



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

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EASTERN REGION

October 16, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

Idaho Dept of Commerce & Labor
Attn: Connie Gardner
1515 E Lincoln Rd
Idaho Falls ID 83401

RE: Acknowledgement of Conference Room Reservation

Dear Connie:

This letter is to acknowledge that the Idaho Department of Water Resources has reserved the conference room located at 1515 Lincoln Rd, Idaho Falls, Idaho for November 6, 2007 from 9:00 a.m. to 5:00 p.m.

For your information, I am providing you a copy of the Notice of Hearing issued by the department regarding the matter. The hearing officer, Gary Spackman, and staff from the department's regional office will arrive at approximately 8:30 a.m. to set up the room for the hearing. Please provide tables and enough chairs to accommodate approximately 60 to 75 people (we will arrange the room). The hearing is a formal hearing and is open to the public to attend.

I understand that this conference room does comply with the American's with Disabilities Act. If my understanding is not correct, or if you have any questions, please contact me immediately at (208) 525-7161.

Thank you for your assistance.

Respectfully Submitted,

Sharla Cox
Water Rights Administrative Assistant