

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

**IN THE MATTER OF APPLICATION)
FOR TRANSFER NO 72881 IN THE NAME)
OF THE CITY OF AMMON _____)**

**NOTICE
OF HEARING**

On June 26, 2006, City of Ammon ("applicant"), submitted the above captioned application to the Department of Water Resources ("Department"). The Department subsequently received protests and petition to intervene against approval of the application.

IT IS HEREBY ORDERED that the petitions to intervene filed by Charles Maggart and Dennis Kiser were **GRANTED** at the Pre-Hearing Conference.

NOTICE OF HEARING

PLEASE TAKE NOTE that a formal hearing will be held on November 6, 2007 at 9:30 A.M. at the Department of Commerce and Labor, 1515 E Lincoln, Idaho Falls, Idaho.

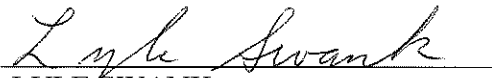
The hearing will be held in accordance with the provisions of the adopted Rules of Procedure of the Department of Water Resources. A copy of the rules may be obtained from the Department upon request. The presiding officer at the hearing will be Gary Spackman.

If you plan to offer exhibits for the record, note that IDAPA Rule of Procedure 37.01.01606 requires that you provide a copy of exhibits to each party and to the presiding officer.

The hearing will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the Department within ten (10) days prior to the hearing.

All parties to the matter will have the opportunity to respond and present information and argument on all issues involved.

Dated this 15th day of October 2007.



LYLE SWANK
Regional Manager

Rocky Mountain Environmental
W. Roger Warner
482 Constitution
Idaho Falls ID 83402

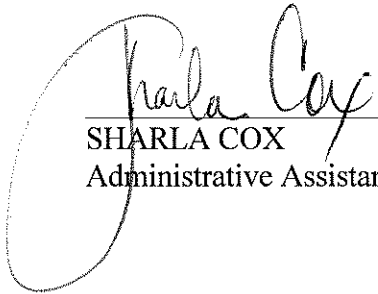
City of Ammon
2135 S Ammon Rd
Ammon ID 83406

Holden Kidwell Hahn & Crapo
Kent Foster
PO Box 50130
Idaho Falls ID 83405-0130

Jerry Rigby
PO Box 250
Rexburg ID 83440

Mr. & Mrs. Dennis Kiser
2797 S 45th East
Idaho Falls ID 83406

Charles Maggart
5063 E 21st South
Ammon ID 83406



SHARLA COX
Administrative Assistant

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 15th day of October 2007, a true and correct copy of the document(s) described below were served by placing a copy of the same in the United States mail, certified with return receipts, postage prepaid and properly addressed to the following:

Sandi Brown
1791 S 52nd East
Idaho Falls ID 83401

Boyd Endecott
19341 S 52nd East
Idaho Falls ID 83401

Raymond L Judy
1107 Kearney
Idaho Falls ID 83401

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706 S 52nd East
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