR 2045	1	1	1	1	1
SPR 2046	1	1	1	1	1
SPR 2047	1	1	1	1	1
SPR 2048	1	1	1	1	1
SPR 2049	1	1	1	1	1
SPR 2050	1	1	1	1	1
SPR 2051	1	1	1	1	1
SPR 2052	1	1	1	1	1
SPR 2053	1	1	1	1	1
SPR 2054	1	1	1	1	1
SPR 2055	1	1	1	1	1
SPR 2056	1	1	1	1	1
SPR 2057	1	1	1	1	1
SPR 2058	1	1	1	1	1
SPR 2059	1	1	1	1	1
SPR 2060	1	1	1	1	1
SPR 2061	1	1	1	1	1
SPR 2062	1	1	1	1	1
SPR 2063	1	1	1	1	1
SPR 2064	1	1	1	1	1
SPR 2065	1	1	1	1	1
SPR 2066	1	1	1	1	1
SPR 2067	1	1	1	1	1
SPR 2068	1	1	1	1	1
SPR 2069	1	1	1	1	1
SPR 2070	1	1	1	1	1
SPR 2071	1	1	1	1	1
SPR 2072	1	1	1	1	1
SPR 2073	1	1	1	1	1
SPR 2074	1	1	1	1	1
SPR 2075	1	1	1	1	1
SPR 2076	1	1	1	1	1
SPR 2077	1	1	1	1	1
SPR 2078	1	1	1	1	1
SPR 2079	1	1	1	1	1
SPR 2080	1	1	1	1	1
SPR 2081	1	1	1	1	1
SPR 2082	1	1	1	1	1
SPR 2083	1	1	1	1	1
SPR 2084	1	1	1	1	1
SPR 2085	1	1	1	1	1
SPR 2086	1	1	1	1	1
SPR 2087	1	1	1	1	1
SPR 2088	1	1	1	1	1
SPR 2089	1	1	1	1	1
SPR 2090	1	1	1	1	1
SPR 2091	1	1	1	1	1
SPR 2092	1	1	1	1	1
SPR 2093	1	1	1	1	1
SPR 2094	1	1	1	1	1
SPR 2095	1	1	1	1	1
SPR 2096	1	1	1	1	1
SPR 2097	1	1	1	1	1
SPR 2098	1	1	1	1	1
SPR 2099	1	1	1	1	1
SPR 2100	1	1	1	1	1

Version 1.3
 3/18/2003
 Version 1.3 included by: Corina, Corina
 Added: User ability to input transfer number and name
 Deleted: Transfer number and name on each graph
 Added: List of cells to input transfer number and name

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000
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AUG 31 2007

**WATER RIGHT PURCHASE
AND SALE AGREEMENT**

Department of Water Resources
Eastern Region

THIS AGREEMENT is made and entered into this 4th day of April, 2007, by and between Black Rock Partnership, an Idaho general partnership, of PO Box 244, Ririe, Idaho, 83443, hereafter "SELLER", and the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter Day Saints, a Utah corporation sole, authorized to do business in the State of Idaho, of 50 East North Temple Street, Salt Lake City, Utah, 84150-0320, hereafter "BUYER":

WITNESSETH:

That for and in consideration of the mutual covenants and agreements set forth below, the parties hereto agree as follows:

1. SELLER hereby sells to BUYER, and BUYER hereby purchases from SELLER, the following described water right for the consideration and subject to the terms and conditions contained herein:

A portion of groundwater right number 35-13624, having a priority date of June 1, 1989, in the amount of 0.154 cfs/38.4 acre feet per annum, presently appurtenant to and used for the irrigation of 9.6 acres within the SWSW, Sec. 4, T1S., R34E.B.M.

Said water right shall be conveyed from SELLER to BUYER by Quitclaim Deed, in the form set forth in Exhibit "A" attached hereto. Said Quitclaim Deed has been executed by SELLER as Grantor to BUYER as Grantee, and delivered to Grantee, but the same shall not be recorded until the satisfactory completion of the transfer proceedings referenced in Paragraph 3 hereof.

