

P.O. Box 40, Boise, Idaho 83707-0040

LEGAL ADVERTISING PROOF OF PUBLICATION

Account #	DTI#	Identification	Amount:
100564	270321	LEGAL NOTICE	\$81.44
Attention:	P.O. #	Run Dates	
SHARLA COX		SEPTEMBER 20, 27, 2007	
IDAHO DEPT. WATER RESOURCES EAST		Number of Lines	
900 N. SKYLINE DR., STE. A		49	
IDAHO FALLS, ID 83402		Affidavit	Legal #
		1	

**LEGAL NOTICE
NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
TRANSFER NO. 72904**

THE BOYD CHARLES SMITH & JILL JOHNSON SMITH TRUST, C/O HOLDEN KIDWELL HAHN & CRAPO,
PO BOX 50130,
IDAHO FALLS ID 83405, has filed Application No. 72904 for changes to the following water rights within TETON County:
Right No. 22-312; Right No. 22-487C;
Right No. 22-13016; Right No. 22-481A;
Right No. 22-482A, Right No. 22-483A;
Right No. 22-2029D; Right No. 22-130D;
Right No. 22-136C; Right No. 22-515B;
Right No. 22-516B; Right No. 22-517B;
Right No. 22-130B; to see a full description of these rights and the proposed transfer, please see:
www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to create a permissible place of use with all their surface water rights from South Leigh Creek and North Leigh Creek. The points of diversion remain the same for 20.93 cfs, the place of use is within Sec 25 and 36, T6N R45E and Sec 30, 31 and 32 T6N R46E for a total of 1006.9 acres.

Protests may be submitted based on the criteria of Sec 42-2222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402 together with a protest fee of \$25.00 for each application on or before October 09, 2007. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR.,
Director

Pub. Sept. 20, 27, 2007

-0000270321-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended, for:

TWO

X	consecutive weekly		single
	consecutive daily		odd skip
insertion(s)			

beginning issue of:	<u>SEPTEMBER</u>	<u>20, 2007</u>
ending issue of:	<u>SEPTEMBER</u>	<u>27, 2007</u>

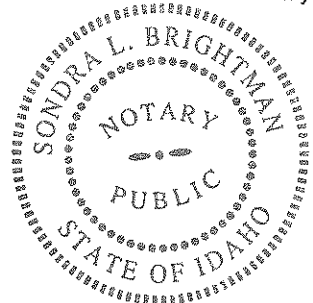
Janice Hildreth

STATE OF IDAHO)
SS

COUNTY OF ADA)

On this 27 day of SEPTEMBER in the year of 2007
before me, a Notary Public, personally appeared before me
Janice Hildreth known or identified to me to be the person
whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein
are true, and acknowledged to me that she executed the same. ^o

Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires:



RECEIVED

SEP 28 2007

Department of Water Resources
Eastern Region