2. The purchase price for said water right is the sum of Eighteen Thousand Dollars (\$18,000.00), lawful money of the United States, to be paid by BUYER to SELLER as follows:
 - a. Cash within thirty (30) days of receipt of notice of formal approval by Idaho Department of Water Resources of the applications referenced in Paragraph 3 hereof.
3. It is understood and agreed that BUYER will initiate three separate transfer proceedings under *Idaho Code* §§42-108 and 42-222, by filing applications with Idaho Department of

T 74091
ATTACHMENT 1 OF 13

Water Resources in the forms attached hereto as Exhibits "B", "C", and "D", to change the point of diversion and place of use of said water right as provided in said applications. The filing fees and all costs and expenses of such proceedings shall be born by BUYER. The parties agree to cooperate in the prosecution of said transfer proceedings to the end that they might be approved by the Idaho Department of Water Resources with as much dispatch as possible.

4. In the event the transfers or any of them are not approved by the Idaho Department of Water Resources, or not approved in a manner satisfactory to BUYER, BUYER shall have the right to have any or all of said applications withdrawn. In the event BUYER withdraws any of said applications, BUYER agrees to return the unrecorded Quitclaim Deed to SELLER and SELLER agrees to execute such new Quitclaim Deed as may be appropriate to convey any portion of the above described water right necessary to give effect to a remaining approved transfer or transfers. In the event BUYER withdraws any of said applications, the purchase price set forth in Paragraph 2 above shall be reduced by the number of acres of water rights sought to be transferred in such application, at the rate of One Thousand Nine Hundred Dollars (\$1,900.00) per acre.
5. Should either party default in the performance of any of the covenants or agreements contained herein, such defaulting party shall pay to the other party all costs and expenses, including, but not limited to, a reasonable attorney fee, including such fees on appeal, which the offended party may incur in enforcing this agreement or in pursuing any remedy allowed by law for breach hereof, whether such is incurred by the filing of suit or otherwise.
6. This agreement shall be binding upon and inure to the benefit of the successors in interest and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals the day and year first above written.

BLACK ROCK PARTNERSHIP

Michelle Chapple

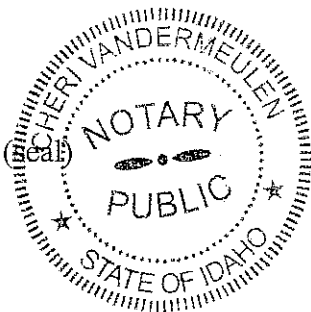
By: Michelle Chapple

Its: General Partner

STATE OF IDAHO)
)ss.
County of Bonneville)

On this 4th day of April, 2007, before me a notary public in and for said State, personally appeared Michelle Chapple known or identified to me (or proved to me on the oath of Michelle Chapple) to be one of the partners in the partnership of Black Rock Partnership, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Cheri Vandermeulen

Notary Public for Idaho

Residing at: Idaho Falls

My commission expires: July 7, 2009



CORPORATION OF THE PRESIDING BISHOP OF
THE CHURCH OF JESUS CHRIST OF LATTER
DAY SAINTS

BF

Terry F. Rudd
By: Terry F. Rudd
Its: Authorized Representative

STATE OF UTAH)
)ss.
County of Salt Lake)

On this 21st day of August, 2007, before me a notary public in and for said State, personally appeared Terry F. Rudd known or identified to me (or proved to me on the oath of Gordon R. Jessee) to be the duly authorized representative of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)

Gordon R. Jessee

Notary Public for Utah
Residing at: SALT LAKE COUNTY, UTAH
My commission expires: 9/25/08

G:\WPDATA\KWF0110-009 LDS Church - Water Rights\W.R. Purchase Agreement, Black Rock.wpd:cdv

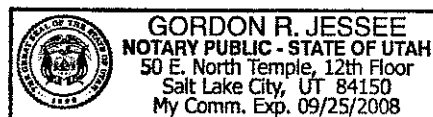


Exhibit "A"

**QUITCLAIM DEED
FOR
WATER RIGHTS**

THIS INDENTURE is made this ____ day of August 2007, between Black Rock Partnership, referred to herein as the "GRANTOR" and the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter Day Saints, whose principle place of business is 50 East North Temple, Salt Lake City, Utah, referred to herein as the "GRANTEE",

WITNESSETH, that the GRANTOR, for an in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described water right or portions thereof in the County of Bingham, State of Idaho, to-wit:

A portion of groundwater right number 35-13624, having a priority date of June 1, 1989, in the amount of 0.154 cfs/38.4 acre feet per annum, presently appurtenant to and used for the irrigation of 9.6 acres within the SWSW, Sec. 4, T1S., R34E.B.M.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

BLACK ROCK PARTNERSHIP

By: Michelle Chapple
Its: General Partner

STATE OF IDAHO)
)ss.
County of Bonneville)

On this ____ day of August, 2007, before me a notary public in and for said State, personally appeared Michelle Chapple known or identified to me (or proved to me on the oath of Michelle Chapple) to be one of the partners in the partnership of Black Rock Partnership, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

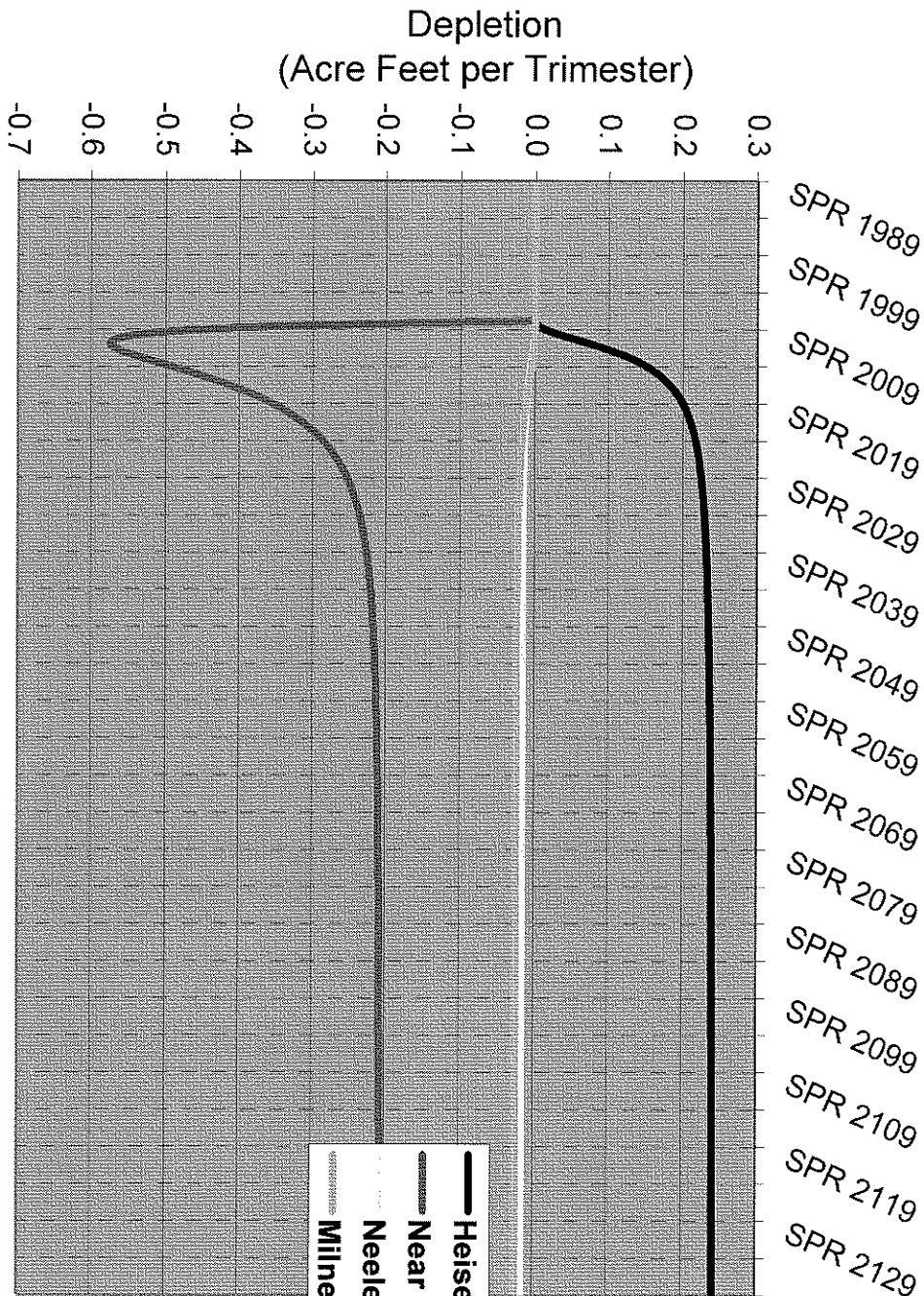
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)

Notary Public for Idaho
Residing at: _____
My commission expires: _____

@PFDesktop\ODMA\PCDOCS\DOCS\992327\1:odv

Net Transfer Effect **(Total Effect With Transfer - Total Effect Without Transfer)**



74091 LDS church Dave Galtsoo